



**JUSTICE COMMITTEE AGENDA**  
**Law and Justice Center, 7<sup>th</sup> Floor Conference Room**

**Monday, May 7, 2007**

**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – April 2, 2007 Committee Meeting
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Beth C. Kimmerling, McLean County Coroner
    - 1) Items to be Presented for Action:
      - a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2007 Combined Annual Appropriation and Budget Ordinance (grant of \$1,171.40 from the McLean County Crime Detection Network), General Fund 0001, Coroner's Office 0031 1-2
    - 2) Items to be Presented for Information:
      - a) Monthly Report, March 2007 3
      - b) General Report
      - c) Other
  - B. Sandy Parker, McLean County Circuit Clerk
    - 1) Items to be Presented for Information:
      - a) Corrected "Report A" for February 2007 4
      - b) Statistical Reports, March 2007 5-13
      - c) First Quarter Reports, 2007 14-22
      - d) General Report
      - e) Other

|    |  |       |
|----|--|-------|
| C. | Amy Davis, Public Defender   |       |
|    | 1) <u>Items to be Presented for Information:</u>   |       |
|    | a) Monthly Caseload Report, March, 2007  | 23-25 |
|    | b) General Report  |       |
|    | c) Other   |       |
| D. | Will Scanlon, Court Administrator, Circuit Court   |       |
|    | 1) <u>Items to be Presented for Action:</u>  |       |
|    | a) Request Approval of Sub-Grant Agreement<br>between Prairie State Legal Services, Inc.<br>and the Eleventh Judicial Circuit Court of<br>Illinois – McLean County to Establish a<br>Legal Self-help Center for the McLean<br>County Law Library | 26-48 |
|    | 2) <u>Items to be Presented for Information:</u>   |       |
|    | a) General Report  |       |
|    | b) Other   |       |
| E. | Roxanne Castleman, Director, Court Services  |       |
|    | 1) <u>Items to be Presented for Information:</u>   |       |
|    | a) Court Services Adult/Juvenile Division<br>Statistics, March, 2007   | 49-50 |
|    | b) Juvenile Detention Center –<br>McLean County Statistics, 2007   | 51-52 |
|    | c) Juvenile Detention Center –<br>Out of County Statistics, 2007   | 53-54 |
|    | d) Yearly Statistics for Court Services, 2006  | 55-91 |
|    | e) Yearly Statistics for Juvenile Detention,<br>2006   | 92-96 |
|    | f) General Report  |       |
|    | g) Other   |       |
| F. | Bill Yoder, McLean County State’s Attorney   |       |
|    | 1) <u>Items to be Presented for Information:</u>   |       |
|    | a) Monthly Caseload Report   | 97    |
|    | b) Asset Forfeiture Fund Report  | 98    |
|    | c) General Report  |       |
|    | d) Other   |       |
| G. | Billie Larkin, Director, Children’s Advocacy Center  |       |
|    | 1) <u>Items to be Presented for Information:</u>   |       |
|    | a) Monthly Statistical Report  | 99    |
|    | b) CASA Report   | 100   |
|    | c) General Report  |       |
|    | d) Other   |       |

- H. Curt Hawk, Director, EMA
  - 1) Items to be Presented for Action:
    - a) Request Approval of the 2007-2008 Annual Intergovernmental Grant Agreement with IEMA Nuclear Safety Grant for the Amount Of \$10,725.00 101-111
  - 2) Items to be Presented for Information:
    - a) General Report
    - b) Other
  
- I. Mike Emery, McLean County Sheriff
  - 1) Items to be Presented for Action:
    - a) Request Approval to Provide, for Purchase, Phone Cards to McLean County Detention Facility Inmates 112-115
  - 2) Items to be Presented for Information:
    - a) McLean County Detention Facility Population Report, March 2007 116-117
    - b) ATM Machine Proposal 118-121
    - c) General Report
    - d) Other
  
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment
- 8. Optional – Tour of the Court Services Department

**An EMERGENCY APPROPRIATION Ordinance  
Amending the McLean County Fiscal Year 2007  
Combined Annual Appropriation and Budget Ordinance  
General Fund 0001, Coroner's Office 0031**

**WHEREAS**, the McLean County Board, on November 21, 2006, adopted the Combined Annual Appropriation and Budget Ordinance, which sets forth the revenues and expenditures deemed necessary to meet and defray all legal liabilities and expenditures to be incurred by and against the County of McLean for the 2007 Fiscal Year beginning January 1, 2007 and ending December 31, 2007; and,

**WHEREAS**, the Combined Annual Appropriation and Budget Ordinance includes the operating budget for the General Fund 0001, Coroner's Office 0031; and,

**WHEREAS**, the Coroner's Office has received a grant of funds in the amount of \$1,171.40 from the McLean County Crime Detection Network to be spent for the betterment of the Coroner's Office without restriction; and,

**WHEREAS**, the Justice Committee, at its regular meeting on Monday, May 7, 2007, recommended approval of an Emergency Appropriation Ordinance to recognize the receipt and expenditure of a donation from the McLean County Crime Detection Network; now therefore,

**BE IT ORDAINED** by the McLean County Board as follows:

1. That the County Treasurer is directed to add to the appropriated budget of the General Fund 0001, Coroner's Office 0031 the following revenue:

|   | <u>ADOPTED</u> | <u>ADD</u> | <u>AMENDED<br/>BUDGET</u> |
|---|----------------|------------|---------------------------|
| Crime Detection Network Grant<br>0001-0031-0038-0410.0129 | \$ 0.00        | \$1,171.40 | \$1,171.40                |

2. That the County Auditor is directed to add to the appropriated budget of the General Fund 0001, Coroner's Office 0031 the following appropriations:

|   | <u>ADOPTED</u> | <u>ADD</u> | <u>AMENDED<br/>BUDGET</u> |
|---|----------------|------------|---------------------------|
| Operating/Office Supplies<br>0001-0031-0038-0620.0001 | \$1,100.00     | \$1,171.40 | \$2,271.40                |

3. That the County Clerk shall provide a certified copy of this ordinance to the County Administrator, County Auditor, County Treasurer, and the Coroner.

(2)

**ADOPTED** by the County Board of McLean County this 15<sup>th</sup> day of May, 2007.

**ATTEST:**

**APPROVED:**

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Peggy Ann Milton, Clerk of the County Board,  
McLean County, Illinois

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Michael F. Sweeney, Chairman  
McLean County Board

e:john/cobd/ea\_coroner\_crimegmt.may07

**Office of the Coroner  
McLean County  
MAR 2007 REPORT**

|                             | <b>MAR 2007</b> | <b>MAR 2006</b> | <b>TYTD 2007</b> | <b>LYTD 2006</b> |
|-----------------------------|-----------------|-----------------|------------------|------------------|
| <i>Cases</i>                | <b>60</b>       | 74              | <b>203</b>       | 236              |
| <i>Autopsies</i>            | <b>9</b>        | 7               | <b>27</b>        | 21               |
| <i>Out/County Autopsies</i> | <b>22</b>       | 17              | <b>52</b>        | 39               |
| <i>Inquests</i>             | <b>5</b>        | 2               | <b>14</b>        | 12               |

**MAR TOTAL DEPOSITS**

|                               |    |          |
|-------------------------------|----|----------|
| <i>Copy Fee</i>               | \$ | 401.00   |
| <i>Morgue Fee</i>             | \$ | 3,181.00 |
| <i>Reim/Services</i>          |    | 0        |
| <i>Paid to Facilities Mgt</i> | \$ | 799.00   |

**DEATH INVESTIGATIONS THAT INCLUDE AUTOPSY AND FOLLOW-UP**

Traffic Crash – 2

Medical/Sudden death – 2

Homicide – 0

Other (pending tox. & autopsy results and/or inquest ruling) – 7 (2 /no autopsy)

**OPEN DEATH INVESTIGATIONS**

Traffic Crash – 5

Homicide – 1

Medical/Sudden death – 3

Other/Pending - 13

CORRECTED REPORT A  
ACTIVITY OF ALL CIVIL CASES  
DURING THE MONTH OF FEBRUARY 2007  
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT  
McLEAN COUNTY

| CATEGORY                    | BEGIN PENDING | CODE | NEW FILED | REINSTATED | DISPOSED | END PENDING 2007 | END PENDING 2006 |
|-----------------------------|---------------|------|-----------|------------|----------|------------------|------------------|
| Adoption                    | 27            | AD   | 5         | 0          | 5        | 27               | 22               |
| Arbitration                 | 262           | AR   | 51        | 3          | 53       | 263              | 269              |
| Chancery                    | 284           | CH   | 40        | 0          | 38       | 286              | 243              |
| Dissolution of Marriage     | 445           | D    | 52        | 0          | 56       | 441              | 377              |
| Eminent Domain              | 1             | ED   | 0         | 0          | 0        | 1                | 1                |
| Family                      | 284           | F    | 27        | 0          | 30       | 281              | 284              |
| Law => \$50,000 - Jury      | 306           | L    | 6         | 0          | 8        | 304              | 286              |
| Law => \$50,000 - Non-Jury  | 186           | L    | 8         | 0          | 8        | 186              | 163              |
| Law = < \$50,000 - Jury     | 1             | LM   | 0         | 0          | 0        | 1                | 0                |
| Law = < \$50,000 - Non-Jury | 260           | LM   | 73        | 4          | 169      | 168              | 139              |
| Municipal Corporation       | 0             | MC   | 0         | 0          | 0        | 0                | 0                |
| Mental Health               | 10            | MH   | 19        | 0          | 19       | 10               | 6                |
| Miscellaneous Remedy        | 150           | MR   | 23        | 0          | 24       | 149              | 125              |
| Order of Protection         | 13            | OP   | 24        | 0          | 20       | 17               | 18               |
| Probate                     | 1,085         | P    | 22        | 0          | 19       | 1,088            | 1,031            |
| Small Claim                 | 761           | SC   | 238       | 9          | 182      | 826              | 591              |
| Tax                         | 7             | TX   | 0         | 0          | 0        | 7                | 6                |
| TOTAL CIVIL                 | 4,082         |      | 588       | 16         | 631      | 4,055            | 3,561            |

REPORT A  
ACTIVITY OF ALL CIVIL CASES  
DURING THE MONTH OF MARCH 2007  
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT  
McLEAN COUNTY

| CATEGORY                    | BEGIN PENDING | CODE | NEW FILED | REINSTATED | DISPOSED | END PENDING 2007 | END PENDING 2006 |
|-----------------------------|---------------|------|-----------|------------|----------|------------------|------------------|
| Adoption                    | 27            | AD   | 12        | 0          | 3        | 36               | 27               |
| Arbitration                 | 263           | AR   | 59        | 3          | 72       | 253              | 305              |
| Chancery                    | 286           | CH   | 47        | 0          | 40       | 293              | 254              |
| Dissolution of Marriage     | 441           | D    | 79        | 1          | 54       | 467              | 398              |
| Eminent Domain              | 1             | ED   | 0         | 0          | 0        | 1                | 1                |
| Family                      | 281           | F    | 54        | 1          | 60       | 276              | 268              |
| Law => \$50,000 - Jury      | 304           | L    | 10        | 0          | 3        | 311              | 285              |
| Law => \$50,000 - Non-Jury  | 186           | L    | 8         | 0          | 4        | 190              | 165              |
| Law = < \$50,000 - Jury     | 1             | LM   | 0         | 0          | 0        | 1                | 0                |
| Law = < \$50,000 - Non-Jury | 168           | LM   | 92        | 1          | 86       | 175              | 188              |
| Municipal Corporation       | 0             | MC   | 0         | 0          | 0        | 0                | 0                |
| Mental Health               | 10            | MH   | 15        | 0          | 13       | 12               | 4                |
| Miscellaneous Remedy        | 149           | MR   | 26        | 0          | 19       | 156              | 124              |
| Order of Protection         | 17            | OP   | 25        | 0          | 18       | 24               | 19               |
| Probate                     | 1,088         | P    | 22        | 0          | 16       | 1,094            | 1,045            |
| Small Claim                 | 826           | SC   | 234       | 41         | 249      | 852              | 724              |
| Tax                         | 7             | TX   | 0         | 0          | 0        | 7                | 6                |
| TOTAL CIVIL                 | 4,055         |      | 683       | 47         | 637      | 4,148            | 3,813            |



REPORT B  
 ACTIVITY OF ALL CRIMINAL CASES  
 DURING THE MONTH OF MARCH 2007  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

|                         | BEGIN<br>PENDING | CODE | NEW<br>FILED | NO. OF<br>DEFTS.<br>NEW | REINSTATED | DISPOSED | END<br>PENDING<br>2007 | END<br>PENDING<br>2006 |
|-------------------------|------------------|------|--------------|-------------------------|------------|----------|------------------------|------------------------|
| CONTEMPT OF<br>COURT    | 0                | C.C. | 1            | 1                       | 0          | 0        | 1                      | 2                      |
| CRIMINAL<br>FELONY      | 865              | CF   | 120          | 120                     | 0          | 86       | 899                    | 861                    |
| CRIMINAL<br>MISDEMEANOR | 1,116            | CM   | 263          | 263                     | 0          | 186      | 1,193                  | 862                    |
| TOTAL<br>CRIMINAL       | 1,981            |      | 384          | 384                     | 0          | 272      | 2,093                  | 1,725                  |

REPORT C  
 ACTIVITY OF ALL JUVENILE CASES  
 DURING THE MONTH OF MARCH 2007  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

| CATEGORY                 | BEGIN PENDING | CODE | NEW FILED | NO. OF DEFTS. NEW | REINSTATED | DISPOSED | END PENDING 2007 | END PENDING 2006 |
|--------------------------|---------------|------|-----------|-------------------|------------|----------|------------------|------------------|
| JUVENILE                 | 7             | J    | 0         | 0                 | 0          | 0        | 7                | 18               |
| JUVENILE ABUSE & NEGLECT | 405           | JA   | 4         | 4                 | 0          | 8        | 401              | 316              |
| JUVENILE DELINQUENT      | 98            | JD   | 13        | 13                | 5          | 25       | 91               | 118              |
| TOTAL JUVENILE           | 510           |      | 17        | 17                | 5          | 33       | 499              | 452              |

REPORT D  
 ACTIVITY OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES  
 DURING THE MONTH OF MARCH 2007  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

| CATEGORY                    | BEGIN PENDING | CODE | NEW FILED | REINSTATED | DISPOSED | END PENDING 2007 | END PENDING 2006 |
|-----------------------------|---------------|------|-----------|------------|----------|------------------|------------------|
| CONSERVATION VIOLATION      | 15            | CV   | 0         | 0          | 3        | 12               | 20               |
| DRIVING UNDER THE INFLUENCE | 540           | DT   | 64        | 0          | 73       | 531              | 507              |
| ORDINANCE VIOLATION         | 1,149         | OV   | 187       | 0          | 441      | 895              | 737              |
| TRAFFIC VIOLATION           | 19,457        | TR   | 3,789     | 58         | 4,746    | 18,558           | 18,035           |
| <b>TOTALS:</b>              | 21,161        |      | 4,040     | 58         | 5,263    | 19,996           | 19,299           |

**REPORT NO. E**  
**TIME LAPSE OF ALL CASES DISPOSED OF BY JURY VERDICT**  
**IN ALL CATEGORIES**  
**DURING THE MONTH MARCH OF 2007**  
**IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

| CASE NUMBER | FILING DATE | DATE OF VERDICT |
|-------------|-------------|-----------------|
| 07 CF 45    | 01/11/07    | 03/06/07        |
| 05 CF 462   | 05/10/05    | 03/08/07        |
| 05 CF 463   | 05/10/05    | 03/08/07        |
| 06 CM 1827  | 10/02/06    | 03/12/07        |
| 06 CM 1858  | 10/10/06    | 03/13/07        |
| 06 DT 376   | 05/22/06    | 03/14/07        |
| 06 CF 364   | 04/10/06    | 03/14/07        |
| 06 DT 465   | 06/30/06    | 03/15/07        |
| 06 DT 416   | 06/05/06    | 03/15/07        |
| 06 CM 2229  | 11/20/06    | 03/15/07        |
| 04 L 73     | 05/24/04    | 03/22/07        |
| 06 CF 1220  | 12/11/06    | 03/22/07        |
|             |             |                 |
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NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

REPORT F  
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES (1)  
DURING THE MONTH OF MARCH 2007  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
MCLEAN COUNTY

|       |        | NOT CONVICTED             |           |           |                |               | CONVICTED      |                |               | TOTAL<br>DEFENDANTS<br>DISPOSED OF |
|-------|--------|---------------------------|-----------|-----------|----------------|---------------|----------------|----------------|---------------|------------------------------------|
| NOLLE | S.O.L. | REDUCED TO<br>MISDEMEANOR | DISMISSED | OTHER (2) | ACQUITTED BY   |               | GUILTY<br>PLEA | BENCH<br>TRIAL | JURY<br>TRIAL |                                    |
|       |        |                           |           |           | BENCH<br>TRIAL | JURY<br>TRIAL |                |                |               |                                    |
| 4     | 0      | 3                         | 0         | 0         | 0              | 3             | 74             | 0              | 2             | 86                                 |

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

REPORT F  
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES (1)  
THROUGH THE MONTH OF MARCH 2007  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
MCLEAN COUNTY

| MONTH | NOT CONVICTED |        |                           |           |           |                | CONVICTED     |                |                | TOTAL<br>DEFENDANTS<br>DISPOSED OF |               |
|-------|---------------|--------|---------------------------|-----------|-----------|----------------|---------------|----------------|----------------|------------------------------------|---------------|
|       | NOLLE         | S.O.L. | REDUCED TO<br>MISDEMEANOR | DISMISSED | OTHER (2) | ACQUITTED BY   |               | GUILTY<br>PLEA | BENCH<br>TRIAL |                                    | JURY<br>TRIAL |
|       |               |        |                           |           |           | BENCH<br>TRIAL | JURY<br>TRIAL |                |                |                                    |               |
| JAN   | 12            | 0      | 7                         | 0         | 0         | 0              | 1             | 79             | 1              | 2                                  | 102           |
| FEB   | 10            | 0      | 3                         | 0         | 0         | 1              | 3             | 67             | 2              | 0                                  | 86            |
| MAR   | 4             | 0      | 3                         | 0         | 0         | 0              | 3             | 74             | 0              | 2                                  | 86            |
| APR   | 0             | 0      | 0                         | 0         | 0         | 0              | 0             | 0              | 0              | 0                                  | 0             |
| MAY   | 0             | 0      | 0                         | 0         | 0         | 0              | 0             | 0              | 0              | 0                                  | 0             |
| JUNE  | 0             | 0      | 0                         | 0         | 0         | 0              | 0             | 0              | 0              | 0                                  | 0             |
| JULY  | 0             | 0      | 0                         | 0         | 0         | 0              | 0             | 0              | 0              | 0                                  | 0             |
| AUG   | 0             | 0      | 0                         | 0         | 0         | 0              | 0             | 0              | 0              | 0                                  | 0             |
| SEPT  | 0             | 0      | 0                         | 0         | 0         | 0              | 0             | 0              | 0              | 0                                  | 0             |
| OCT   | 0             | 0      | 0                         | 0         | 0         | 0              | 0             | 0              | 0              | 0                                  | 0             |
| NOV   | 0             | 0      | 0                         | 0         | 0         | 0              | 0             | 0              | 0              | 0                                  | 0             |
| DEC   | 0             | 0      | 0                         | 0         | 0         | 0              | 0             | 0              | 0              | 0                                  | 0             |
| TOTAL | 26            | 0      | 13                        | 0         | 0         | 1              | 7             | 220            | 3              | 4                                  | 274           |

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

REPORT G  
 SENTENCE OF DEFENDANTS CHARGED WITH FELONIES  
 DURING THE MONTH OF MARCH 2007  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL,  
 AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY  
 SENTENCES ON THE FELONY SENTENCE TABLE BELOW

TOTAL NUMBER OF CONVICTED FELONIES: 76

FELONY SENTENCE TABLE

|                | CLASS M  | CLASS X  | CLASS 1   | CLASS 2  | CLASS 3   | CLASS 4   | TOTALS    |
|----------------|----------|----------|-----------|----------|-----------|-----------|-----------|
| 1. DEATH       | 0        | 0        | 0         | 0        | 0         | 0         | 0         |
| 2. LIFE        | 0        | 0        | 0         | 0        | 0         | 0         | 0         |
| 3. IDOC        | 0        | 3        | 9         | 3        | 6         | 13        | 34        |
| 4. PROBATION   | 0        | 0        | 5         | 5        | 6         | 15        | 31        |
| 5. OTHER       | 0        | 0        | 0         | 1        | 6         | 4         | 11        |
| <b>TOTALS:</b> | <b>0</b> | <b>3</b> | <b>14</b> | <b>9</b> | <b>18</b> | <b>32</b> | <b>76</b> |

REPORT H  
ORDERS OF PROTECTION ISSUED  
DURING THE MONTH OF MARCH 2007  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
McLEAN COUNTY

|               | <u>EMERGENCY</u> | <u>INTERIM</u> | <u>PLENARY</u> |
|---------------|------------------|----------------|----------------|
| DIVORCE       | 3                | 0              | 0              |
| FAMILY (OP)   | 21               | 0              | 1              |
| CRIMINAL      | 12               | 0              | 6              |
| <b>TOTAL:</b> | 36               | 0              | 7              |



REPORT A  
ACTIVITY OF ALL CIVIL CASES  
DURING THE FIRST QUARTER OF 2007  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
McLEAN COUNTY

| CATEGORY                    | BEGIN PENDING | CODE | NEW FILED | REINSTATED | DISPOSED | END PENDING 2007 | END PENDING 2006 |
|-----------------------------|---------------|------|-----------|------------|----------|------------------|------------------|
| Adoption                    | 27            | AD   | 25        | 0          | 16       | 36               | 27               |
| Arbitration                 | 251           | AR   | 172       | 15         | 185      | 253              | 305              |
| Chancery                    | 276           | CH   | 133       | 0          | 116      | 293              | 254              |
| Dissolution of Marriage     | 443           | D    | 198       | 2          | 176      | 467              | 398              |
| Eminent Domain              | 1             | ED   | 0         | 0          | 0        | 1                | 1                |
| Family                      | 298           | F    | 116       | 2          | 140      | 276              | 268              |
| Law => \$50,000 - Jury      | 305           | L    | 27        | 0          | 21       | 311              | 285              |
| Law => \$50,000 - Non-Jury  | 184           | L    | 24        | 0          | 18       | 190              | 165              |
| Law = < \$50,000 - Jury     | 0             | LM   | 0         | 1          | 0        | 1                | 0                |
| Law = < \$50,000 - Non-Jury | 207           | LM   | 266       | 10         | 308      | 175              | 188              |
| Municipal Corporation       | 0             | MC   | 0         | 0          | 0        | 0                | 0                |
| Mental Health               | 10            | MH   | 67        | 0          | 65       | 12               | 4                |
| Miscellaneous Remedy        | 146           | MR   | 79        | 0          | 69       | 156              | 124              |
| Order of Protection         | 8             | OP   | 67        | 1          | 52       | 24               | 19               |
| Probate                     | 1,070         | P    | 76        | 0          | 52       | 1,094            | 1,045            |
| Small Claim                 | 740           | SC   | 731       | 94         | 713      | 852              | 724              |
| Tax                         | 7             | TX   | 0         | 0          | 0        | 7                | 6                |
| TOTAL CIVIL                 | 3,973         |      | 1,981     | 125        | 1,931    | 4,148            | 3,813            |

REPORT B  
ACTIVITY OF ALL CRIMINAL CASES  
DURING THE FIRST QUARTER OF 2007  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
McLEAN COUNTY

|                         | BEGIN<br>PENDING | CODE | NEW<br>FILED | NO. OF<br>DEFTS.<br>NEW | REINSTATED | DISPOSED | END<br>PENDING<br>2007 | END<br>PENDING<br>2006 |
|-------------------------|------------------|------|--------------|-------------------------|------------|----------|------------------------|------------------------|
| CONTEMPT OF<br>COURT    | 0                | C.C. | 2            | 2                       | 0          | 1        | 1                      | 2                      |
| CRIMINAL<br>FELONY      | 817              | CF   | 355          | 355                     | 1          | 274      | 899                    | 861                    |
| CRIMINAL<br>MISDEMEANOR | 1,088            | CM   | 655          | 655                     | 0          | 550      | 1,193                  | 862                    |
| TOTAL<br>CRIMINAL       | 1,905            |      | 1,012        | 1,012                   | 1          | 825      | 2,093                  | 1,725                  |

REPORT C  
 ACTIVITY OF ALL JUVENILE CASES  
 DURING THE FIRST QUARTER 2007  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

| CATEGORY                 | BEGIN PENDING | CODE | NEW FILED | NO. OF DEFTS. NEW | REINSTATED | DISPOSED | END PENDING 2007 | END PENDING 2006 |
|--------------------------|---------------|------|-----------|-------------------|------------|----------|------------------|------------------|
| JUVENILE                 | 7             | J    | 0         | 0                 | 0          | 0        | 7                | 18               |
| JUVENILE ABUSE & NEGLECT | 395           | JA   | 33        | 33                | 0          | 27       | 401              | 316              |
| JUVENILE DELINQUENT      | 92            | JD   | 37        | 37                | 18         | 56       | 91               | 118              |
| TOTAL JUVENILE           | 494           |      | 70        | 70                | 18         | 83       | 499              | 452              |

REPORT D  
 ACTIVITY OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES  
 DURING THE FIRST QUARTER 2007  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

| CATEGORY                    | BEGIN PENDING | CODE | NEW FILED | REINSTATED | DISPOSED | END PENDING 2007 | END PENDING 2006 |
|-----------------------------|---------------|------|-----------|------------|----------|------------------|------------------|
| CONSERVATION VIOLATION      | 21            | CV   | 1         | 0          | 10       | 12               | 20               |
| DRIVING UNDER THE INFLUENCE | 521           | DT   | 204       | 0          | 194      | 531              | 507              |
| ORDINANCE VIOLATION         | 1,019         | OV   | 596       | 2          | 722      | 895              | 737              |
| TRAFFIC VIOLATION           | 19,452        | TR   | 10,768    | 130        | 11,792   | 18,558           | 18,035           |
| <b>TOTALS:</b>              | 21,013        |      | 11,569    | 132        | 12,718   | 19,996           | 19,299           |

**REPORT NO. E**  
**TIME LAPSE OF ALL CASES DISPOSED OF BY JURY VERDICT**  
**IN ALL CATEGORIES**  
**DURING THE FIRST QUARTER OF 2007**  
**IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT**  
**McLEAN COUNTY**

| CASE NUMBER | FILING DATE | DATE OF VERDICT |
|-------------|-------------|-----------------|
| 06 CM 782   | 05/15/06    | 01/08/07        |
| 06 DT 556   | 08/11/06    | 01/09/07        |
| 06 TR 27068 | 09/29/06    | 01/09/07        |
| 06 CM 712   | 04/27/06    | 01/10/07        |
| 06 CM 1248  | 07/25/06    | 01/10/07        |
| 06 CM 1257  | 07/26/06    | 01/10/07        |
| 06 CF 314   | 03/27/06    | 01/10/07        |
| 06 CF 491   | 05/18/06    | 01/10/07        |
| 06 DT 132   | 02/14/06    | 01/11/07        |
| 03 L 88     | 05/29/03    | 01/12/07        |
| 06 CF 557   | 06/06/06    | 01/18/07        |
| 06 CF 559   | 06/06/06    | 01/18/07        |
| 95 L 12     | 01/12/95    | 02/02/07        |
| 06 CF 1016  | 10/16/06    | 02/05/07        |
| 06 TR 23965 | 08/28/06    | 02/06/07        |
| 06 CF 1069  | 10/24/06    | 02/06/07        |
| 06 CF 955   | 09/28/06    | 02/06/07        |
| 06 TR 22536 | 08/14/06    | 02/09/07        |
| 06 CF 1169  | 11/22/06    | 02/09/07        |
| 06 CF 748   | 08/04/06    | 02/22/07        |
| 07 CF 45    | 01/11/07    | 03/06/07        |
| 05 CF 462   | 05/10/05    | 03/08/07        |
| 05 CF 463   | 05/10/05    | 03/08/07        |
| 06 CM 1827  | 10/02/06    | 03/12/07        |
| 06 CM 1858  | 10/10/06    | 03/13/07        |
| 06 DT 376   | 05/22/06    | 03/14/07        |
| 06 CF 364   | 04/10/06    | 03/14/07        |

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

|            |          |          |
|------------|----------|----------|
| 06 DT 465  | 06/30/06 | 03/15/07 |
| 06 DT 416  | 06/05/06 | 03/15/07 |
| 06 CM 2229 | 11/20/06 | 03/15/07 |
| 04 L 73    | 05/24/04 | 03/22/07 |
| 06 CF 1220 | 12/11/06 | 03/22/07 |

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

REPORT F  
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES (1)  
DURING THE FIRST QUARTER OF 2007  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
MCLEAN COUNTY

|       |        | NOT CONVICTED             |           |           |                |               | CONVICTED      |                |               | TOTAL<br>DEFENDANTS<br>DISPOSED OF |
|-------|--------|---------------------------|-----------|-----------|----------------|---------------|----------------|----------------|---------------|------------------------------------|
| NOLLE | S.O.L. | REDUCED TO<br>MISDEMEANOR | DISMISSED | OTHER (2) | ACQUITTED BY   |               | GUILTY<br>PLEA | BENCH<br>TRIAL | JURY<br>TRIAL |                                    |
|       |        |                           |           |           | BENCH<br>TRIAL | JURY<br>TRIAL |                |                |               |                                    |
| 26    | 0      | 13                        | 0         | 0         | 1              | 7             | 220            | 3              | 4             | 274                                |

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

REPORT G  
 SENTENCE OF DEFENDANTS CHARGED WITH FELONIES  
 DURING THE FIRST QUARTER OF 2007  
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
 McLEAN COUNTY

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL,  
 AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY  
 SENTENCES ON THE FELONY SENTENCE TABLE BELOW

TOTAL NUMBER OF CONVICTED FELONIES: 227

FELONY SENTENCE TABLE

|                | CLASS M | CLASS X | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 | TOTALS |
|----------------|---------|---------|---------|---------|---------|---------|--------|
| 1. DEATH       | 0       | 0       | 0       | 0       | 0       | 0       | 0      |
| 2. LIFE        | 0       | 0       | 0       | 0       | 0       | 0       | 0      |
| 3. IDOC        | 0       | 4       | 16      | 14      | 24      | 29      | 87     |
| 4. PROBATION   | 0       | 0       | 11      | 20      | 27      | 58      | 116    |
| 5. OTHER       | 0       | 0       | 0       | 2       | 15      | 7       | 24     |
| <b>TOTALS:</b> | 0       | 4       | 27      | 36      | 66      | 94      | 227    |



REPORT H  
ORDERS OF PROTECTION ISSUED  
DURING THE 1ST QUARTER 2007  
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT  
McLEAN COUNTY

|               | <u>EMERGENCY</u> | <u>INTERIM</u> | <u>PLENARY</u> |
|---------------|------------------|----------------|----------------|
| DIVORCE       | 8                | 0              | 2              |
| FAMILY (OP)   | 53               | 0              | 4              |
| CRIMINAL      | 20               | 0              | 12             |
| <b>TOTAL:</b> | 81               | 0              | 18             |

May 7, 2007

**McLean County Board  
Justice and Public Safety Committee  
Bloomington, IL 61701**

**Re: Monthly Caseload - MONTH ENDING March 31, 2007**

Dear Committee Members:

Pursuant to statute, I am forwarding this report to your attention and I am causing a copy to be filed with the Circuit Clerk's office of McLean County.

During the above-mentioned time period, in the discharge of our duties to indigent persons in McLean County we have been assigned the following new cases in the area set forth. The activities in which we are involved differ in no substantial manner from those which have earlier been reported.

| CASE TYPES                       | MONTHLY<br>TOTALS<br>2006 | MONTHLY<br>TOTALS<br>2007 | YTD<br>TOTALS<br>2006 | YTD<br>TOTALS<br>2007 | %<br>CHANGE<br>YTD |
|----------------------------------|---------------------------|---------------------------|-----------------------|-----------------------|--------------------|
| FELONIES                         | 59                        | 99                        | 254                   | 277                   | 8%                 |
| MISDEMEANORS                     | 106                       | 113                       | 252                   | 316                   | 20%                |
| DUI                              | 20                        | 24                        | 56                    | 71                    | 21%                |
| TRAFFIC                          | 65                        | 83                        | 174                   | 230                   | 24%                |
| JUVENILE                         | 15                        | 15                        | 67                    | 60                    | <12%>              |
| (DELINQUENT)                     | 9                         | 9                         | 39                    | 25                    | <56%>              |
| (ABUSE/NEGLECT)                  | 6                         | 6                         | 28                    | 35                    | 20%                |
| MENTAL HEALTH<br>CASES           | 1                         | 4                         | 8                     | 26                    | 69%                |
| Involuntary<br>Commitment        | 1                         | 4                         | 8                     | 23                    | 65%                |
| Medication<br>Compliance Orders  | 0                         | 0                         | 0                     | 3                     | 300%               |
| POST-CONVICTION<br>& SVPCA CASES | 1                         | 0                         | 1                     | 0                     | <100%>             |
| TOTAL                            | 267                       | 338                       | 812                   | 980                   | 17%                |

Following are the caseload assignments to each of the full-time and contract attorneys for the reporting month of: **MONTH ENDING March 31, 2007.**

| CASE TYPE | PUBLIC DEFENDER ATTORNEYS | NEW MONTHLY TOTALS | YTD TOTALS | NEW PTR/REVIEW TOTALS |
|-----------|---------------------------|--------------------|------------|-----------------------|
| F         | RON LEWIS                 | 15                 | 42         | 1                     |
| F         | JAMES TUSEK               | 13                 | 37         | 5                     |
| F         | CARLA HARVEY              | 15                 | 44         | 3                     |
| F         | BRIAN MCELLOWNEY          | 8                  | 32         | 3                     |
| F         | JOHN WRIGHT-C             | 7                  | 19         | N/A                   |
| F         | TERRY DODDS-C             | 7                  | 22         | 1                     |
| F         | JASON CHAMBERS-C          | 7                  | 19         | N/A                   |
| F         | MARINNA WRIGHT            | 11                 | 20         | 0                     |
| M         | MARINNA WRIGHT            | 25                 | 94         | 3                     |
| F         | JON MCPHEE                | 9                  | 29         | 1                     |
| M         | JON MCPHEE                | 36                 | 80         | 6                     |
| M         | KELLY HARMS               | 52                 | 142        | 3                     |
| DUI       | MATTHEW KOETTERS          | 12                 | 35         | 3                     |
| TR        | MATTHEW KOETTERS          | 50                 | 124        | 1                     |
| DUI       | CHRISTOPHER NOLAN         | 12                 | 37         | 2                     |
| TR        | CHRISTOPHER NOLAN         | 33                 | 105        | 5                     |
| JD        | ART FELDMAN               | 9                  | 25         | 7                     |
| JA        | KELLY STACEY              | 6                  | 23         | N/A                   |
| JA        | ROB KEIR                  | 3                  | 27         | N/A                   |
| JA        | ALAN NOVICK-C             | 0                  | 1          | N/A                   |
| PC/SVP    | KEITH DAVIS-C             | 0                  | 0          | N/A                   |
| PVT       | PRIVATE COUNSEL           | 18                 | 71         | N/A                   |
| W/D       | WITHDRAWN                 | 1                  | 5          | N/A                   |
|           |                           |                    |            |                       |

PTR= Petition to Revoke Probation

F = Felony

J = Juvenile

O = Other

P.C.=Post Conviction Remedy Cases

C= Contract Attorney (6-7 Cases per Month)

DUI= DUI

TR= Traffic

M= Misdemeanor

May 7, 2007

**TO:** Justice Committee  
**FROM:** Amy Johnson Davis  
**RE:** Monthly Report

MARCH 2007 DISPOSITIONS

| DISPOSITION                 | FELONY | MISDEMEANOR | TRAFFIC / DUI |
|-----------------------------|--------|-------------|---------------|
| PLEA / ORIGINAL OFFER       | 34     | 56          | 64            |
| PLEA / LESSER               | 8      | 0           | 0             |
| BENCH TRIAL / WIN           | 0      | 0           | 0             |
| BENCH TRIAL / LOSS          | 0      | 1           | 0             |
| JURY TRIAL / WIN            | 2      | 0           | 0             |
| JURY TRIAL / LOSS           | 0      | 0           | 0             |
| DISMISSED / UPFRONT         | 1      | 7           | 3             |
| DISMISSED / TRIAL           | 0      | 2           | 1             |
| KNOCKDOWN                   | 0      | 0           | 0             |
| DISMISSED PER PLEA          | 2      | 6           | 5             |
| PRIVATE COUNSEL             | 11     | 7           | 0             |
| PLEA / BLIND                | 3      | 0           | 1             |
| REFILED AS FELONY           | 0      | 1           | 2             |
| WITHDRAWN                   | 0      | 1           | 0             |
| DIRECTED VERDICT            | 0      | 0           | 0             |
| P.D. DENIED/NOT RECOMMENDED | 3      | 1           | 0             |
|                             |        |             |               |

**OFFICE OF THE CHIEF JUDGE  
ELEVENTH JUDICIAL CIRCUIT**

**Elizabeth A. Robb**  
Chief Judge

**William Scanlon**  
Trial Court Administrator  
**Kay Mitchell**  
Administrative Assistant




Law & Justice Center  
104 W. Front Street RM 511  
Bloomington, IL 61701  
(309) 888-5254  
(309) 888-5266 (TCA)  
(309) 888-5602 FAX

Counties of:  
Ford, Livingston, Logan,  
McLean, and Woodford

April 25, 2007

TO: McLean County Justice Committee

FROM: William J. Scanlon   
Trial Court Administrator

RE: Legal Self-Help Center (online)

Attached are materials outlining a proposed legal self-help center for the McLean County Law Library. The Illinois Coalition for Equal Justice has proposed establishing such a center in McLean County and will provide \$14,000 for establishment of the program. The Coalition is funding through the Illinois Bar Association and Chicago Bar Association.

The purpose of the center is provide an online resource for persons who are seeking legal assistance in a number of matters – post-dissolution filings, small claims, landlord-tenant disputes and orders for protection. This resource would be available in the McLean County Law Library, but would also be available in the Bloomington and Normal libraries, at the Compassion Center and through PATH.

I will be available at the May 7<sup>th</sup> Justice Committee meeting to answer your questions regarding this proposal.

## SUB-GRANT AGREEMENT

Grantee Name: Prairie State Legal Services, Inc.  
975 North Main Street  
Rockford, IL 61103  
(815) 965-2134

Sub-grantee Name: McLean County Self Help Center  
Eleventh Judicial Circuit Court of Illinois  
104 W. Front Street  
Bloomington, IL 61701  
(309) 888-5266

**Purpose of Agreement:**

The purpose of this Sub-grant Agreement is to develop a pro se/legal information center in McLean County. The Illinois Equal Justice Foundation ("IEJF") has awarded a \$14,040 grant for this purpose for use in 2007. Prairie State Legal Services, Inc. will administer the grant. The grant funds will largely be sub-contracted to its partner in this project, the Eleventh Judicial Circuit Court of Illinois ("the Court"). This Sub-grant Agreement will enable Prairie State Legal Services, Inc. to act as fiscal agent for the grant funds to disburse to the sub-grantee the IEJF funds allocated to develop the center.

**The Grantee and the Sub-grantee agree as follows:**

The Parties will collaborate to develop a pro se/legal information center in McLean County.

**A. The Court**

The Court will provide space within the McLean County Courthouse as the physical location for the center. The Court will use grant funds to purchase the following equipment and supplies for the center:

|   |          |
|---|----------|
| 2 Dell Pentium 4 computers with 19" monitors and sound @ \$1,250 each | \$       |
| 2,500   |          |
| Antivirus and word processing software,                               | \$ 700   |
| 1 HP LaserJet 4350 printer  | \$ 1,800 |
| Computer workstation  | \$ 1,000 |
| 2 computer chairs @ \$200 each  | \$ 400   |
| Pamphlet Rack   | \$ 240   |
| Computer and printer supplies   | \$ 750   |
| Installation of DSL internet connection                               | \$ 250   |

|   |                 |
|---|-----------------|
| Internet connection \$80 per month x 8 months             | \$ 640          |
| Desk and chair for navigator                              | \$ 850          |
| Two waiting area chairs                                   | \$ 160          |
| Mileage   | \$ 330          |
| Miscellaneous (refreshments for meetings, printing, etc.) | \$ 500          |
| <b>Total One time, planning and operating costs</b>       | <b>\$10,120</b> |

The county may purchase comparable items in substitution to the above specific manufacturers as the county may deem appropriate. Prairie State Legal Services, Inc. will disburse \$10,120 of the IEJF grant funds to the Court for these purchases.

The county will submit documentation of up to one half of the expenses by June 30, 2007. A letter summarizing the costs to be reimbursed and progress of the project with appropriate documentation will be submitted to Gail Walsh, Director of Program Development, Prairie State Legal Services, 975 N. Main Rockford IL 61103. All expenses must be incurred by August 31, 2007 and documentation will be provided as described above.

D. Prairie State Legal Services, Inc. will administer the grant and its staff will assist in planning and fiscal administration of the grant funds for the center and in development of materials for the center, committing to devoting 24 hours to these services during the grant period.

Prairie State Legal Services will receive \$3,920 of the grant for these services.

C. Term of Agreement

The agreement is for eight months, starting January 1, 2007 and ending August 31, 2007.

D. Additional Provisions

1. Indemnification

The parties agrees that each party will be responsible for defending their own respective entity in any action or dispute that arises in connection with or as a result of this Agreement and that each party will be responsible for bearing their own costs, damages, losses, expenses and/or attorneys fees.

2. No Employment Relationship

The parties agree that they do not intend to create and are not creating a partnership, agency or employer-employee relationship between them. Prairie State Legal Services, Inc. shall have no right to supervise the Court's employees involved in this project. The Parties agree that they are solely responsible for the for the supervision and other incidents of employment of their own staff involved in this project.

3. Illinois Equal Justice Foundation Grant Conditions

The Parties agree to abide by the Grant Conditions detailed in the Illinois Equal Justice Foundation 2007 Grant Agreement, attached to this Agreement.

The Parties will provide appropriate documentation of the manner in which grant funds are used so that Prairie State can provide the necessary reports to the IEJF as required by the Grant Agreement, attached to this Agreement.

Agreed To:

\_\_\_\_\_  
Michael O'Connor  
Executive Director  
Prairie State Legal Services, Inc.

\_\_\_\_\_  
Elizabeth Robb  
Chief Judge, Eleventh Judicial Circuit

Date: \_\_\_\_\_

Date: \_\_\_\_\_



By Michael G. Bergmann

# Legal Aid



## Only a Click Away

When you think of state-of-the-art technology, legal aid agencies may not be the first thing that come to mind. However, right here in Illinois, we are fortunate to have a virtual warehouse of legal knowledge and information packaged and delivered with cutting-edge technology.

**C**ELEBRATING ITS FIFTH ANNIVERSARY IN MARCH 2006, Illinois Legal Aid Online (ILAO) brings together in-depth and up-to-date legal content, detailed information about legal aid agencies, training sessions and events, and countless opportunities for attorneys to volunteer their time doing worthy pro bono work. Most recently recognized for its successes, ILAO was presented with the Technology Leadership Award in March 2006. Presented by Accenture and the IT Resource Center, the award recognizes Chicago area nonprofit organizations that demonstrate exemplary use of technology to further their missions.

With leadership and major funding from the Chicago Bar Foundation, the Lawyers Trust Fund of Illinois, and IIT Chicago-Kent College of Law, ILAO was founded in 2001 as the Illinois Technology Center for Law & the Public Interest, an unincorporated association of 12 legal aid providers, funding entities, law schools, and the private bar. In March 2005, the organization changed its name to Illinois Legal Aid Online and formed an independent non-profit corporation.

### Pro Bono Attorneys

ILAO has developed three Web sites that focus on different populations needing legal information and support. The first site, [www.illinoisprobono.org](http://www.illinoisprobono.org), is freely available to any attorney who is interested in doing pro bono work. The web site details information on legal aid programs and volunteer opportunities throughout the state. Many free training sessions are also webcast live and archived as video on the site for later viewing. Most importantly, for those attorneys ready to take on a pro bono case in an uncharted area, there is a wealth of substantive content available to assist in handling that case in a new practice area.

### Legal Aid Attorneys

The second web site, [www.illinoislegaladvocate.org](http://www.illinoislegaladvocate.org), is dedicated entirely to legal aid attorneys. The site helps bring together agencies from across the state so that information on programs and services, training modules, job openings, and events are readily available with a simple click of the mouse. Legal aid attorneys also have free access to IICLE SmartBooks online, discussion groups, customized newsletters, legal aid staff directories, and Lexis-Nexis HotDocs forms through the site.

### The Public and Pro Se Litigants

The third Web site is perhaps the most important of all. Most of us would agree that it is best for litigants navigating the legal system to have the services of an able and zealous advocate. However, many people across the state cannot afford an attorney. Furthermore, despite a lot of hard work and dedication on the part of legal aid staffs and volunteers, most eligible residents are unable to receive free or low-cost legal aid from legal aid agencies. These people now have a resource for legal information available to them at [www.illinoislegalaid.org](http://www.illinoislegalaid.org). This site, visited by over 40,000 people each month, provides the general public with information on legal aid agencies that might be able to assist them with their legal matters. The site also provides detailed and accurate legal information to help them better understand the legal process, automated legal documents and forms, and self-help instructions.

For those who do not have a computer at home, ILAO has partnered with libraries, community centers, senior centers, homeless shelters, and social services agencies across the state to provide public Internet access points where people can log on to [IllinoisLegalAid.org](http://IllinoisLegalAid.org). According to ILAO Executive Director Lisa Colpoys, ILAO is also working with courts, legal services programs, and funders to set up pro se assistance centers in local courthouses across the state, including the Daley Center, the federal courts, and downstate in Kane, Champaign, Winnebago, and Madison Counties.

Currently, there are approximately 50 legal aid agencies across the state that provide content to these Web sites. Content contributions vary from agency to agency and include information about the services they provide, access to their training programs, and substantive content for attorneys and the general public. There is also an editorial board of content contributors from a variety of legal aid programs to ensure that the content on the sites is accurate, easy to understand, and up-to-date.

For more information about Illinois Legal Aid Online, please visit its Web site at [www.illinoislegalaidonline.org](http://www.illinoislegalaidonline.org). ■

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*Michael G. Bergmann is an attorney with Chicago Volunteer Legal Services Foundation and chair of the CBA Young Lawyers Section Court Walk Through and Law Week Committees. Bergmann is also a content provider and editor for ILAO.*

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Illinois Legal Aid Mozilla Firefox  
 File Edit View Go Bookmarks Tools Help  
 http://www.illinoislegalaid.org/

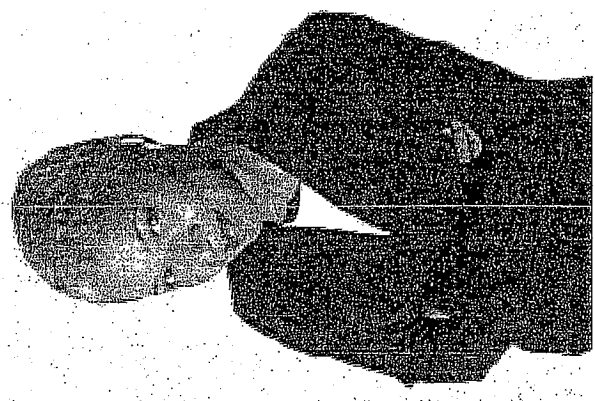
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For help with a legal issue, type your problem in the box below. Enter your zip code to get more information specific to your location.

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**News & Events**

- 1. [Legal aid funding higher, grant guidelines eased](#)

# Illinois Order of Protection Automated Form Screen

Automated Documents Online  
FOR NONPROFIT LEGAL SERVICES

Frequently Asked Questions  
you are not logged in

## Illinois Order of Protection Prototype Version 0.3

Interview Outline

- Are you qualified to use this
- About you
- Your address
- Information about the order
- Against whom do you want t
- John Doe's address
- John Doe's description**
- Previous legal actions
- Reasons for the protective o
- Orders to stay away
- Orders to stay away, part 2
- Remedies regarding propert
- Other property to control
- Does John Doe have access
- What economic remedies do
- Miscellaneous Remedies

John Doe's description

Please provide the following information to help identify John Doe

How much does John Doe weigh (in pounds)?

180 pounds

How tall is John Doe (in feet and inches)?

5 feet

10 inches

What color are John Doe's eyes?

brown

What color is John Doe's hair?

brown

Please list any distinguishing features of John Doe such as scars, marks, or tattoos.

MOM tattoo on right arm

Please enter John Doe's driver's license number, if you know it.

When does John Doe's drivers license expire?

Please select the state of John Doe's driver's license.

When does John Doe's drivers license expire?

When does John Doe's drivers license expire?

When does John Doe's drivers license expire?

When does John Doe's drivers license expire?

When does John Doe's drivers license expire?

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When does John Doe's drivers license expire?

When does John Doe's drivers license expire?

When does John Doe's drivers license expire?

When does John Doe's drivers license expire?

When does John Doe's drivers license expire?



## LEGAL HELP FOR THE PUBLIC

IllinoisLegalAid.org Homepage

### WHAT IS ILLINOISLEGALAID.ORG?

IllinoisLegalAid.org provides over 30,000 people each month with easy to understand information about their legal rights and responsibilities, as well as quick referrals to free and low cost legal aid offices. People access the website from public libraries, social services offices, community technology centers, court house self-help centers, their homes, and anywhere else they can get online.

### ILLINOISLEGALAID.ORG FEATURES

- Legal information in 21 areas of law
- Easy to use interactive forms
- Self-help instructions for common legal problems
- Legal information in Spanish
- Multimedia training and education
- Powerful search engine
- Tutorial on how to use the website

## PRO BONO ATTORNEYS

IllinoisProBono.org Homepage

### WHAT IS ILLINOISPROBONO.ORG?

IllinoisProBono.org provides Illinois attorneys with online resources for finding volunteer opportunities and obtaining necessary training and support to do pro bono work. Volunteers can search for the perfect pro bono opportunity, watch a video training session, do legal research, use HotDocs® forms, and find out what news and events are happening in the pro bono community.

### ILLINOISPROBONO.ORG FEATURES

- Volunteer Opportunity Search Tool
- Live Webcasts & Video Training Seminars
- Legal Resources in 22 Practice Areas
- Pro Bono Community Calendar
- Legal News
- HotDocs® Online
- Directory of Illinois Legal Aid Organizations
- Personalized Subscriptions

## LEGAL AID ATTORNEYS

IllinoisLegalAdvocate.org Homepage

### WHAT IS ILLINOISLEGALADVOCATE.ORG?

IllinoisLegalAdvocate.org is the definitive website for Illinois legal aid advocates. The website provides legal aid attorneys and staff with training and practice support tools and helps streamline the delivery of free and low cost legal services to Illinois residents in need of help.

### ILLINOISLEGALADVOCATE.ORG FEATURES

- Live Webcasts & Video Training Seminars
- IICLE SmartBooks®
- Discussion Boards/Email Lists
- Legal Resources in 22 Practice Areas
- Directory of Legal Services
- Legal Aid Community Calendar
- Legal News
- HotDocs® Online
- Job Opportunities
- Personalized Subscriptions

# Illinois Coalition for Equal Justice

August 21, 2006

VIA FAX - One page only

Honorable Elizabeth Robb  
McLean County Law & Justice Center  
104 West Front Street, Room 511  
Bloomington, IL 61701

**RECEIVED**

AUG 21 2006

Re: Self-Help Center for McLean County - 2007

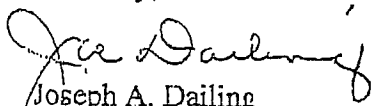
Dear Judge Robb:

I know that this is a very busy time in your life but I wanted to raise the possibility of establishing a self-help center in McLean County some time in 2007. At this time, all that I need is your assent to submit an application to the Illinois Equal Justice Foundation for a planning grant for 2007. The maximum amount allowed for a planning grant is \$10,000. Neither you nor any of your staff need to do any grant writing since the application must be submitted through Prairie State Legal Services as a 501(c)(3) organization. I will work with their grant writer, Gail Tilkin Walsh, to put this part of their application together. However we face a fairly short time frame to complete the grant application since it is due on September 15<sup>th</sup>.

If possible, Mike O'Connor, the Executive Director of Prairie State Legal Services and I would like to come to Bloomington to meet with you to discuss the grant application and the planning procedure. To me, McLean County seems to be an excellent place to test out how a self-help center will operate in a middle-sized county. If you wish to invite anyone else to the meeting, please feel free to do so.

I know that you need some time to think this over. I will call you on Wednesday, August 23<sup>rd</sup> to answer any questions that you have and to see if you wish to proceed with the preliminary meeting. I hope that you will want to move forward in establishing a self-help center in 2007.

Sincerely,

  
Joseph A. Dailing  
Executive Director

*Handwritten notes:*  
Rec'd 30th 1:30-1:40  
Mike O'Connor  
George Engel

319 West State Street, Rockford, IL 61101 815-962-9050  
321 S. Plymouth Court, Chicago, IL 60609 312-554-2011  
www.icfj.com

Executive Committee  
Jennifer T. Nijman, Chair J. Timothy Eaton  
Michael B. Hyman Russell K. Scott

Executive Director  
Joseph A. Dailing

# Illinois Coalition for Equal Justice

To: Conference of Chief Judges  
From: Joseph A. Dailing, Executive Director  
Illinois Coalition for Equal Justice  
Date: June 7, 2006  
Re: Illinois Coalition for Equal Justice and a Request for Assistance

I met with Judge Robert Carter in May to discuss the work of the Illinois Coalition for Equal Justice. At that meeting our discussion focused upon one of the major projects for the Coalition this year, i.e., the establishment of several model Self-Help Centers in Illinois to provide some assistance to self-represented litigants who are increasingly present in the justice system. He suggested that I draft a memo to the Conference outlining our plans and to ask for your assistance in developing solutions to what has become a drain on the resources of the court. He also extended an invitation to make a brief presentation at your July 21<sup>st</sup> meeting.

Rather than just talking about the Self-Help Centers, I thought that it might be useful to give you some background about the Coalition. I hope that you find this useful.

Background: The Illinois Coalition for Equal Justice ("Coalition") was established approximately five years ago by the Illinois State Bar Association and the Chicago Bar Association. The primary purpose of the Coalition, then and now, is to identify obstacles to achieving access to the justice system for Illinois' lower income residents and, where possible, to develop strategies to lessen or eliminate those obstacles.

The Coalition functioned as a voluntary association with part time staff until January 16<sup>th</sup> of this year when I took over as Executive Director. Prior to working with the Coalition, I was Executive Director of Prairie State Legal Services for almost twenty-nine years.

After the February 2005 publication of The Legal Aid Safety Net: A Report on the Legal Needs of Low-Income Illinoisans, it was decided that to achieve the Coalition's Mission the addition of at least one full time staff member was critical. I was hired through a grant from the Lawyers Trust Fund of Illinois.

It comes as no surprise to anyone that legal aid staff programs and pro bono programs are incapable of handling most of the low income individuals and families who seek legal assistance. What was a surprise was that nearly 65% of the people needing and seeking legal assistance were compelled to attempt to resolve their legal problems on their own. When these attempted solutions end up at the courthouse, these potential litigants are ill-

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321 S. Plymouth Court, Chicago, IL 60604 312-554-2011  
www.icfej.com



prepared to represent themselves and are unfamiliar with the law and court procedures. These self-represented litigants have placed a great burden on the judicial system at all levels. And while some circuits have attempted to develop local responses to deal with self-represented litigants, the problem is statewide and requires a statewide solution.

While almost all of us would prefer a system in which each litigant is represented, that goal is unlikely to be achieved in the foreseeable future, if ever. And while the Coalition is also active in advocating for increased funding for legal aid programs, like other states, we feel that it is imperative that we attempt to develop some systems to improve access to the justice system for these litigants who are forced to go it alone in court. In the establishment of courthouse-based Self-Help Centers, Illinois is behind many other states. The advantage for us is that we can learn from other states and avoid costly mistakes in implementation.

As part of the Coalition's work plan for 2006, we would like to establish three model Self-Help Centers which would hopefully provide self-represented litigants with some meaningful assistance and also ease the burden on the court system. The planning for the first location is already underway in Winnebago County. A second site is planned for another location farther downstate. The third site would be a rural site which is not yet determined. Because Cook County already has a number of self-help desks operated by various legal services programs, the Coalition's initial efforts will be directed outside of Cook County, at least for the first year. The current system in Cook County appears to be operating effectively and there seems to be little reason to meddle with the system.

These self-help centers would provide information and computer generated pleadings in high volume areas such as family law, landlord tenant, consumer cases and other areas where the legal issues are not overwhelmingly complex and where lower income people in particular often are faced with attempting to use the judicial system on their own. No assistance or information would be provided in those complex legal matters where the assistance of a lawyer is critical. Given the Coalition's limited staff, these projects are collaborative and involve the active involvement of the judiciary, circuit clerks, local legal services providers, and local lawyers. Illinois Legal Aid Online will provide the critical technology services, including the conversion of court documents into user friendly computer-generated pleadings using Hot Docs. The initial substantive packet of pleadings that is not being converted using Hot Docs is the Order of Protection pleadings adopted by the Conference.

Request for Assistance: While we are concerned initially with only three models of courthouse-based self-help centers, we are also attempting to build a system that can be expanded at minimal costs to every county in Illinois. Obviously long term funding of these centers is a major issue. In more rural counties, staffing also becomes a major problem. I would like to ask the Conference for assistance in two areas. One is easy and short term but the other is long term assistance.

1. We have yet to identify a small rural county as the third site for a self-help center. I would like to ask the Conference for suggestions where this third model might

be located. Ideally a supportive Chief Judge and Circuit Clerk would be critical components of a successful model.

2. The development of standardized pleadings, acceptable in all Illinois courts, is a critical component for these computer-based centers to work. When court pleadings need updating because of changes in the law, the only cost effective method for doing so is to be able to do it centrally over the internet. Unlike other states, it is my understanding that the Illinois Supreme Court has never adopted standardized pleadings but rather have deferred to the Conference of Chief Judges to develop statewide standardized forms. To my knowledge, the only complete set of forms that has been adopted is the domestic violence package. If all future standardized sets of pleadings need approval by the Conference, I would ask your assistance in developing a mechanism by which this can be done expeditiously.

I look forward to meeting with you in July to discuss these issues and to seek your guidance in working to improve equal access to justice for Illinois' poorest citizens. I am including the Executive Summary of The Legal Aid Safety Net. If you would like a copy of the complete study, I will be happy to ensure that you receive a copy.

If you have any questions prior to the July 21<sup>st</sup> meeting, please contact me at your convenience. My e-mail is [jdailing@icfej.org](mailto:jdailing@icfej.org). The best way to reach me by telephone is my cell phone: 815/979-0880.

## **Proposed Mission Statement**

**The McLean County Self-Help Center is committed to improving access to the court system by providing correct and current legal information, particularly to lower income individuals who must represent themselves in court or at administrative hearings.**

**State of Illinois  
Eleventh Judicial Circuit  
McLean County**

**Job Description**

Title: Computer Navigator for McLean County Legal Self-Help Center  
Hours: 20 hours per week (12:30 PM – 4:30 PM) Monday – Friday  
Starting Pay: 11.88 per hour (Grade 5)

**Responsibilities**

The successful candidate must be willing to provide customer service to individuals who are representing themselves in court using the Legal Self-Help Center. Provide technical and user support on computer software using various legal forms. The Navigator will make independent decisions in assessing each individuals requests and the manner in which help will be provided. The ability to communicate both verbally and in written form, and educate self-represented litigants about materials and resources available in the Center and Law Library is required. This person may act as liaison between the Center and the Circuit Clerk's office. Other duties include filing, copying, downloading forms, assisting in maintaining self-help materials and complete reports gathering the number of individuals assisted and demographic data from an online survey completed by users of the Self-Help Center.

**Abilities**

The successful candidate must have a high school diploma or equivalent, and be outgoing, possess excellent computer and communication skills, maintain a professional appearance and use discretion when dealing with confidential matters. The ability to communicate effectively and relate to the many different people who may use the Legal Self-Help Center, as well as, demonstrate respect for and awareness of others and sensitivity to the various cultures and learning styles are critical skills for the applicant. Experience working in a teaching or legal environment would be beneficial. Candidates must become familiar with legal issues, the legal system in McLean County, and with legal forms. The ability to work independently with little or no supervision is important.

**How to Apply**

Applicants need to submit a resume and cover letter to:

William J. Scanlon  
Trial Court Administrator  
Law & Justice Center RM 507  
104 W. Front Street  
Bloomington, IL 61701

**Application deadline: June 1, 2007**

To: Chief Judge Elizabeth Robb  
From: Joseph A. Dailing, Executive Director  
Illinois Coalition for Equal Justice  
Date: September 5, 2006  
Re: Self-Help Centers for McLean County – 2007  
Application for a Planning Grant from the Illinois Equal Justice Foundation

When we met last week, I agreed to draft a memo outlining the self-help center concept for McLean County and our proposal to submit a funding request to the Illinois Equal Justice Foundation for a planning grant for 2007 which you can distribute to other judges in McLean County for their consideration.

Rather than just talking about the Self-Help Centers, I thought that it might be useful to give some background about the Coalition and its purpose.

Background: The Illinois Coalition for Equal Justice (“Coalition”) was established approximately five years ago by the Illinois State Bar Association and the Chicago Bar Association. The primary purpose of the Coalition, then and now, is to identify obstacles to achieving access to the justice system for Illinois’ lower income residents and, where possible, to develop strategies to lessen or eliminate those obstacles.

The Coalition functioned as a voluntary association with part time staff until January 16<sup>th</sup> of this year when I took over as Executive Director. Prior to working with the Coalition, I was Executive Director of Prairie State Legal Services for almost twenty-nine years.

The Problem: In February 2005 The Legal Aid Safety Net: A Report on the Legal Needs of Low-Income Illinoisans was released. While it came as no surprise to anyone that legal aid staff programs and pro bono programs did not have the staff or resources to represent most of the low income individuals and families who seek legal assistance, it was a surprise that nearly 65% of the people needing and seeking legal assistance were compelled to attempt to resolve their legal problems on their own.

When these lower income self-represented clients end up at the courthouse, these potential litigants are ill-prepared to represent themselves and are unfamiliar with the law and court procedures. As you and the other judges know, self-represented litigants often place a great burden on the judicial system at all levels. And while some circuits have attempted to develop local responses to deal with self-represented litigants, the problem is statewide and requires a statewide solution.

While almost all of us would prefer a system in which each litigant is represented, that goal is unlikely to be achieved in the foreseeable future, if ever. And while the Coalition is also active in advocating for increased funding for legal aid programs and the expansion of pro bono involvement, we feel that it is imperative that we attempt to develop some systems to improve access to the justice system for these litigants who are forced to go it alone in court. While Illinois is behind many other states in the

development of self-help centers, this means that we can learn from these other states as we develop our own homegrown solutions for this problem.

The Solution: The initial Coalition work plan for 2006 anticipated establishing three model self-help centers in counties of varying size around Illinois. The hope was that these centers would provide self-represented litigants with meaningful information and assistance in representing themselves in court as well as ease the burden on the court system. It now appears that the number of centers established in the next twelve months will be at least double that number. At present, the Coalition is working with the judiciary and other collaborative partners in Winnebago, Madison and Macon Counties. Initial contacts have been made with Kankakee, DuPage and Champaign Counties. Finally, there will likely be a self-help center in a more rural county later this year.

What now makes these self-help centers a realistic and affordable possibility on a statewide basis is technology and the presence of Illinois Legal Aid Online (ILAO), a technology center for legal aid programs, pro bono lawyers and the low income community. ([www.illinoislegalaonline.org](http://www.illinoislegalaonline.org)) ILAO will provide the critical technological support to the self-help centers.

Ultimately, these self-help centers will provide information and computer-generated pleadings in high volumes areas such as family law, landlord tenant, consumer cases and other areas where the legal issues are not overwhelmingly complex and where lower income people in particular often are faced with attempting to use the judicial system on their own. No assistance or information would be provided in those complex legal matters where the assistance of a lawyer is critical. The centers will be staffed. However the level of staffing and the hours of operation will vary from county to county. Funding for the first two years should be available from the Illinois Equal Justice Foundation.

Given the Coalition's limited staff, these projects are collaborative and need the active involvement of the judiciary, circuit clerks, local legal services providers, and local lawyers. As noted above, Illinois Legal Aid Online will provide the critical technology services, including the conversion of court documents into user friendly computer-generated pleadings using Hot Docs. The initial substantive packet of pleadings that is now being converted using Hot Docs is the Order of Protection pleadings adopted by the Conference of Chief Judges. Because this will be a statewide system of self-help centers, the legal information and pleadings provided will be uniform across the state. This is essential so that all of the material in the centers can be kept current across the state.

The Request: McLean County would seem to be an excellent place to establish a self-help center. Based on my years as Executive Director of Prairie State Legal Services, I know that there is an excellent working relationship among the judiciary, the bar and Prairie State and a mutually shared responsibility to make equal access to justice a reality for all residents of the county, particularly those at the bottom of the economic scale. These factors are critical to make a self-help center successful. On behalf of the Coalition and Prairie State Legal Services, who will be the official applicant for the grant,

I hope that the McLean County judiciary will approve a grant application to the Illinois Equal Justice Foundation for a planning grant to set up a self-help center in McLean County. The planning process will allow involvement of all essential partners to meet and design a self-help center appropriate to your county. As I mentioned previously, Prairie State staff will prepare the grant application. All that we require of you at this time is approval to submit the application for the planning grant. The grant application must be submitted by September 14, 2006.

If you or any of the other judges would like to discuss this matter in greater depth with me or if any of the judges have any questions, please contact me. I will do my best to provide more information or answer any questions. My contact numbers are listed below. Given the fact that I am often out of the office, my cell phone number is the most reliable way to reach me. I look forward to working with you in the future.

Joseph A. Dailing, Executive Director  
Illinois Coalition for Equal Justice  
Rockford Office: 815/962 9050  
Chicago Office: 312/554 2011  
Cell phone: 815/979 0880

cc: Brenda Simkins, President of the Board of Director  
Prairie State Legal Services  
Michael O'Connor, Executive Director  
Prairie State Legal Services  
George Boyle, Managing Attorney  
Prairie State Legal Services  
Gail Walsh, Director of Development  
Prairie State Legal Services

**OFFICE OF THE CHIEF JUDGE**  
**ELEVENTH JUDICIAL CIRCUIT**

**Elizabeth A. Robb**  
Chief Judge

**William Scanlon**  
Trial Court Administrator  
**Kay Mitchell**  
Administrative Assistant



Law & Justice Center  
104 W. Front Street RM 511  
Bloomington, IL 61701  
(309) 888-5254  
(309) 888-5266 (TCA)  
(309) 888-5602 FAX

Counties of:  
Ford, Livingston, Logan,  
McLean, and Woodford

September 1, 2006

Notes from August 29 meeting with Illinois Coalition for Equal Justice

Present: Chief Judge Elizabeth Robb, William Scanlon, Joseph Dailing, George Boyle,  
and Mike O'Conner

The Illinois Equal Justice Act (30 ILCS 765/1) provides that the Coalition for Equal Justice shall be provided funding for regional self-help centers to help promote access to the courts for pro bono and indigent litigants. The Coalition will be applying for grant funding to plan for three centers outside the metro area in 2007.

The model used for the self-help center would include computers, printers, programming to provide some guided data entry on pre-approved forms, and a part-time assistant (Navigator) to assist persons with completion of information. The Coalition is hoping to develop a series of modules for pro se litigants. Access to a uniform set of forms would be through an Internet site maintained by the Coalition, the self-guided instruction through the Hot Docs program.

Chief Judge Robb asked what the response / support of the Bar Associations has been? There has been tension between practitioners and the Coalition where there are financial considerations. There has been general support for this application in the areas of Order for Protection, Landlord – Tenant disputes and some smaller actions.

There was lengthy discussion of the issues of moving the self-help center to a locally funded program, and how to provide staffing resources over the long-term. Collaboration with local Universities may provide some staffing assistance. The program could be made available through local library systems.

Judge Robb agreed to present this material to the full Circuit on September 6, and respond to Mr. Dailing by September 7.



McLEAN COUNTY CIRCUIT COURT  
ELEVENTH JUDICIAL CIRCUIT

Chief Judge Elizabeth A. Robb  
Law & Justice Center RM 511  
104 W. Front Street  
Bloomington, IL 61701  
(309) 888-5254  
(309) 888-5602 FAX



COUNTIES  
Ford  
Livingston  
Logan  
McLean  
Woodford

September 11, 2006

Ms. Leslie Corbett, Executive Director  
Illinois Equal Justice Foundation

Dear Ms. Corbett:

I am writing to express the support of all of the judges of the 11th Judicial Circuit in joining with Prairie State Legal Services in seeking a planning grant under the Legal Information to the Public funding category. It is our experience that there exists a tremendous need within our community for assistance to unrepresented parties in the legal system. It is our hope that by offering such a program we would provide better access to the justice system to unrepresented parties, and also lessen the burden on the judiciary and Circuit Clerk's office caused by dealing with unrepresented parties.

We look forward to working with Prairie State to more fully assess the community needs, to seek understanding and support from the private bar and other key participants, and to develop a plan for the establishment and operation of a legal information center.

Thank you, and please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Elizabeth A. Robb", written over a horizontal line.

Elizabeth A. Robb  
Chief Judge

OFFICE OF THE CHIEF JUDGE  
ELEVENTH JUDICIAL CIRCUIT

Elizabeth A. Robb  
Chief Judge

William Scanlon  
Trial Court Administrator  
Kay Mitchell  
Administrative Assistant



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(309) 888-5602 FAX

Counties of:  
Ford, Livingston, Logan,  
McLean, and Woodford

March 20, 2007

Illinois On-line Legal Assistance Program  
Notes from March 9 meeting

Present: Judge Robb, Sandra Parker, George Boyle, Mike O'Conner, Lisa Colpoys,  
Joe Dialing and William Scanlon

The Chief Judge has discussed the idea of an on-line center with the McLean County Bar Association and will continue those discussions.

The Illinois Equal Justice Coalition has received funding for 6 programs in FY 2007. Ms. Colpoys gave a brief presentation of the Illinois On-Line Legal Assistance organization – [www.illinoislegalaidonline.org](http://www.illinoislegalaidonline.org)

The effort in McLean County will not be a substitute for an attorney, but improve accessibility. The best way to achieve that is through a centralized provider (not 102 approaches).

This funding will expire on August 31, 2007 – need to purchase equipment, determine staffing needs and customize forms. There was discussion regarding the appropriate source for staffing – volunteers, interns, retired senior volunteer program, etc... The grant deadline for FY 2008 is June 2007.

Next meeting should include the Bar Association, Court, Libraries, PATH/CAN and Prairie States.

Next Meeting: April 13, 2007 at 1:00 PM (Robb Jury)

A handwritten signature in black ink, appearing to be "W.S.", written over the text of the next meeting.

*McLean County Legal Self-Help Center  
April 16, 2007 Meeting*

Present: Chief Judge Elizabeth Robb, Judge Kevin Fitzgerald, Carla Bender, George Boyle, Joe Dialing, Jeanine Moonan (Normal Library), Kim Boyle (DV / CAN), Karen Zangerle (PATH), and William Scanlon

The Coalition gave a lengthy update to the group regarding the background of the project and possible grant funding for McLean County. Funding for these projects comes from the Illinois Equal Justice Foundation, Illinois Bar foundation, Chicago Bar Association Foundation and Illinois Legal Aid Trust Fund.

If McLean County (and/or Logan County) agree to participate in the online system, they will have their own customizable home page. The web site and instructions will cover 24 different areas of law and be written at a 5<sup>th</sup> or 6<sup>th</sup> grade level. The forms will not be mandatory (except those approved by the Conference of Chief Judges) but any participating court will have to agree to accept the standard forms.

Users may save their information, but will have to register to do so.

PATH is very interested in this program, as well as the McLean County SA Domestic Violence Program. McLean County may have terminals available in the Law Library, PATH, SA Office, Normal and Bloomington Public Libraries. Any Navigator would be available through the Law Library, but any agency can participate in the Navigator training.

The Navigator may be paid through the Law Library fund (after the grant funds are exhausted), and the staffing may be supplemented through ISU, IWU and PATH volunteers.

Karen Zangerle discussed the development of the 211 service for referral to social service agencies across Illinois. The 211 service may require PATH to expand their service area.

The site of the computers in the Law Library is becoming a priority. The Law Library is scheduled to reopen on or about June 15. Judge Robb will discuss the possibility of obtaining additional computers from State Farm. Hours of operation will have to be determined soon. The following tasks were assigned:

- Development of a job description – William Scanlon
- Non-legal referral brochure – Karen Zangerle
- Signage and Law Library location – Circuit Court
- Discussion with County Administrator – Judge Robb/Will Scanlon

Carla Bender believes that Logan County would benefit from the Illinois legal online service and may be able to have a computer located in the Logan County Law Library or the Lincoln Public Library.

Next Meeting: May 14, 2007 1:00 PM – Judge Robb's Jury Room

March 2007

## COURT SERVICES ADULT/JUVENILE DIVISION STATISTICS

### ADULT DIVISION

6 Officer Supervision Unit, 3 PSI Officers, and 1.5 Intake Officer

Total Caseload – 858 (863 last month)

Average caseload per officer 143(60 AOIC recommendation – 124 last month)

Presentence Reports Completed – 22 (17 last month)

\* Total Workload Hours Needed – 1444.50 (1339.80 last month)

\*\* Total Hours Available - 1650.00

\* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

\*\* The number of work hours available to the division (10.5 officers working 150 hours each per month).

AOIC workload standards indicate **an additional -.87 adult officers are needed.** (-2.56 last month)

### JUVENILE DIVISION

3 ½ Officer Division

Total Caseload – 133 (163 last month)

Average caseload per officer 38 (35 AOIC recommendation)

Social History Reports Completed – 7 (13 last month)

\* Total Workload Hours Needed – 522.00 (585.00 last month)

\*\* Total Hours Available 600.00

\* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

\*\* The number of work hours available to the division (3.5 officers working 150 hours each per month).

AOIC workload standards indicate **an additional -.02 juvenile officers are needed.** .04 last month)

### EARLY INTERVENTION PROBATION (EIP)

2 ½ Person unit with a maximum caseload of 35

Total caseload 26

Social History Reports 1

March, 2007

## **SPECIAL PROGRAMS**

### **INTENSIVE PROBATION UNIT ADULT**

2 person unit with a maximum caseload of 40

Total Caseload – 32 (32 last month)

### **INTENSIVE PROBATION UNIT JUVENILE**

1 ½ person unit with a maximum caseload of 15

Total Caseload – 13 (11 last month)

### **DRIVING UNDER THE INFLUENCE UNIT**

1 person unit with a maximum caseload of 40

Total Caseload - 53 (55 last month)

### **JUVENILE INTAKE**

2 person unit

Total Preliminary Conferences – 21 (16 last month)

Total Caseload Informal Probation – 19 (19 last month)

Total Intake Screen Reports (juvenile police reports received) 140 (174 last month)

### **COMMUNITY SERVICE PROGRAM**

2 person unit

Total Caseload Adult - 505 (515 last month)

Total Caseload Juvenile – 41 (36 last month)

Total Hours Completed Adult – 3473.00 (\$18,233.25 Symbolic Restitution \$5.25)

Total Hours Completed Juvenile – 170.00 (\$8,925.00 Symbolic Restitution \$5.25)

Total Worksites Used – 38 (38 last month)

### **DOMESTIC VIOLENCE PROGRAM**

3 person unit (2 Officers and 1 Clerk)

Total Probation Caseload – 131 (128 last month)

Total Court Supervision/Conditional Discharge Caseload – 579 (583 last month)

2007  
**JUVENILE DETENTION CENTER  
 MCLEAN COUNTY**

|   | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| <b>Ages of Minors Detained</b>              |     |     |     |     |     |     |     |     |     |     |     |     |
| 10  | 0   | 0   | 0   |     |     |     |     |     |     |     |     |     |
| 11  | 0   | 0   | 0   |     |     |     |     |     |     |     |     |     |
| 12  | 0   | 0   | 0   |     |     |     |     |     |     |     |     |     |
| 13  | 0   | 0   | 1   |     |     |     |     |     |     |     |     |     |
| 14  | 5   | 2   | 1   |     |     |     |     |     |     |     |     |     |
| 15  | 4   | 1   | 5   |     |     |     |     |     |     |     |     |     |
| 16  | 9   | 6   | 5   |     |     |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>Sex of Minors Detained</b>               |     |     |     |     |     |     |     |     |     |     |     |     |
| Male  | 14  | 8   | 10  |     |     |     |     |     |     |     |     |     |
| Female                                      | 4   | 1   | 2   |     |     |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>Race of Minors Detained</b>              |     |     |     |     |     |     |     |     |     |     |     |     |
| Caucasian                                   | 8   | 4   | 5   |     |     |     |     |     |     |     |     |     |
| African-American                            | 8   | 5   | 7   |     |     |     |     |     |     |     |     |     |
| Hispanic                                    | 2   | 0   | 0   |     |     |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>Offenses of Which Minor was Detained</b> |     |     |     |     |     |     |     |     |     |     |     |     |
| Dispositional Detention                     | 3   | 4   | 2   |     |     |     |     |     |     |     |     |     |
| Warrant                                     | 1   | 1   | 3   |     |     |     |     |     |     |     |     |     |
| Aggravated Battery                          | 3   | 0   | 0   |     |     |     |     |     |     |     |     |     |
| Burglary                                    | 1   | 0   | 0   |     |     |     |     |     |     |     |     |     |
| Burglary to Motor Vehicle                   | 0   | 0   | 1   |     |     |     |     |     |     |     |     |     |
| Court Ordered                               | 1   | 0   | 0   |     |     |     |     |     |     |     |     |     |
| Criminal Damage to Property                 | 0   | 0   | 1   |     |     |     |     |     |     |     |     |     |
| Domestic Battery                            | 2   | 0   | 1   |     |     |     |     |     |     |     |     |     |
| Delivery of Cannabis                        | 1   | 0   | 0   |     |     |     |     |     |     |     |     |     |
| Delivery of Cannabis on School Grounds      | 0   | 1   | 0   |     |     |     |     |     |     |     |     |     |
| Hold for Placement                          | 1   | 0   | 0   |     |     |     |     |     |     |     |     |     |
| Possession of Cannabis on School Grounds    | 0   | 1   | 0   |     |     |     |     |     |     |     |     |     |
| Request for Apprehension                    | 3   | 1   | 3   |     |     |     |     |     |     |     |     |     |
| Residential Burglary                        | 1   | 0   | 1   |     |     |     |     |     |     |     |     |     |
| Robbery                                     | 0   | 1   | 0   |     |     |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>Theft Over \$300</b>                     | 1   | 0   | 0   |     |     |     |     |     |     |     |     |     |







**2007**  
**Juvenile Detention Center**  
**Out of County**

|                                     |       |       |       |  |  |  |  |  |  |  |
|-------------------------------------|-------|-------|-------|--|--|--|--|--|--|--|
| Logan                               | 6     | 13    | 15    |  |  |  |  |  |  |  |
| Mason                               | 1     | 0     | 0     |  |  |  |  |  |  |  |
| Woodford                            | 4     | 1     | 1     |  |  |  |  |  |  |  |
| <b>Average Daily Population</b>     | 8.6   | 9.3   | 8.21  |  |  |  |  |  |  |  |
| <b>Average Daily Population:YTD</b> | 8.6   | 9     | 8.7   |  |  |  |  |  |  |  |
| <b>Number of Days in Detention</b>  | 268   | 259   | 251   |  |  |  |  |  |  |  |
| <b>Revenue:</b>                     | 20750 | 19940 | 18340 |  |  |  |  |  |  |  |

**2006**

**McLEAN COUNTY**

**DEPARTMENT OF COURT SERVICES**

**STATISTICAL PACKET**

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**ADULT PROBATION**

## INTAKE STATISTICS

Adult offenders who are placed on probation without a PSI have an intake completed to gather pertinent information and inform the offender of the expectations of probation. In 2006 a total of 518 intakes were conducted in adult probation.

| <u>Month</u> | <u>Active</u> | <u>Administrative</u> | <u>Total</u> |
|--------------|---------------|-----------------------|--------------|
| January      | 31            | 08                    | 39           |
| February     | 24            | 04                    | 28           |
| March        | 46            | 06                    | 52           |
| April        | 31            | 09                    | 40           |
| May          | 34            | 09                    | 43           |
| June         | 35            | 10                    | 45           |
| July         | 35            | 09                    | 44           |
| August       | 42            | 09                    | 51           |
| September    | 23            | 07                    | 30           |
| October      | 62            | 14                    | 76           |
| November     | 34            | 07                    | 41           |
| December     | <u>22</u>     | <u>07</u>             | <u>29</u>    |
| <b>Total</b> | <b>419</b>    | <b>99</b>             | <b>518</b>   |

Total Transferred from IPS 29

Total Transferred from DV 04

Intakes completed by Graduate Assistants 250

Intakes completed by Intake Officer 266

Intakes completed by other officers 02

Transfers out of county 92

Transfers out of state 15

**ORIGINAL PRE-SENTENCE INVESTIGATIONS BY YEAR,**  
**OFFENSE CATEGORY**

Presentence investigation reports (PSI) are court ordered reports that provide the court with a detailed history of the offender to assist the court in determining an appropriate sentence. The Administrative Office of the Illinois Courts estimates that it take an officer nine (9) hours to complete each report. The division has three (3) officers that write the PSI reports.

|             | (2001-2006) |      |      |      |      |      |
|-------------|-------------|------|------|------|------|------|
|             | 2001        | 2002 | 2003 | 2004 | 2005 | 2006 |
| Felony      | 419         | 354  | 394  | 385  | 300  | 307  |
| Misdemeanor | 1           | 0    | 1    | 2    | 0    | 0    |
| Traffic     | 0           | 0    | 0    | 1    | 0    | 0    |
| TOTAL       | 474         | 420  | 354  | 395  | 388  | 307  |

**SUPPLEMENTAL/SHORT FORM INVESTIGATIONS BY YEAR,**  
**OFFENSE CATEGORY**

|                      | (2001-2006) |      |      |      |      |      |
|----------------------|-------------|------|------|------|------|------|
|                      | 2001        | 2002 | 2003 | 2004 | 2005 | 2006 |
| Felony               | 72          | 51   | 47   | 50   | 32   | 33   |
| Misdemeanor          | 1           | 1    | 0    | 0    | 0    | 0    |
| Traffic              | 0           | 0    | 0    | 0    | 0    | 0    |
| Other (record check) | 150         | 193  | 155  | 154  | 109  | 97   |
| TOTAL                | 233         | 244  | 202  | 204  | 141  | 130  |

## ACTIVE CASELOAD BY MONTH, OFFENSE, CLASS

Active cases are cases that are provided regular supervision by the office. The primary purpose of supervision is to serve the court, protect the community, and provide the necessary services to reduce the probability of continued criminal behavior by an offender. This supervision takes place in the probation office, or the offender's home. Information from social service agencies that are working with the offenders, is also received. The six (6) adult probation officers, in 2006 had an average of 151 cases. (168 in 2005).

| <u>2006</u>       | <u>Felony</u> | <u>Misdemeanor</u> | <u>DUI</u> | <u>Traffic</u> | <u>TOTAL</u> |
|-------------------|---------------|--------------------|------------|----------------|--------------|
| January           | 733           | 117                | 35         | 41             | 926          |
| February          | 723           | 120                | 36         | 43             | 922          |
| March             | 728           | 118                | 36         | 43             | 925          |
| April             | 731           | 119                | 32         | 41             | 923          |
| May               | 687           | 121                | 24         | 53             | 885          |
| June              | 700           | 117                | 28         | 54             | 899          |
| July              | 710           | 110                | 22         | 57             | 899          |
| August            | 711           | 112                | 20         | 60             | 903          |
| September         | 702           | 103                | 18         | 59             | 882          |
| October           | 701           | 102                | 13         | 60             | 872          |
| November          | 712           | 109                | 13         | 59             | 893          |
| December          | 718           | 107                | 11         | 59             | 895          |
| AVERAGE           | 713           | 113                | 24         | 53             | 903          |
| (2005 Average 770 |               | 134                | 49         | 48             | 1001)        |

### **ADDED ACTIVE ADULT CASELOAD**

Offenders that are added to the caseload have been court ordered, either through probation or court supervision.

### **ADDED ACTIVE ADULT CASELOAD BY SEX**

|        |                  |
|--------|------------------|
| Male   | 438 (2005 - 420) |
| Female | 161 (2005 - 138) |
| TOTAL  | 599 (2005 - 558) |

### **ADDED ACTIVE ADULT CASELOAD BY RACE**

|                  |                  |
|------------------|------------------|
| Caucasian        | 397 (2005 - 363) |
| African American | 163 (2005 - 161) |
| Hispanic         | 20 (2005 - 17)   |
| Native American  | 1 (2005 - 0)     |
| Asian            | 3 (2005 - 5)     |
| Other            | 15 (2005 - 12)   |
| TOTAL            | 599              |

### **ADDED ACTIVE ADULT CASELOAD BY AGE CATEGORY**

|            |                  |
|------------|------------------|
| 17 - under | 16 (2005 - 13)   |
| 18 - 20    | 112 (2005 - 101) |
| 21 - 30    | 231 (2005 - 221) |
| 31 - 40    | 119 (2005 - 119) |
| 41 - 50    | 85 (2005 - 81)   |
| 51 - over  | 36 (2005 - 420)  |
| TOTAL      | 599              |



**ADDED ACTIVE ADULT CASELOAD BY FELONY CLASS CATEGORY**

|         |                  |
|---------|------------------|
| Class 1 | 31 (2005 – 420)  |
| Class 2 | 76 (2005 – 420)  |
| Class 3 | 95 (2005 – 420)  |
| Class 4 | 231 (2005 – 420) |
| Other   | 6 (2005 – 420)   |
| TOTAL   | 439              |

(2005 - 406)

**CASES EMPLOYED AT TIME OF OFFENSE AND HIGH SCHOOL GRADUATE**

|                      |              |
|----------------------|--------------|
| Employed             | 352 (of 599) |
| High School Graduate | 345 (of 599) |

**COURT ORDERED TREATMENT**

|                            |     |
|----------------------------|-----|
| Alcohol Treatment          | 12  |
| Drug Treatment             | 10  |
| Alcohol and Drug Treatment | 81  |
| Mental Health Treatment    | 200 |
| Sex Offender Treatment     | 7   |
| TASC                       | 1   |

## CASES TERMINATED FROM PROBATION

Cases are terminated from probation by various means, scheduled termination, early termination, absconded with a warrant issued, had their probation revoked for a new offense, or a violation of a probation order, transferred to another jurisdiction, or committed to the Department of Corrections.

### Scheduled Termination:

|             |     |
|-------------|-----|
| Felony      | 185 |
| Misdemeanor | 46  |
| DUI         | 24  |
| Traffic     | 21  |

### Transferred Out of County

|             |    |
|-------------|----|
| Felony      | 94 |
| Misdemeanor | 33 |
| DUI         | 5  |
| Traffic     | 24 |

### Early Termination:

|             |    |
|-------------|----|
| Felony      | 37 |
| Misdemeanor | 7  |
| DUI         | 2  |
| Traffic     | 2  |

### Other

|             |    |
|-------------|----|
| Felony      | 42 |
| Misdemeanor | 3  |
| DUI         | 0  |
| Traffic     | 1  |

### Absconded/Warrant Issued

|             |    |
|-------------|----|
| Felony      | 20 |
| Misdemeanor | 0  |
| DUI         | 0  |
| Traffic     | 1  |

### Unsatisfactory Termination

|             |    |
|-------------|----|
| Felony      | 30 |
| Misdemeanor | 4  |
| DUI         | 1  |
| Traffic     | 0  |

### Revoked – New Offense

|             |    |
|-------------|----|
| Felony      | 69 |
| Misdemeanor | 7  |
| DUI         | 1  |
| Traffic     | 2  |

### Revoked – Technical Offense

|             |    |
|-------------|----|
| Felony      | 84 |
| Misdemeanor | 22 |
| DUI         | 3  |
| Traffic     | 3  |

### Commitment to Department of Corrections

|        |    |
|--------|----|
| Felony | 58 |
|--------|----|

## ADMINISTRATIVE ADULT CASELOAD BY MONTH

Administrative cases are cases that are not actively supervised by the department. Examples of these cases would be probationers who have limited conditions, such as to pay restitution, or perform community service employment, are in treatment programs outside of this community, or are in the Department of Corrections.

|                      |     |
|----------------------|-----|
| January              | 463 |
| February             | 451 |
| March                | 442 |
| April                | 432 |
| May                  | 431 |
| June                 | 419 |
| July                 | 414 |
| August               | 409 |
| September            | 409 |
| October              | 408 |
| November             | 402 |
| December             | 368 |
| AVERAGE              | 422 |
| (2005 AVERAGE - 527) |     |

## COLLECTED RESTITUTION ADULT/VICTIM IMPACT PANELS

Restitution is court ordered payment from the offender to the victim of the offense.

|      |            |
|------|------------|
| 2006 | \$ 272,561 |
| 2005 | \$ 305,956 |
| 2004 | \$ 308,338 |
| 2003 | \$ 393,040 |
| 2002 | \$ 488,309 |

The DUI/Victim Impact Panel was developed in 1992 in conjunction with the local Mother's Against Drunk Driving (MADD) Chapter. Members of the community, whose lives have been affected by a drunk driver, give a testimony to DUI offenders of how this has affected their life.

In 2006 553 people attended the DUI victim impact panels. (558 in 2005)

The Victim Impact Panel for domestic violence offenders was developed in 1999. Members of the community, who are survivors of domestic violence give a testimony as to how domestic violence has affected their life.

In 2006 199 people attended the domestic violence victim impact panels. (191 in 2005)

**DRIVING UNDER THE INFLUENCE UNIT**

## DRIVING UNDER THE INFLUENCE

The Driving Under the Influence (DUI) program is a specialized unit of the McLean County Court Services/Adult Division. The primary purpose of the unit is to provide services to an identifiable group of offenders who display a serious abuse of drinking and driving. Although offenders are referred to this unit due to a criminal violation, the unit's major emphasis will be on deterring further abuse of alcohol and/or intoxicants by the offender for the protection of the community.

The DUI unit standards, as established by the Administrative Office of the Illinois Courts (AOIC), permit one (1) Officer to supervise forty (40) offenders. The McLean County DUI unit currently consists of one (1) officer.

### ADMISSIONS INTO THE PROGRAM BY LEVEL

|                               |                 |
|-------------------------------|-----------------|
| Probation Level 2 With Priors | 15 (2005 - 31)  |
| Probation Level 3             | 6 (2005 - 7)    |
| Other                         | 0               |
| TOTAL                         | 21 (38 in 2005) |

### ADMISSIONS INTO THE PROGRAM BY SEX

|         |                |
|---------|----------------|
| Males   | 21 (2005 - 32) |
| Females | 0 (2005 - 420) |

### ADMISSIONS INTO THE PROGRAM BY RACE

|                  |                |
|------------------|----------------|
| White            | 18 (2005 - 32) |
| African American | 2 (2005 - 5)   |
| Hispanic         | 1 (2005 - 1)   |
| Native American  | 0 (2005 - 0)   |
| Asian            | 0 (2005 - 0)   |

### ADMISSIONS INTO THE PROGRAM BY AGE

|            |                |
|------------|----------------|
| 17 - Under | 0 (2005 - 0)   |
| 18 - 20    | 2 (2005 - 1)   |
| 21 - 30    | 10 (2005 - 23) |
| 31 - 40    | 6 (2005 - 7)   |
| 41 - 50    | 3 (2005 - 5)   |
| 51 - Over  | 0 (2005 - 2)   |

### MISCELLANEOUS INFORMATION

|  |    |
|--|----|
| Employed at time of offense              | 19 |
| Not employed at time of offense          | 2  |
| Completed High School at time of offense | 20 |
| Did not complete High School             | 1  |

**INTENSIVE PROBATION UNIT**

## INTENSIVE PROBATION UNIT

The primary purpose of Intensive Probation Supervision (IPS) is to create a dispositional alternative for the Court to place select offenders into a highly structured, service oriented, community based supervision program in lieu of a commitment to the Department of Corrections.

Intensive Probation Supervision is characterized by a unit of forty (40) probationers being supervised by two (2) officers. The two (2) officers work together as a team, with each performing specific functions, thus allowing them to have almost daily contact with the probationers under their supervision. Supervision activities have a heavy emphasis on public protection through near daily surveillance and strict enforcement of court ordered conditions of probation.

### ADULT IPS CASES SCREENED

|                      |    |
|----------------------|----|
| Favorably Screened   | 58 |
| Unfavorably Screened | 34 |
| <br>                 |    |
| TOTAL                | 92 |

### ADULT CASES SENTENCED TO IPS

|                       |    |
|-----------------------|----|
| Favorably Screened    | 23 |
| Unfavorably Screened  | 3  |
| No Screened Completed | 11 |
| <br>                  |    |
| TOTAL                 | 37 |

### ADULT IPS REFERRALS BY COMMITTING CLASS OF FELONY

|           |    |
|-----------|----|
| Class IV  | 18 |
| Class III | 8  |
| Class II  | 10 |
| Class I   | 6  |
| <br>      |    |
| TOTAL     | 37 |

### ADULT IPS CASELOAD BY RACE AND SEX

|                  |    |
|------------------|----|
| <u>Male</u>      | 25 |
| <br>             |    |
| Caucasian        | 14 |
| African American | 10 |
| Hispanic         | 1  |
| <br>             |    |
| <u>Female</u>    | 12 |
| <br>             |    |
| Caucasian        | 9  |
| African American | 3  |



**ADULT IPS CASELOAD BY MARITAL STATUS**

|          |    |
|----------|----|
| Single   | 26 |
| Married  | 6  |
| Divorced | 5  |

**COMMITTING CHARGES TO IPS**

|   |   |
|---|---|
| Aggravated Battery  | 2 |
| Aggravated Criminal Sexual Abuse                                  | 1 |
| Aggravated DUI  | 1 |
| Arson   | 1 |
| Bringing Contraband into a Penal Institution                      | 1 |
| Child Abduction   | 1 |
| Criminal Damage Over \$300.00                                     | 1 |
| Criminal Sexual Abuse   | 1 |
| Deceptive Practice Over \$150                                     | 1 |
| Delivery of Controlled Substance                                  | 8 |
| Domestic Battery SOF  | 3 |
| DWLR Felony   | 1 |
| False Personation of Police Officer                               | 1 |
| Forgery   | 1 |
| Permitting Unlawful Use of Building                               | 1 |
| Retail Theft SOF  | 1 |
| Retail Theft Over \$150.00  | 1 |
| Theft By Deception  | 2 |
| Theft By Possession Over \$300.00                                 | 1 |
| Theft SOF – Felony  | 2 |
| Unlawful Delivery Of A Look A Like                                | 1 |
| Unlawful Possession Of A Controlled Substance                     | 4 |
| Unlawful Possession Of A Controlled Substance W/intent to Deliver | 1 |
| Unlawful Use of Building  | 1 |
| Violation of Order of Protection                                  | 1 |

**NUMBER OF CASES TRANSFERED TO REGULAR PROBATION**

31

**REVOCATIONS TO THE DEPARTMENT OF CORRECTIONS**

|                      |    |
|----------------------|----|
| Technical Violations | 7  |
| New Offense          | 10 |

**JUVENILE PROBATION**

# INTAKE REFERRALS BY CHARGE AND SEX

## AS REPORTED BY AGENCY

| <u>TYPE OF CHARGE</u>                      | <u>MALE</u> | <u>FEMALE</u> | <u>TOTAL</u> |
|--|-------------|---------------|--------------|
| Aggravated Assault                         | 13          | 2             | 15           |
| Aggravated Battery                         | 52          | 14            | 66           |
| Aggravated Battery of Senior               | 0           | 1             | 1            |
| Aggravated Criminal Sexual Abuse           | 6           | 0             | 6            |
| Aggravated Criminal Sexual Assault         | 6           | 0             | 6            |
| Aggravated Robbery                         | 2           | 0             | 2            |
| All Other Disorderly Conduct               | 81          | 26            | 107          |
| All Other Criminal Offenses                | 2           | 0             | 2            |
| Armed Robbery                              | 7           | 0             | 7            |
| Armed Violence                             | 2           | 0             | 2            |
| Arson                                      | 3           | 0             | 3            |
| Assault                                    | 8           | 1             | 9            |
| Assist Fire Department                     | 0           | 1             | 1            |
| Assist Other Agency                        | 16          | 11            | 27           |
| Attempt Suicide                            | 2           | 3             | 5            |
| Attempt Criminal Trespass to Residence     | 3           | 0             | 3            |
| Attempt Residential Burglary               | 1           | 0             | 1            |
| Battery                                    | 76          | 34            | 110          |
| Bribery                                    | 1           | 0             | 1            |
| Burglary                                   | 35          | 3             | 38           |
| Burglary to Motor Vehicle                  | 84          | 6             | 90           |
| Child Endangerment                         | 6           | 0             | 6            |
| Civil Dispute                              | 3           | 0             | 3            |
| Contributing to the Delinquency of a Minor | 1           | 1             | 2            |
| Credit Card Fraud                          | 1           | 2             | 3            |
| Criminal Damage to Property                | 172         | 33            | 205          |
| Criminal Damage to Property Over \$300     | 3           | 0             | 3            |
| Criminal Damage to State Property          | 6           | 1             | 7            |
| Criminal Sexual Abuse                      | 13          | 1             | 14           |
| Criminal Sexual Assault                    | 14          | 2             | 16           |
| Criminal Trespass                          | 0           | 1             | 1            |
| Criminal Trespass to Land                  | 24          | 1             | 25           |
| Criminal Trespass to Residence             | 2           | 5             | 7            |
| Criminal Trespass to State Land            | 2           | 0             | 2            |
| Criminal Trespass to State Property        | 10          | 3             | 13           |
| Criminal Trespass to Vehicle               | 9           | 2             | 11           |
| Curfew                                     | 55          | 35            | 90           |
| Discharge of a Firearm                     | 1           | 0             | 1            |
| Disorderly Conduct                         | 30          | 15            | 45           |
| Driving with a Suspended License           | 1           | 0             | 1            |
| Domestic Battery                           | 66          | 28            | 94           |
| Domestic Violence                          | 107         | 44            | 151          |
| DUI  | 2           | 0             | 2            |
| Escape                                     | 1           | 0             | 1            |
| Fireworks                                  | 3           | 0             | 3            |
| First Degree Murder (attempt)              | 0           | 1             | 1            |
| Fleeing & Eluding                          | 1           | 0             | 1            |
| Forgery                                    | 1           | 0             | 1            |
| Harassment by Telephone                    | 5           | 8             | 13           |
| Hate Crime                                 | 2           | 0             | 2            |
| Hit & Run                                  | 4           | 2             | 6            |

| <u>TYPE OF CHARGE</u>                            | <u>MALE</u> | <u>FEMALE</u> | <u>TOTAL</u> |
|--|-------------|---------------|--------------|
| Home Invasion                                    | 4           | 2             | 6            |
| Illegal Consumption of Alcohol                   | 45          | 29            | 74           |
| Illegal Possession of Alcohol                    | 14          | 8             | 22           |
| Illegal Sound Amplification                      | 0           | 1             | 1            |
| Illegal Transportation of Alcohol                | 2           | 0             | 2            |
| Improper use of Register                         | 1           | 0             | 1            |
| In-State Warrant                                 | 11          | 1             | 12           |
| Interfering with Report of Domestic Violence     | 4           | 0             | 4            |
| Intimidation                                     | 2           | 0             | 2            |
| Littering/Ordinance Violation                    | 2           | 0             | 2            |
| Lost Property                                    | 1           | 0             | 1            |
| Manufacturing/Delivery of Controlled Substance   | 1           | 1             | 2            |
| Missing Person                                   | 4           | 1             | 5            |
| Mob Action                                       | 19          | 6             | 25           |
| Motor Vehicle Theft                              | 15          | 0             | 15           |
| No Valid Driver's License                        | 32          | 11            | 43           |
| No Foid Card                                     | 7           | 0             | 7            |
| Obstruction of Justice                           | 8           | 2             | 10           |
| Operating a Vehicle without Valid Insurance      | 2           | 1             | 3            |
| Other Mental Case                                | 5           | 1             | 6            |
| Other Non-Criminal Offense                       | 7           | 2             | 9            |
| Other Public Complaint                           | 5           | 1             | 6            |
| Other Suspicious Act                             | 12          | 1             | 13           |
| Other Traffic Offense                            | 9           | 2             | 11           |
| Ordinance Violation                              | 9           | 7             | 16           |
| Personal Injury                                  | 0           | 1             | 1            |
| Possession of Burglary Tools                     | 6           | 0             | 6            |
| Possession of Cannabis/Ordinance Violation       | 1           | 0             | 1            |
| Possession of Cannabis/Ordinance Violation 2.5   | 0           | 2             | 2            |
| Possession of Cannabis Under 2.5                 | 1           | 0             | 1            |
| Possession of Cannabis Under 30                  | 31          | 9             | 40           |
| Possession of a Controlled Substance             | 1           | 0             | 1            |
| Possession of Dangerous Weapon                   | 2           | 0             | 2            |
| Possession of Drug Equipment                     | 16          | 7             | 23           |
| Possession of Explosives                         | 1           | 0             | 1            |
| Possession of Stolen Property                    | 15          | 0             | 15           |
| Possession of Tobacco                            | 2           | 0             | 2            |
| Possession With Intent to Delivery               | 2           | 0             | 2            |
| Probation Violation                              | 6           | 2             | 8            |
| Reckless Conduct                                 | 4           | 1             | 5            |
| Reckless Discharge of Firearm                    | 10          | 0             | 10           |
| Reckless Driving                                 | 4           | 0             | 4            |
| Recovered Property                               | 1           | 0             | 1            |
| Residential Burglary                             | 80          | 12            | 92           |
| Resisting Arrest                                 | 19          | 2             | 21           |
| Resisting Arrest/Disarming Officer               | 3           | 0             | 3            |
| Resisting Arrest/Obstructing Officer             | 0           | 1             | 1            |
| Resisting Arrest/Obstructing & Disarming Officer | 11          | 0             | 11           |
| Retail Theft                                     | 50          | 59            | 109          |
| Retail Theft Over \$150                          | 0           | 2             | 2            |
| Retail Theft/Switch Price Tag                    | 1           | 0             | 1            |
| Robbery  | 10          | 0             | 10           |
| Runaway  | 149         | 183           | 332          |
| Stalking   | 1           | 0             | 1            |
| Sexual Exploitation of a Child                   | 1           | 0             | 1            |
| Sexual Related Offense                           | 4           | 0             | 4            |
| Theft Under \$300                                | 51          | 12            | 63           |

| <u>TYPE OF CHARGE</u>             | <u>MALE</u> | <u>FEMALE</u> | <u>TOTAL</u> |
|-----------------------------------|-------------|---------------|--------------|
| Theft Over \$300                  | 16          | 1             | 17           |
| Theft from Motor Vehicle          | 4           | 0             | 4            |
| Theft of Illegal Vehicle Code     | 7           | 2             | 9            |
| Theft of Labor Services           | 0           | 2             | 2            |
| Theft of Lost or Mislaid Property | 2           | 1             | 3            |
| Threat by Telephone               | 3           | 2             | 5            |
| Traffic Violation                 | 9           | 2             | 11           |
| Truancy                           | 50          | 2             | 7            |
| Unlawful Use of a Weapon          | 3           | 0             | 3            |
| Unlawful Possession of a Weapon   | 4           | 0             | 4            |
| Unlawful Restraint                | 5           | 1             | 6            |
| Unlawful Sale of Alcohol          | 0           | 1             | 1            |
| Violation of Order of Protection  | 1           | 0             | 1            |
| Zero Tolerance                    | 1           | 0             | 1            |
| <b>Total</b>                      | <b>1741</b> | <b>624</b>    | <b>2365</b>  |
| 2005 total intake referrals       | 1357        | 766           | 2123         |

The **total** number reflects the criminal charges alleged in each individual report, i.e. police reports can contain multiple offenses.

The top five criminal charges in 2006 are:

Runaway – 332  
 Criminal Damage to Property - 205  
 Domestic Violence – 151  
 Battery – 110  
 Retail Theft - 109

## INTAKE REFERRALS BY AGE AND SEX

Intake Referrals refer to the police report received, not the number of offenses included on the individual report. The majority of juveniles that received police reports in 2006 were male and majority of juveniles were sixteen (16) years of age.

| <u>AGE</u>  | <u>MALE</u> | <u>FEMALE</u> | <u>TOTAL</u> |
|-------------|-------------|---------------|--------------|
| 19          | 0           | 0             | 0            |
| 18          | 5           | 1             | 6            |
| 17          | 22          | 6             | 28           |
| 16          | 214         | 116           | 330          |
| 15          | 174         | 73            | 247          |
| 14          | 118         | 67            | 185          |
| 13          | 71          | 48            | 119          |
| 12          | 36          | 20            | 56           |
| 11          | 12          | 16            | 28           |
| 10          | 9           | 9             | 18           |
| 9           | 7           | 3             | 10           |
| 8           | 5           | 1             | 6            |
| 7           | 3           | 2             | 5            |
| 6           | 0           | 1             | 1            |
| 5           | 1           | 0             | 1            |
| 4           | 0           | 0             | 0            |
| Unknown     | 6           | 0             | 6            |
| Total       | 683         | 363           | 1046         |
| 2005 Totals | 908         | 553           | 1461         |

## INTAKE REFERRALS BY SOURCE

| <u>AGENCY</u>                    | <u>TOTAL #</u> |
|----------------------------------|----------------|
| Bloomington Police Department    | 445            |
| Normal Police Department         | 367            |
| McLean County Sheriff's Police   | 84             |
| Chenoa Police Department         | 25             |
| Leroy Police Department          | 21             |
| Lexington Police Department      | 6              |
| Illinois State University Police | 28             |
| Colfax Police Department         | 7              |
| Heyworth Police Department       | 6              |
| Danvers Police Department        | 2              |
| Stanford Police Department       | 1              |
| Hudson Police Department         | 5              |
| McLean Police Department         | 3              |
| Assistant States Attorney        | 6              |
| Iowa                             | 1              |
| Lake County                      | 1              |
| JCS                              | 1              |
| JOC                              | 5              |
| Intake                           | 32             |
| <br>                             |                |
| TOTAL                            | 1046           |
| <br>                             |                |
| Total in 2005                    | 1461           |

### **TYPES OF PETITIONS FILED**

- 139 Delinquency Petitions filed.**
- 72 Supplemental Petitions for Adjudication were filed.**
- 62 Petitions to Revoke Probation were filed.**
- 7 Rules to Show Cause were filed.**

**Total of 280** petitions filed in by the State in calendar year 2006

**409** petitions were filed in 2005

\* In the year 2005 there were duplicate petitions being filed. (a Petition to Revoke was filed as well as a Supplemental Petition.) Court services addressed the duplicate filing with the State's Attorney's office, as a result, in 2006 either a Petition to Revoke or a Supplemental Petition was filed.

## INFORMAL SUPERVISION

During 2006, a total of **227 (2005- 208)** preliminary conferences were conducted. A preliminary conference is in lieu of formal court action. The minor and his/her parents attend a meeting in the court services department to discuss the police report and determine if the minor is in need of services. A total of **135 (2005-123)** juveniles were placed on informal supervision in 2006.. The department may offer informal supervision to juvenile offenders for up to three hundred and sixty-five (365) days. The department supervises the minor and if all conditions are followed, there is no court action.

### INFORMAL SUPERVISION

| <u>AGE</u> | <u>TOTAL</u> | <u>MALES</u> | <u>FEMALES</u> | <u>ETHNICITY</u>       |    |
|------------|--------------|--------------|----------------|------------------------|----|
| 17         | 0            | 76           | 59             | White                  | 98 |
| 16         | 62           |              |                | Black                  | 27 |
| 15         | 38           |              |                | Hispanic               | 9  |
| 14         | 20           |              |                | Asian/Pacific Islander | 1  |
| 13         | 7            |              |                |                        |    |
| 12         | 5            |              |                |                        |    |
| 11         | 1            |              |                |                        |    |
| 10         | 2            |              |                |                        |    |

### DISCHARGE STATUS

|                        | <u>Male</u> | <u>Female</u> | <u>Total</u> | <u>(2005)</u> |
|------------------------|-------------|---------------|--------------|---------------|
| Successful Discharge   | 57          | 49            | 106          | (86)          |
| Unsuccessful Discharge | 13          | 4             | 17           | (10)          |
| Pending Discharge      | 7           | 5             | 12           | (27)          |

**Total # of minor's that attended the retail theft informational panel in 2006**

55 MINORS            MALES-26    FEMALES-29

**Total # of minor's that attended the morgue tour in 2006**

45 MINORS            MALES-27    FEMALES-18



## PRE-TRIAL RELEASE REFERRALS

The juvenile court judge has the ability to place a juvenile on pre-trial conditions as a condition of his/her release from the juvenile detention facility. The intake department meets with the minor and custodian after the release and monitors the pre-trial conditions, until the order is terminated.

### TYPE OF REFERRAL

Residential Burglary (9)  
Domestic Battery (6)  
Battery (3)  
Criminal Trespass to Residence (3)  
Armed Robbery (1)  
Burglary (1)  
Criminal Sexual Abuse (1)  
Criminal Trespass to Vehicle (1)  
Retail Theft (1)  
Unlawful Use of Weapons (1)

TOTAL # of MINORS – 27

### LENGTH OF PRE-TRIAL 2006

**Total days served: 1424**

Average length per juvenile 71.2 days  
Shortest length 12 days  
Longest length 155 days

### DISCHARGE AS OF DECEMBER 31, 2006

|                   |    |
|-------------------|----|
| Successful        | 14 |
| Unsuccessful      | 6  |
| Pending discharge | 7  |

**ADDED ACTIVE JUVENILE CASELOAD BY SEX**

Juveniles added to the caseload in calendar year 2006. They have either been court ordered, to probation or court supervision

|          |    |           |
|----------|----|-----------|
| Males:   | 74 | (2005 64) |
| Females: | 25 | (2005 25) |
| Total    | 99 | (2005 89) |

**ADDED ACTIVE JUVENILE CASELOAD BY RACE**

|                  |    |
|------------------|----|
| Caucasian        | 56 |
| African American | 41 |
| Hispanic         | 2  |
| Native American  | 0  |
| Asian            | 0  |
| Other            | 0  |

**ADDED ACTIVE JUVENILE CASELOAD BY AGE CATEGORY**

|      |    |
|------|----|
| 12 < | 4  |
| 13   | 14 |
| 14   | 16 |
| 15   | 24 |
| 16   | 32 |
| 17 > | 9  |

**ADDED ACTIVE JUVENILE CASELOAD BY CLASS CATEGORY**

|                           |    |
|---------------------------|----|
| Probation                 | 89 |
| Cont.under<br>Supervision | 10 |

## REPORTS BY YEAR AND TYPE

|                      | <u>2002</u> | <u>2003</u> | <u>2004</u> | <u>2005</u> | <u>2006</u> |
|----------------------|-------------|-------------|-------------|-------------|-------------|
| Social Investigation | 193         | 176         | 214         | 202         | 236         |
| Adoptions            | 1           | 0           | 0           | 1           | 0           |
| Home Confinement     | 4           | 3           | 4           | 1           | 0           |
| Community Service    | 48          | 48          | 39          | 64          | 53          |
| Extended Day Report  | 43          | 50          | 38          | 35          | 46          |

## ADOPTION CONSENTS

The department is authorized to conduct irrevocable adoption consents for the court

| <u>2002</u> | <u>2003</u> | <u>2004</u> | <u>2005</u> | <u>2006</u> |
|-------------|-------------|-------------|-------------|-------------|
| 17          | 6           | 8           | 22          | 23          |

## COLLECTED MONIES FOR 2006

|                                      |    |           |
|--------------------------------------|----|-----------|
| Probation fees collected:            | \$ | 1,842.48  |
| Drug Screen testing fees collected:  |    | 673.50    |
| Restitution collected:               |    | 19,217.56 |
| Placement costs from parent/guardian |    | 2,025.00  |
| Detention costs from parent/guardian |    | .00       |
| Juvenile Rehabilitation funds        |    | 8,865.90  |

## ACTIVE JUVENILE CASELOAD BY MONTH

Active cases that are provided supervision through informal probation, early intervention probation and traditional probation.

| <u>Month</u>      | <u>2002</u> | <u>2003</u> | <u>2004</u> | <u>2005</u> | <u>2006</u> |
|-------------------|-------------|-------------|-------------|-------------|-------------|
| January           | 220         | 177         | 207         | 240         | 213         |
| February          | 212         | 195         | 209         | 233         | 203         |
| March             | 206         | 192         | 222         | 234         | 201         |
| April             | 198         | 199         | 227         | 231         | 200         |
| May               | 194         | 198         | 233         | 236         | 218         |
| June              | 193         | 194         | 242         | 215         | 228         |
| July              | 178         | 205         | 238         | 214         | 231         |
| August            | 174         | 213         | 235         | 216         | 208         |
| September         | 164         | 220         | 244         | 210         | 228         |
| October           | 153         | 208         | 237         | 195         | 220         |
| November          | 156         | 208         | 246         | 196         | 202         |
| December          | <u>162</u>  | <u>221</u>  | <u>228</u>  | <u>192</u>  | <u>188</u>  |
| <b>RAGE TOTAL</b> | <b>184</b>  | <b>194</b>  | <b>231</b>  | <b>218</b>  | <b>211</b>  |

## COMMITMENT TO THE DEPARTMENT OF CORRECTIONS

The court may order a youth committed to the juvenile department of corrections in two different ways: If the youth receives a full commitment, juvenile probation is no longer involved with the case. An evaluation could mean that once the youth returns to the community for a review hearing, he/she could receive a full commitment, or probation. The following numbers include early intervention, probation, regular probation and intensive probation.

| <u>Month</u>                  | <u>Evaluation</u>        | <u>Full</u>              |
|-------------------------------|--------------------------|--------------------------|
| January                       | 0                        | 1                        |
| February                      | 0                        | 1                        |
| March                         | 1                        | 2                        |
| April                         | 3                        | 1                        |
| May                           | 2                        | 1                        |
| June                          | 1                        | 3                        |
| July                          | 4                        | 1                        |
| August                        | 2                        | 1                        |
| September                     | 0                        | 0                        |
| October                       | 0                        | 0                        |
| November                      | 1                        | 2                        |
| December                      | 0                        | 2                        |
| <b>TOTAL</b><br><b>(2005)</b> | <b>14</b><br><b>(11)</b> | <b>15</b><br><b>(14)</b> |

**EARLY INTERVENTION**

## EARLY INTERVENTION

The early intervention program is a juvenile probation program for young 1<sup>st</sup> time offenders who score moderate or moderate high on the Youth Assessment Screening Instrument (YASI). They must score moderate or moderate high in 3 of 4 areas. (Delinquent, school, drug/alcohol and family relationships)

### ADMISSIONS INTO THE PROGRAM

26 juveniles referred for EIP  
12 found eligible  
2 dismissed at or before Bench Trial  
5 pending at the end of 2005

### AGES OF MINORS PLACED IN THE PROGRAM

| <u>AGE</u> | <u>NUMBER</u> |
|------------|---------------|
| 10         | 1             |
| 12         | 2             |
| 13         | 13            |
| 14         | 8             |
| TOTAL      | 24            |

### SEX OF MINORS PLACED IN THE PROGRAM

|         |    |
|---------|----|
| MALES   | 22 |
| FEMALES | 4  |

### RACE OF MINORS PLACED IN THE PROGRAM

|                  |    |
|------------------|----|
| CAUCASIAN        | 13 |
| AFRICAN AMERICAN | 11 |
| HISPANIC         | 1  |

**EXTENDED DAY DETENTION**



## EXTENDED DAY PROGRAM

The Extended Day Program began using the Youth Assessment Screening Instrument (YASI) to determine eligibility for the program and a fixed number of days were attached to the supervision level: Moderate 8 days, Maximum 12 days. Minimum supervision clients were excluded from the program.

### ADMISSIONS INTO THE PROGRAM IN 2006

| <u>AGE</u>   |    | <u>SEX</u> |           | <u>RACE</u>      |    |
|--------------|----|------------|-----------|------------------|----|
| 11           | 1  | Male       | 40        | CAUCASIAN        | 23 |
| 12           | 2  | Female     | 14        | AFRICAN AMERICAN | 29 |
| 13           | 8  |            |           | HISPANIC         | 2  |
| 14           | 15 |            |           |                  |    |
| 15           | 11 |            |           |                  |    |
| 16           | 12 |            |           |                  |    |
| 17           | 5  |            |           |                  |    |
| <b>TOTAL</b> |    |            | <b>54</b> |                  |    |

### OFFENSES FOR WHICH THE MINORS WERE PLACED IN THE PROGRAM

|  |    |
|--|----|
| AGGRAVATED ASSAULT                         | 3  |
| AGGRAVATED BATTERY                         | 3  |
| BATTERY                                    | 10 |
| BURGLARY                                   | 8  |
| CRIMINAL DAMAGE TO PROPERTY                | 2  |
| CRIMINAL SEXUAL ASSAULT                    | 1  |
| DEFACEMENT OF PROPERTY                     | 2  |
| FALSE REPORT OF AN OFFENSE                 | 1  |
| INTERFERRING WITH DOMESTIC VIOLENCE REPORT | 1  |
| POSSESSION OF CANNABIS                     | 1  |
| POSSESSION OF DRUG PARAPHERNALIA           | 1  |
| POSSESSION OF PEPPER SPRAY                 | 1  |
| POSSESSION OF STOLEN VEHICLE               | 2  |
| RECKLESS CONDUCT                           | 1  |
| RETAIL THEFT                               | 8  |
| RESIDENTIAL BURGLARY                       | 2  |
| SANCTION                                   | 4  |
| THEFT UNDER \$300                          | 2  |
| UNLAWFUL USE OF WEAPON                     | 1  |

### PROGRAM PARTICIPATION

|                                 |     |
|---------------------------------|-----|
| TOTAL DAYS SPENT IN THE PROGRAM | 153 |
| AVERAGE DAILY ATTENDANCE        | 3.5 |

### DISCHARGES FROM THE PROGRAM

|                        |    |
|------------------------|----|
| SUCCESSFUL DISCHARGE   | 40 |
| MET CRITERIA DISCHARGE | 8  |
| UNSUCCESSFUL DISCHARGE | 7  |

**JUVENILE INTENSIVE PROBATION**

## JUVENILE INTENSIVE PROBATION

As an alternative at sentencing the court has at its discretion to order a youth to serve a portion of the probation period on intensive probation supervision (IPS). Separate statistics are kept for this program. If it were not for this program, the youth sentenced to IPS would be committed to the department of corrections.

### ACTIVE INTENSIVE CASELOAD BY MONTH AND LEVEL

| <u>Month</u>       | <u>Intake</u> | <u>Level 1</u> | <u>Level 2</u> | <u>Level 3</u> | <u>Inactive</u> |
|--------------------|---------------|----------------|----------------|----------------|-----------------|
| January            | 2             | 12             | 4              | 0              | 1               |
| February           | 2             | 12             | 4              | 0              | 2               |
| March              | 2             | 8              | 6              | 0              | 2               |
| April              | 2             | 8              | 4              | 0              | 1               |
| May                | 1             | 8              | 5              | 1              | 2               |
| June               | 1             | 5              | 3              | 3              | 2               |
| July               | 0             | 6              | 1              | 3              | 2               |
| August             | 1             | 7              | 1              | 0              | 3               |
| September          | 1             | 6              | 2              | 0              | 3               |
| October            | 3             | 3              | 3              | 0              | 3               |
| November           | 7             | 4              | 2              | 1              | 2               |
| December           | <u>8</u>      | <u>6</u>       | <u>3</u>       | <u>1</u>       | <u>1</u>        |
| <b>Total (avg)</b> | 3             | 7              | 3              | 1              | 2               |
| <b>2005 (avg)</b>  | 3             | 8              | 3              | 1              | 1               |

## JUVENILE INTENSIVE PROBATION

### ADDED ACTIVE IPS CASELOAD BY SEX

|              |                      |
|--------------|----------------------|
| Male         | 18                   |
| Female       | <u>1</u>             |
| <b>Total</b> | <b>19 (2005- 21)</b> |

### ADDED ACTIVE IPS CASELOAD BY RACE

|                  |    |
|------------------|----|
| Caucasian        | 7  |
| African American | 11 |
| Hispanic         | 1  |

### ADDED ACTIVE JUVENILE IPS CASELOAD BY AGE

|    |   |
|----|---|
| 14 | 3 |
| 15 | 9 |
| 16 | 3 |
| 17 | 4 |

### CASELOAD EXITS

|   |                     |
|---|---------------------|
| Exit to regular probation                   | 4                   |
| Commitment to the Department of Corrections | 7                   |
| Discharge w/o regular probation             | 5                   |
| <b>Total</b>                                | <b>16 (2005-11)</b> |

### BEGINNING CASELOAD AS OF JANUARY 1, 2007

|           |    |
|-----------|----|
| Intake:   | 5  |
| Level 1:  | 12 |
| Level 2:  | 2  |
| Level 3:  | 1  |
| Inactive: | 1  |

**COMMUNITY SERVICE - ADULT DIVISION AND JUVENILE**

## COMMUNITY SERVICE

Adult and juvenile offenders are ordered to perform community services as part of the court orders. Community services is performed in the community the offenders resides and must be performed at a not for profit agency. Community services can be ordered in lieu of incarceration, in lieu of a monetary sanction, or due to a mandate in the criminal statute. Traffic cases in McLean County make up the majority of the community service cases.

### **Participating Adult Probationers:**

762 adult offenders were ordered go perform community service (628 in 2005) The majority of cases order to perform community service are traffic related cases (389 cases out of 762 total)

105,514 hours were ordered 73,640 of the hours were traffic was ordered in traffic related cases. (total hours in 2005 - 73,253)

50,257 hours were completed (34,347 in 2005)

### **Participating Juvenile Probationers:**

47 juvenile offenders were ordered to perform community service (47 in 2005)

2015 hours were ordered (2047 in 2005)

2750 hours were completed (2012 in 2005)

McLEAN COUNTY  
JUVENILE DETENTION CENTER  
ANNUAL REPORT  
2006  
ANNUAL STATISTICS

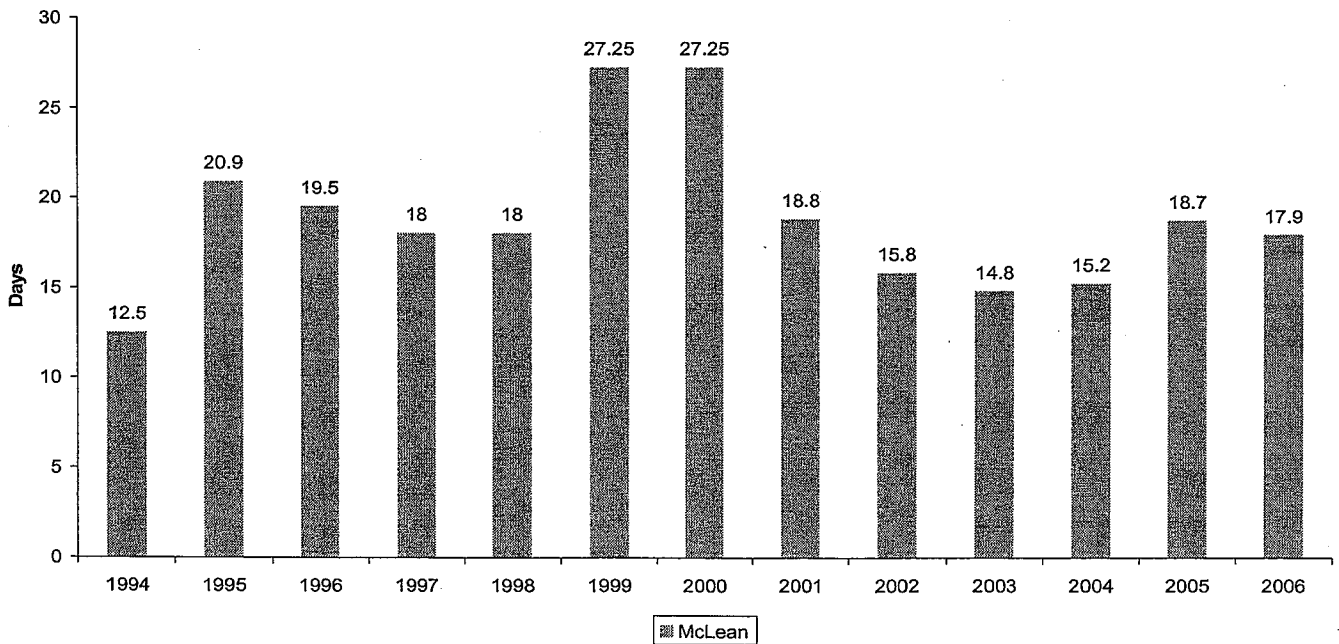
## 1994 – 2006

### Detained Juveniles

|                      | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 |
|----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| <b>McLean</b>        | 175  | 166  | 193  | 212  | 164  | 204  | 173  | 221  | 272  | 211  | 263  | 185  | 212  |
| <b>Out of County</b> | 285  | 219  | 212  | 198  | 262  | 157  | 135  | 144  | 220  | 175  | 152  | 254  | 202  |
| <b>Totals</b>        | 460  | 385  | 405  | 410  | 426  | 361  | 308  | 365  | 492  | 386  | 415  | 439  | 414  |

| Average Age | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|             | 15   | 15   | 15   | 15   | 15   | 15   | 15   | 14.7 | 14.9 | 14.8 | 14.8 | 14.9 | 15   |

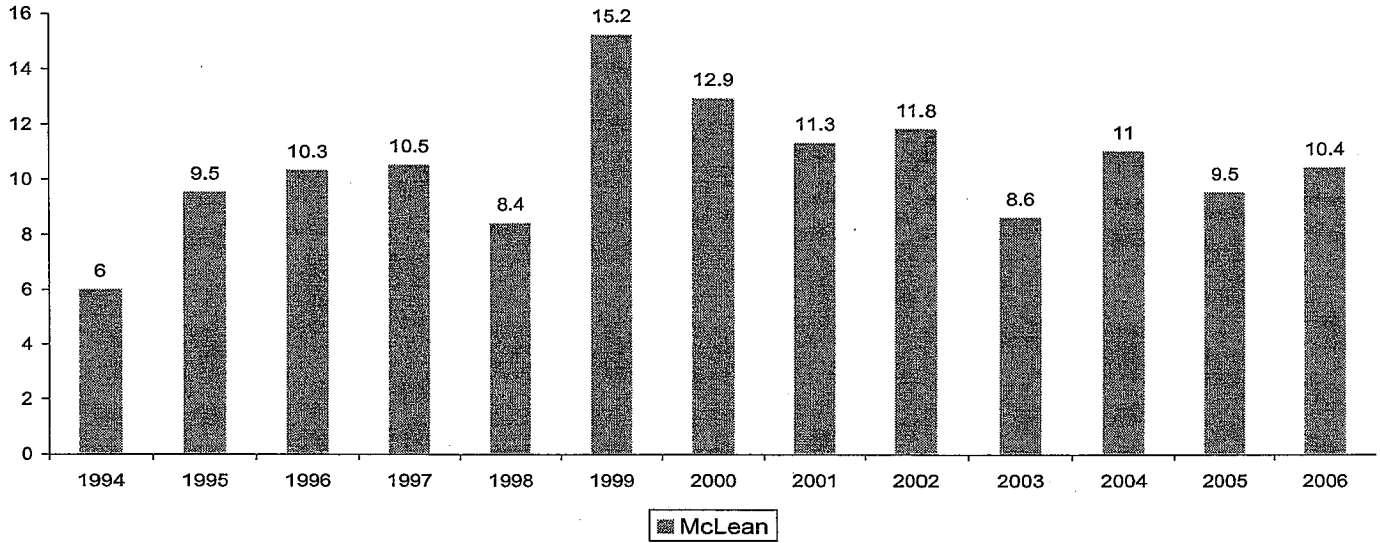
### Average Length of Stay 1994 - 2006



| McLean County                 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999  | 2000  | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 |
|-------------------------------|------|------|------|------|------|-------|-------|------|------|------|------|------|------|
| <b>Average Length of Stay</b> | 12.5 | 20.9 | 19.5 | 18   | 18   | 27.25 | 27.25 | 18.8 | 15.8 | 14.8 | 15.2 | 18.7 | 17.9 |

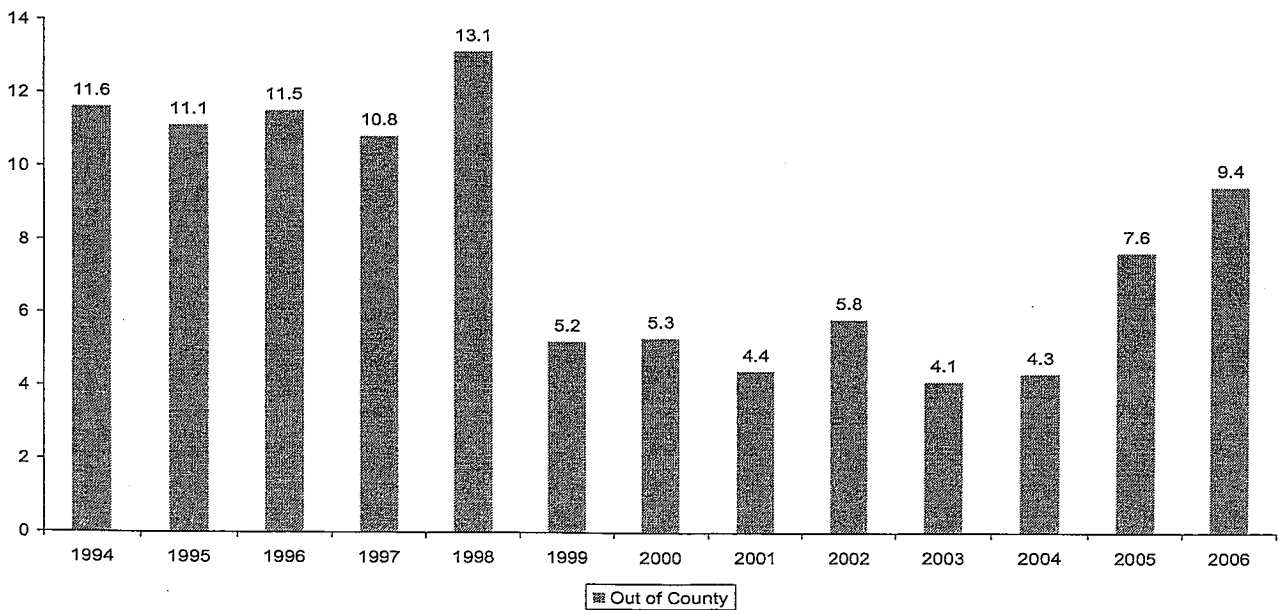


### Average Daily Population 1994 - 2006

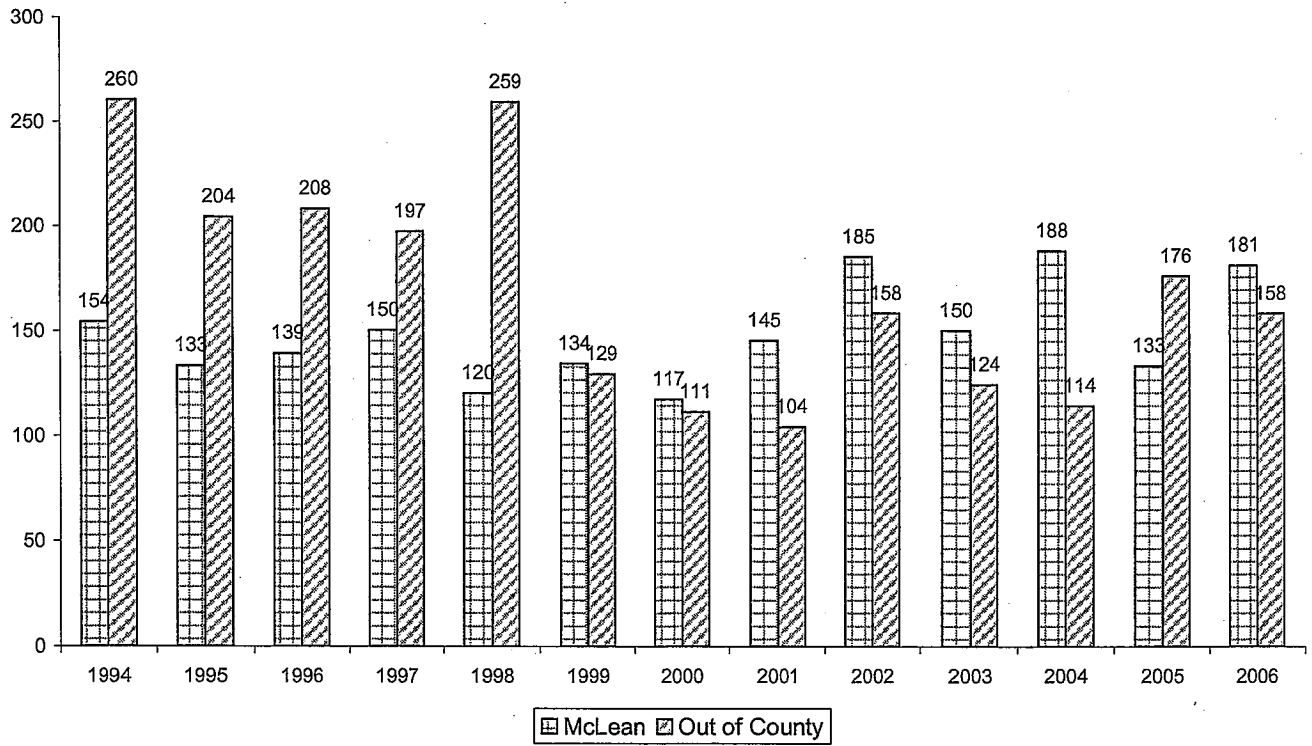


| Average Daily Population | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 |
|--------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| McLean                   | 6    | 9.5  | 10.3 | 10.5 | 8.4  | 15.2 | 12.9 | 11.3 | 11.8 | 8.6  | 11   | 9.5  | 10.4 |
| Out of County            | 11.6 | 11.1 | 11.5 | 10.8 | 13.1 | 5.2  | 5.3  | 4.4  | 5.8  | 4.1  | 4.3  | 7.6  | 9.4  |

### Average Daily Population 1994 - 2006

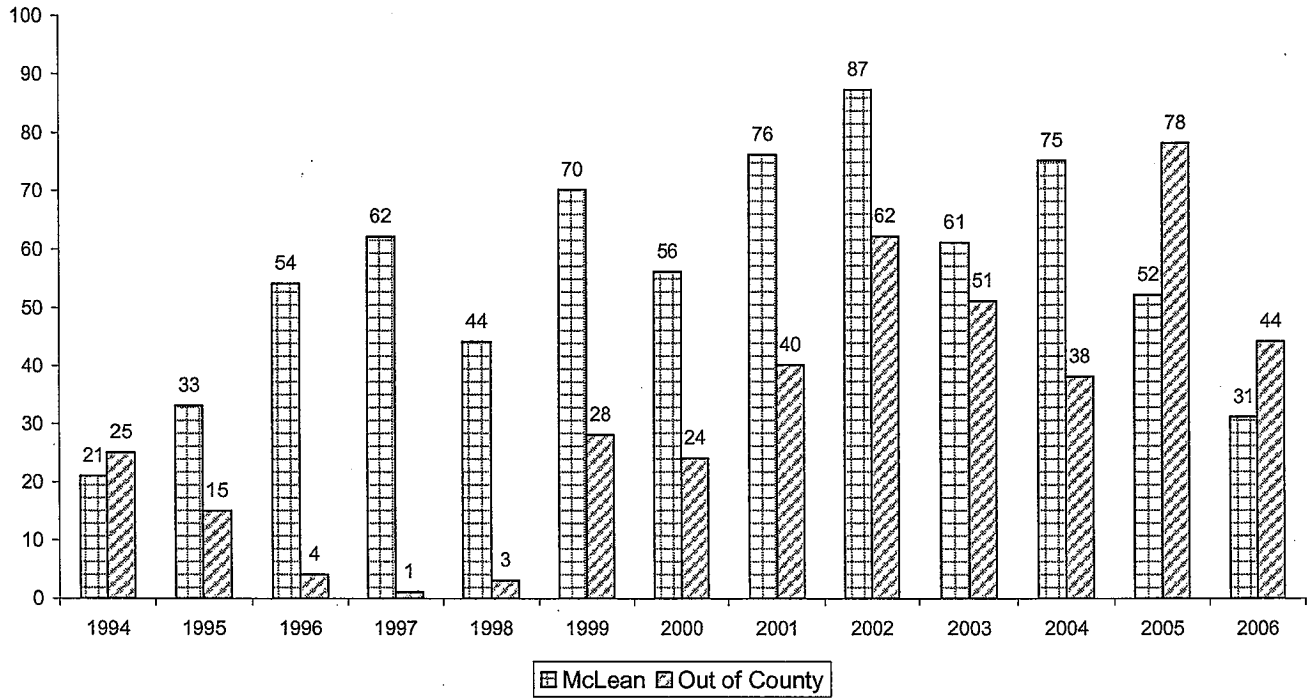


## Males Detained 1994 - 2006



| Males         | 1994       | 1995       | 1996       | 1997       | 1998       | 1999       | 2000       | 2001       | 2002       | 2003       | 2004       | 2005       | 2006       |
|---------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| McLean        | 154        | 133        | 139        | 150        | 120        | 134        | 117        | 145        | 185        | 150        | 188        | 133        | 181        |
| Out of County | 260        | 204        | 208        | 197        | 259        | 129        | 111        | 104        | 158        | 124        | 114        | 176        | 158        |
| <b>Totals</b> | <b>414</b> | <b>337</b> | <b>347</b> | <b>347</b> | <b>379</b> | <b>263</b> | <b>228</b> | <b>249</b> | <b>343</b> | <b>274</b> | <b>302</b> | <b>309</b> | <b>339</b> |

## Females Detained 1994 - 2006



| <b>Females</b>       | <b>1994</b> | <b>1995</b> | <b>1996</b> | <b>1997</b> | <b>1998</b> | <b>1999</b> | <b>2000</b> | <b>2001</b> | <b>2002</b> | <b>2003</b> | <b>2004</b> | <b>2005</b> | <b>2006</b> |
|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>McLean</b>        | 21          | 33          | 54          | 62          | 44          | 70          | 56          | 76          | 87          | 61          | 75          | 52          | 31          |
| <b>Out of County</b> | 25          | 15          | 4           | 1           | 3           | 28          | 24          | 40          | 62          | 51          | 38          | 78          | 44          |
| <b>Totals</b>        | 46          | 48          | 58          | 63          | 47          | 98          | 80          | 116         | 149         | 112         | 113         | 130         | 75          |

## McLean County State's Attorney's Office 2007 Case Load Report

|                        | Jan.         | Feb.         | Mar.         | April        | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | 2007 YTD      | 2006 YTD      | 2006 Total    | 2007 Projected |
|------------------------|--------------|--------------|--------------|--------------|-----|------|------|------|-------|------|------|------|---------------|---------------|---------------|----------------|
| <b>CRIMINAL</b>        |              |              |              |              |     |      |      |      |       |      |      |      |               |               |               |                |
| Felony                 | 122          | 95           | 118          | 130          |     |      |      |      |       |      |      |      | 465           | 412           | 1,277         | 1,414          |
| Misdemeanor            | 186          | 168          | 245          | 273          |     |      |      |      |       |      |      |      | 872           | 683           | 2,501         | 2,652          |
| Asset Forfeiture       | 9            | 15           | 6            | 11           |     |      |      |      |       |      |      |      | 41            | 57            | 167           | 125            |
| Mental Health          | 27           | 21           | 15           | 17           |     |      |      |      |       |      |      |      | 80            | N/A           | N/A           | 243            |
| <b>Family Totals</b>   | <b>34</b>    | <b>52</b>    | <b>68</b>    | <b>64</b>    |     |      |      |      |       |      |      |      | <b>218</b>    | <b>202</b>    | <b>751</b>    | <b>663</b>     |
| Family                 | 20           | 28           | 43           | 45           |     |      |      |      |       |      |      |      | 136           | 148           | 534           | 414            |
| Order of Protection    | 14           | 24           | 25           | 19           |     |      |      |      |       |      |      |      | 82            | 54            | 217           | 249            |
| <b>Juvenile Totals</b> | <b>26</b>    | <b>25</b>    | <b>13</b>    | <b>28</b>    |     |      |      |      |       |      |      |      | <b>92</b>     | <b>102</b>    | <b>384</b>    | <b>280</b>     |
| Juvenile               | 0            | 0            | 0            | 0            |     |      |      |      |       |      |      |      | 0             | 1             | 1             | 0              |
| Juvenile Abuse         | 15           | 14           | 4            | 17           |     |      |      |      |       |      |      |      | 50            | 60            | 245           | 152            |
| Juvenile Delinquency   | 11           | 11           | 9            | 11           |     |      |      |      |       |      |      |      | 42            | 41            | 138           | 128            |
| <b>Traffic Totals</b>  | <b>2,532</b> | <b>2,447</b> | <b>2,967</b> | <b>3,423</b> |     |      |      |      |       |      |      |      | <b>11,369</b> | <b>11,278</b> | <b>36,743</b> | <b>34,581</b>  |
| Traffic                | 2,459        | 2,394        | 2,900        | 3,344        |     |      |      |      |       |      |      |      | 11,097        | 10,972        | 35,836        | 33,753         |
| DUI Traffic            | 73           | 53           | 67           | 79           |     |      |      |      |       |      |      |      | 272           | 306           | 907           | 827            |

### CHILD SUPPORT

|                                      |    |    |     |    |  |  |  |  |  |  |  |  |     |     |       |       |
|--------------------------------------|----|----|-----|----|--|--|--|--|--|--|--|--|-----|-----|-------|-------|
| Paternity cases filed                | 4  | 14 | 10  | 11 |  |  |  |  |  |  |  |  | 39  | 32  | 188   | 119   |
| Paternity cases established          | 14 | 5  | 10  | 9  |  |  |  |  |  |  |  |  | 38  | 15  | 88    | 116   |
| Paternities excluded                 | 2  | 0  | 6   | 2  |  |  |  |  |  |  |  |  | 10  | 5   | 25    | 30    |
| Support Orders entered               | 63 | 51 | 61  | 76 |  |  |  |  |  |  |  |  | 251 | 498 | 1,271 | 763   |
| Modification proceedings filed       | 4  | 21 | 9   | 25 |  |  |  |  |  |  |  |  | 59  | 58  | 212   | 179   |
| Modification proceedings adjudicated | 14 | 9  | 18  | 20 |  |  |  |  |  |  |  |  | 61  | 16  | 170   | 186   |
| Enforcement actions filed            | 31 | 31 | 33  | 76 |  |  |  |  |  |  |  |  | 171 | 212 | 708   | 520   |
| Enforcement actions adjudicated      | 92 | 79 | 93  | 94 |  |  |  |  |  |  |  |  | 358 | 386 | 1,353 | 1,089 |
| Hearings set before Hearing Officer  | 86 | 49 | 114 | 86 |  |  |  |  |  |  |  |  | 335 | 263 | 1,155 | 1,019 |
| Orders prepared by Hearing Officer   | 83 | 44 | 102 | 79 |  |  |  |  |  |  |  |  | 308 | 242 | 1,020 | 937   |

2007 Projected = (2007 YTD/Day of Year) x 365 Days

n/c= not calculable

**ASSET FORFEITURE FUND**

**STATEMENT OF REVENUE, EXPENDITURES AND FUND BALANCE**

**April 30, 2007**

**STATE'S ATTORNEY:**

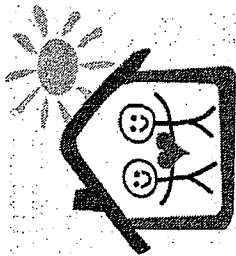
|   |                 |
|---|-----------------|
| Beginning Balance 01/01/2007                          | \$ -33,823.07   |
| (Reflects \$80,000 transfer to General Fund 12/31/02) |                 |
| (Reflects \$30,000 transfer to General Fund 12/31/03) |                 |
| Revenue   | <u>7,098.91</u> |
| Total Funds Available                                 | \$ -26,724.16   |
| Expenditures  | <u>1,919.97</u> |
| Fund Balance 04/30/07                                 | \$ -28,644.13   |

**SHERIFF:**

|                              |                 |
|------------------------------|-----------------|
| Beginning Balance 01/01/2007 | \$ 21,384.68    |
| Revenue                      | <u>4,369.20</u> |
| Total Funds Available        | \$ 25,753.88    |
| Expenditures                 | <u>300.00</u>   |
| Fund Balance 04/30/07        | \$ 25,453.88    |

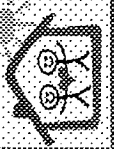
**TOTAL FUND BALANCE**                      **April 30, 2007**                      **\$ -3,190.25**

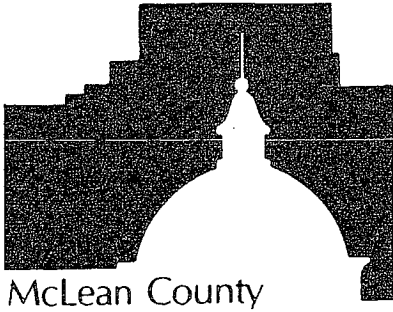
*McLean County Children's Advocacy Center Monthly Statistics,  
March, 2007*



|                     | 2006 INTERVIEWS VIC/OTHER/TOT | 1ST. INTERVIEW 2007 MONTH/YTD | JUV. SUSPECT INTERVIEW 2007 | SIB/WITNESS INTERVIEW 2007 | 2ND INTERVIEW 2007 | OUT OF COUNTY INTERVIEW 2007 | TOTAL MONTHLY INTERVIEWS | YTD TOTALS |
|---------------------|-------------------------------|-------------------------------|-----------------------------|----------------------------|--------------------|------------------------------|--------------------------|------------|
| JANUARY             | 14/6/20                       | 16                            | 2                           | 1                          | 0                  | 3                            | 22                       | 22         |
| FEBRUARY            | 20/8/28                       | 40/56                         | 2                           | 0                          | 0                  | 0                            | 42                       | 64         |
| MARCH               | 24/4/28                       | 19/75                         | 1                           | 8                          | 3                  | 1                            | 32                       | 96         |
| APRIL               | 8/4/12                        |                               |                             |                            |                    |                              |                          |            |
| MAY                 | 16/14/30                      |                               |                             |                            |                    |                              |                          |            |
| JUNE                | 21/11/32                      |                               |                             |                            |                    |                              |                          |            |
| JULY                | 29/11/40                      |                               |                             |                            |                    |                              |                          |            |
| AUGUST              | 19/9/28                       |                               |                             |                            |                    |                              |                          |            |
| SEPTEMBER           | 13/4/17                       |                               |                             |                            |                    |                              |                          |            |
| OCTOBER             | 13/2/15                       |                               |                             |                            |                    |                              |                          |            |
| NOVEMBER            | 8/5/13                        |                               |                             |                            |                    |                              |                          |            |
| DECEMBER            | 15/3/18                       |                               |                             |                            |                    |                              |                          |            |
| YEAR TO DATE TOTALS | 200/81/281                    | 75                            | 5                           | 9                          | 3                  | 4                            | 96                       | 96         |

# CASA Monthly Statistics FY07

|  | New Children Cases Assigned | Child Cases Closed | Children Awaiting CASA Assignment | Total Children Served | CASAs Assigned | Total Number of Assigned CASAs | Reported CASA Volunteer Hours | CASAs Trained | Reports Filed | Court Hearings Attended |
|---|-----------------------------|--------------------|-----------------------------------|-----------------------|----------------|--------------------------------|-------------------------------|---------------|---------------|-------------------------|
| January   | 6                           | 2                  | 14                                | 136                   | 2              | 62                             | 276                           | in progress   | 6             | 19                      |
| February  | 2                           | 0                  | 19                                | 138                   | 1              | 63                             | 312.1                         | in progress   | 4             | 13                      |
| March   | 0                           | 1                  | 24                                | 138                   | 0              | 63                             | 299                           | in progress   | 9             |                         |
| April   |                             |                    |                                   |                       |                |                                |                               | 8             |               |                         |
| May   |                             |                    |                                   |                       |                |                                |                               |               |               |                         |
| June  |                             |                    |                                   |                       |                |                                |                               |               |               |                         |
| July  |                             |                    |                                   |                       |                |                                |                               |               |               |                         |
| August  |                             |                    |                                   |                       |                |                                |                               |               |               |                         |
| September   |                             |                    |                                   |                       |                |                                |                               |               |               |                         |
| October   |                             |                    |                                   |                       |                |                                |                               |               |               |                         |
| November  |                             |                    |                                   |                       |                |                                |                               |               |               |                         |
| December  |                             |                    |                                   |                       |                |                                |                               |               |               |                         |
| YTD Totals  | 8                           | 3                  | 19                                | 138                   | 3              | 62                             | 887.1                         | 8             | 19            | 32                      |



EMERGENCY MANAGEMENT AGENCY

(309) 888-5020 FAX: (309) 888-5534

104 W. Front St., Room B10 P.O. Box 2400 Bloomington, Illinois 61702-2400

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April 30, 2007

To: The Honorable Chairman and Members of the Justice Committee

From: *Curtis*  
Curtis Hawk, Director

Re: IPRA Annual Grant Agreement

Enclosed you will find 3 copies of the annual Grant Agreement that we applied for in January. This grant agreement of \$10,725.00 for the purpose of defraying the anticipated expenses of implementing the plans and programs authorized by the "Illinois Nuclear Safety Preparedness Act" (420 ILCS 5) for the fiscal year 2008

I request that the Justice Committee review the agreement and move for a Motion to approve the 2008 Grant Agreement. If approved please have the County Board Chairman sign the 3 copies and return to me for forwarding to Illinois Emergency Management Agency (IEMA).

Should you have any questions, feel free to call me at 888-5020.

Thank you.

cc: John Zeunik

Enclosures



**McLEAN COUNTY – GRANT INFORMATION FORM**

**General Grant Information**

|   |   |  |  |
|---|---|--|--|
| <b>Requesting Agency or Department:</b><br>Emergency Management   |   | <b>This request is for:</b><br><input type="checkbox"/> A New Grant<br><input checked="" type="checkbox"/> Renewal/Extension of Existing Grant |  |
| <b>Granting Agency:</b><br>IEMA / IDNS  | <b>Grant Type:</b><br><input type="checkbox"/> Federal, CFDA #:<br><input checked="" type="checkbox"/> State<br><input type="checkbox"/> Other                            | <b>Grant Date:</b><br>Start: July 1, 2007<br>End: June 30, 2008  |  |
| <b>Grant Title:</b><br>Nuclear Safety Preparedness Grant  |   |  |  |
| <b>Grant Amount:</b><br>\$10,725.00   | <b>Grant Funding Method:</b><br><input checked="" type="checkbox"/> Reimbursement, Receiving Cash Advance <input type="checkbox"/><br><input type="checkbox"/> Pre-Funded |  |  |
| <b>Match Amount (if applicable):</b><br>Required Match :\$<br>Overmatch: \$   | <b>Expected Initial Receipt Date:</b>   |  |  |
| <b>Grant Total Amount:</b><br>\$10,725.00   | <b>Source of Matching Funds (if applicable):</b>  |  |  |
| <b>Will it be likely to obtain this grant again next FY?</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <b>Equipment Pass Through?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | <b>Monetary Pass Through?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |

**Grant Costs Information**

| <b>Will personnel be supported with this grant:</b><br><input type="checkbox"/> Yes (complete personnel portion below)<br><input checked="" type="checkbox"/> No  | <b>A new hire will be responsible for financial reporting:</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                    |       |                      |  |                |    |                     |    |                             |           |                            |  |                |    |           |    |       |    |                                  |           |                    |           |  |
|---|---|--|--------------------|-------|----------------------|--|----------------|----|---------------------|----|-----------------------------|-----------|----------------------------|--|----------------|----|-----------|----|-------|----|----------------------------------|-----------|--------------------|-----------|--|
| <table border="1"> <thead> <tr> <th align="center" colspan="2">Grant Expense Chart</th> </tr> <tr> <th align="left">Personnel Expenses</th> <th align="left">Costs</th> </tr> </thead> <tbody> <tr> <td>Number of Employees:</td> <td></td> </tr> <tr> <td>Personnel Cost</td> <td>\$</td> </tr> <tr> <td>Fringe Benefit Cost</td> <td>\$</td> </tr> <tr> <td><b>Total Personnel Cost</b></td> <td><b>\$</b></td> </tr> <tr> <td><b>Additional Expenses</b></td> <td></td> </tr> <tr> <td>Subcontractors</td> <td>\$</td> </tr> <tr> <td>Equipment</td> <td>\$</td> </tr> <tr> <td>Other</td> <td>\$</td> </tr> <tr> <td><b>Total Additional Expenses</b></td> <td><b>\$</b></td> </tr> <tr> <td><b>GRANT TOTAL</b></td> <td><b>\$</b></td> </tr> </tbody> </table> | Grant Expense Chart   |  | Personnel Expenses | Costs | Number of Employees: |  | Personnel Cost | \$ | Fringe Benefit Cost | \$ | <b>Total Personnel Cost</b> | <b>\$</b> | <b>Additional Expenses</b> |  | Subcontractors | \$ | Equipment | \$ | Other | \$ | <b>Total Additional Expenses</b> | <b>\$</b> | <b>GRANT TOTAL</b> | <b>\$</b> | <p><b>Description of equipment to be purchased:</b><br/>Expenses occurred in implementing plans and programs to deal with the possibility of a nuclear accident, as authorized by the Illinois Nuclear Safety Preparedness Act</p> <p><b>Description of subcontracting costs:</b></p> <p><b>Other requirements or obligations:</b></p> |
| Grant Expense Chart   |   |  |                    |       |                      |  |                |    |                     |    |                             |           |                            |  |                |    |           |    |       |    |                                  |           |                    |           |  |
| Personnel Expenses  | Costs   |  |                    |       |                      |  |                |    |                     |    |                             |           |                            |  |                |    |           |    |       |    |                                  |           |                    |           |  |
| Number of Employees:  |   |  |                    |       |                      |  |                |    |                     |    |                             |           |                            |  |                |    |           |    |       |    |                                  |           |                    |           |  |
| Personnel Cost  | \$  |  |                    |       |                      |  |                |    |                     |    |                             |           |                            |  |                |    |           |    |       |    |                                  |           |                    |           |  |
| Fringe Benefit Cost   | \$  |  |                    |       |                      |  |                |    |                     |    |                             |           |                            |  |                |    |           |    |       |    |                                  |           |                    |           |  |
| <b>Total Personnel Cost</b>   | <b>\$</b>   |  |                    |       |                      |  |                |    |                     |    |                             |           |                            |  |                |    |           |    |       |    |                                  |           |                    |           |  |
| <b>Additional Expenses</b>  |   |  |                    |       |                      |  |                |    |                     |    |                             |           |                            |  |                |    |           |    |       |    |                                  |           |                    |           |  |
| Subcontractors  | \$  |  |                    |       |                      |  |                |    |                     |    |                             |           |                            |  |                |    |           |    |       |    |                                  |           |                    |           |  |
| Equipment   | \$  |  |                    |       |                      |  |                |    |                     |    |                             |           |                            |  |                |    |           |    |       |    |                                  |           |                    |           |  |
| Other   | \$  |  |                    |       |                      |  |                |    |                     |    |                             |           |                            |  |                |    |           |    |       |    |                                  |           |                    |           |  |
| <b>Total Additional Expenses</b>  | <b>\$</b>   |  |                    |       |                      |  |                |    |                     |    |                             |           |                            |  |                |    |           |    |       |    |                                  |           |                    |           |  |
| <b>GRANT TOTAL</b>  | <b>\$</b>   |  |                    |       |                      |  |                |    |                     |    |                             |           |                            |  |                |    |           |    |       |    |                                  |           |                    |           |  |

*Grant Total must match "Grant Total Amount" from General Grant Information*

**Responsible Personnel for Grant Reporting and Oversight:** Curtis Hawk

Curtis Hawk  
Department Head Signature

5/1/07  
Date

\_\_\_\_\_  
Grant Administrator/Coordinator Signature (if different)

\_\_\_\_\_  
Date

| OVERSIGHT COMMITTEE APPROVAL |               |
|------------------------------|---------------|
| _____<br>Chairman            | _____<br>Date |

STATE OF ILLINOIS  
EMERGENCY MANAGEMENT AGENCY  
INTERGOVERNMENTAL GRANT AGREEMENT

NO. 4489MCLEAN

This Agreement is made and entered into by and between the Illinois Emergency Management Agency, 1035 Outer Park Drive, Springfield, IL 62704, hereinafter referred to as ("IEMA"), and

COUNTY OF MCLEAN

P.O. Box 2400

104 West Front Street

Bloomington, Illinois 61702-2400

hereinafter referred to as ("GRANTEE").

Introductory Statement

The Illinois Nuclear Safety Preparedness Act, 420 ILCS 5, (the Act) authorizes IEMA to compensate local governments from fees collected pursuant to Section 4 of the Act for expenses incurred in activities defined as necessary by the Director of IEMA to implement and maintain the plans and programs authorized by the Act. The Intergovernmental Cooperation Act, 5 ILCS 220, authorizes the creation of intergovernmental agreements and contracts between public agencies of this State. Both IEMA and GRANTEE are public agencies of this State. The Grant Funds Recovery Act, 30 ILCS 705, provides for the recovery by IEMA of unused block grant funds.

Terms of Agreement

IEMA and GRANTEE hereby agree as follows:

- 1) **PURPOSE:** The purpose of this grant is to encourage participation by GRANTEE in the emergency planning and response activities conducted by IEMA pursuant to the Act. Under this grant, IEMA hereby agrees to compensate GRANTEE for expenses incurred in implementing plans and programs to deal with the possibility of a nuclear accident, as authorized by the Act.

- 2) TERM: This grant shall provide for compensation of funds expended between July 1, 2007 through June 30, 2008.
- 3) USE: Permissible expenditures by GRANTEE for which compensation will be made under this Agreement shall be those expenditures which are in accordance with the terms of the Act and with the standards set forth in 32 Ill. Adm. Code 501.90.
- 4) FUNDS ALLOCATION: As soon as practicable upon completion of a close out review of funding awarded to GRANTEE during State fiscal year 2007, IEMA shall disburse to GRANTEE an amount to be determined based on remaining FY2007 grant funds, the FY08 grant application submitted to IEMA by the GRANTEE and past agreement allocations made to GRANTEE.

Payments under this Agreement shall be directed to:

McLean County Treasurer

Law & Justice Center

104 W. Front Street

Bloomington, Illinois 61702-2400

- 5) GRANTEE shall maintain documentation of actual compensable expenditures made in accordance with Article 3 above. Such documentation shall be on forms provided by IEMA and subject to the provisions of 32 Ill. Adm. Code 501.80.
- 6) AMOUNT OF GRANT: The maximum amount payable to GRANTEE under this Agreement shall be Ten Thousand Seven Hundred Twenty-five and 00/100 Dollars (\$10,725.00)
- 7) RECOVERY OF FUNDS: As required by Section 4 of the Illinois Grant Funds Recovery Act, 30 ILCS 705, all funds remaining at the end of this Agreement shall be returned to IEMA within 45 days. In the event that GRANTEE is compensated by IEMA in excess of expenditures actually and legitimately compensable under this Agreement, GRANTEE shall return said excess compensation to IEMA within 45 days after the date that IEMA makes such a request for payment. In addition, IEMA may pursue other recovery actions as specified in Section 6 of the Illinois Grant Funds Recovery Act, 30 ILCS 705.

- 8) **AUDIT:** IEMA may audit records required to be maintained under 32 Ill. Adm. Code 501.80 to verify that grant monies are being spent for permissible uses as specified in Article 3 of this grant agreement.
- 9) **RECORDS AND REPORTS:** GRANTEE shall maintain, for a minimum of 5 years after the completion of this Agreement, adequate books, records, and supporting documents to verify the amounts, recipients, and uses of all disbursements passing in conjunction with this Agreement. GRANTEE shall make available, on request, all books, records, and supporting documents related to this Agreement for review and audit by the Auditor General and/or IEMA. GRANTEE agrees to cooperate fully with any audit conducted by the Auditor General or IEMA and to provide full access to all relevant materials.
- 10) **INDEPENDENCE OF GRANTEE:** Any personnel, including contractors, who may be employed by GRANTEE in connection with this Agreement shall not be considered for any purpose to be agents or employees of IEMA. Nothing in this Agreement shall be construed to render GRANTEE an agent or employee of IEMA.
- 11) **ASSIGNMENT:** This Agreement shall not be assigned.
- 12) **MODIFICATION:** No modification of this Agreement may be made unless agreed to in writing by both parties.
- 13) **ILLINOIS LAW:** This Agreement shall be interpreted in accordance with Illinois law.
- 14) **NON-APPROPRIATION OF FUNDS:** This Agreement will cease immediately and without further liability, if in any fiscal year the Illinois General Assembly fails to appropriate or otherwise make available sufficient funds for this Agreement. In this event, GRANTEE will be paid for expenditures made during the period for which funds were available.
- 15) **TERMINATION:** Each party reserves the right to terminate this Agreement upon 30 days written notice.
- 16) **NON-DISCRIMINATION:** GRANTEE shall comply with all applicable provisions of state and federal laws and regulations pertaining to non-discrimination, equal employment opportunity, and sexual harassment.

- 17) INTERNATIONAL ANTI-BOYCOTT CERTIFICATION: GRANTEE certifies that neither GRANTEE nor any substantially-owned affiliated company is participating or shall participate in an international boycott in violation of the provisions of the U.S. Export Administration Act of 1979 or the regulations of the U.S. Department of Commerce promulgated under that Act, 30 ILCS 582.
- 18) TAXPAYER IDENTIFICATION NUMBER AND LEGAL STATUS DISCLOSURE: GRANTEE shall complete Attachment A entitled "CONTRACTOR'S FEDERAL TAXPAYER IDENTIFICATION NUMBER AND LEGAL STATUS DISCLOSURE CERTIFICATION FORM," which shall be provided by IEMA and made a part of this grant agreement.
- 19) DRUG FREE WORKPLACE ACT: If applicable to GRANTEE, GRANTEE shall complete Attachment B entitled "STATE OF ILLINOIS DRUG FREE WORKPLACE CERTIFICATION," which is attached hereto and incorporated herein by reference, thereby certifying that GRANTEE will provide a drug free workplace in accordance with the Drug Free Workplace Act, 30 ILCS 580.
- 20) CONTACT PERSONS AND NOTICES: IEMA's contact person for matters related to this Agreement is:

Ms. Patricia Wade  
 Illinois Emergency Management Agency  
 Division of Disaster Assistance & Preparedness  
 1035 Outer Park Drive  
 Springfield, IL 62704  
 217/785-9925

GRANTEE's contact person is:

Curtis Hawk, Director

McLean County EMA

104 West Front Street

Bloomington, IL 61702-2400

Phone: 309-888-5020

Fax: 309-888-5534

E-mail address: curtis@mcleancountyil.gov

IEMA and GRANTEE may, from time to time, designate in writing different contact persons or addresses. Unless otherwise specifically provided herein, all notices or submittals required or permitted pursuant to this Agreement shall be deemed given when personally delivered or upon three (3) days after being posted by certified or registered mail, return receipt requested, postage prepaid, to the designated contact person at the designated address.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives.

STATE OF ILLINOIS

GRANTEE

EMERGENCY MANAGEMENT  
AGENCY  
1035 Outer Park Drive  
Springfield, IL 62704

COUNTY OF MCLEAN  
P.O. Box 2400  
104 West Front Street  
Bloomington, IL 61702-2400

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Signature*

Director  
\_\_\_\_\_  
*Title*

County Board Chairman  
\_\_\_\_\_  
*Title*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Printed Name*

\_\_\_\_\_  
*Signature of Authorized Representati*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Printed Name and Title*

37-6001569  
\_\_\_\_\_  
*Fein*

ATTACHMENT A

CONTRACTOR'S FEDERAL TAXPAYER IDENTIFICATION NUMBER  
AND LEGAL STATUS DISCLOSURE CERTIFICATION FORM

Under penalties of perjury, I certify that the name, taxpayer identification number, and legal status listed below are correct.

Name: COUNTY OF MCLEAN

Taxpayer Identification Number:

Social Security Number \_\_\_\_\_

or

Employer Identification Number 37-6001569

(If you are an individual, enter your name and SSN as it appears on your Social Security Card. If completing this certification for a sole proprietorship, enter the owner's name followed by the name of the business and the owner's SSN. For all other entities, enter the name of the entity as used to apply for the entity's EIN and the EIN.)

Legal Status (check one):

- |   |   |
|---|---|
| <input type="checkbox"/> Individual   | <input checked="" type="checkbox"/> Governmental Entity                     |
| <input type="checkbox"/> Owner of Sole Proprietorship   | <input type="checkbox"/> Nonresident alien individual                       |
| <input type="checkbox"/> Partnership  | <input type="checkbox"/> Estate or legal trust                              |
| <input type="checkbox"/> Tax-exempt hospital or extended care facility                            | <input type="checkbox"/> Foreign corporation, partnership, estate, or trust |
| <input type="checkbox"/> Corporation providing or billing medical and/or health care services     | <input type="checkbox"/> Other  |
| <input type="checkbox"/> Corporation NOT providing or billing medical and/or health care services |   |

Signature: X \_\_\_\_\_

Date: \_\_\_\_\_

WILLFULLY FALSIFYING CERTIFICATIONS OR AFFIRMATIONS MAY SUBJECT YOU TO CRIMINAL PENALTIES INCLUDING FINES AND/OR IMPRISONMENT.

Disclosure of this information is required by the State Comptroller.

IL473-0244 (Rev7/96)

ATTACHMENT B  
PAGE 1 OF 2

STATE OF ILLINOIS  
DRUG FREE WORKPLACE CERTIFICATION

This certification is required by the Drug Free Workplace Act, 30 ILCS 580/1 et seq. (1996). The Drug Free Workplace Act, effective January 1, 1992, requires that no grantee or contractor shall receive a grant or be considered for the purposes of being awarded a contract for the procurement of any property or services from the State unless that grantee or contractor has certified to the State that the grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited to, suspension of contract or grant payments, termination of the contract or grant and debarment of contracting or grant opportunities with the State for at least one (1) year but not more than five (5) years.

For the purpose of this certification, "grantee" or "contractor" means a corporation, partnership, or other entity with twenty-five (25) or more employees at the time of issuing the grant or letting the contract, or a department, division, or other unit thereof, directly responsible for the specific performance under a contract or grant of \$5,000 or more from the State.

The contractor/grantee certifies and agrees that it will provide a drug free workplace by:

(a) Publishing a statement:

(1) Notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace.

(2) Specifying the actions that will be taken against employees for violations of such prohibition.

(3) Notifying the employees that, as a condition of employment on such contract or grant, the employees will:

(A) abide by the terms of the statement; and



ATTACHMENT B  
PAGE 2 OF 2

(B) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than 5 days after such conviction;

- (b) Establishing a drug free awareness program to inform employees about:
  - (1) the dangers of drug abuse in the workplace;
  - (2) the grantee's or contractor's policy of maintaining a drug free workplace;
  - (3) any available drug counseling, rehabilitation, and employee Assistance programs; and
  - (4) the penalties that may be imposed upon employees for drug violations.
- (c) Providing a copy of the statement required by subparagraph (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.
- (d) Notifying the contracting or granting agency within ten (10) days after receiving notice under part (B) of paragraph (3) of subsection (a) from an employee or otherwise receiving actual notice of such conviction.
- (e) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by, an employee who is so convicted, as required by Section 5 of the Drug Free Workplace Act.
- (f) Assisting employees in selecting a course of action in the event drug counseling, treatment, and rehabilitation is required and indicating that a trained referral team is in place.
- (g) Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act.

THE UNDERSIGNED AFFIRMS, UNDER PENALTIES OF PERJURY, THAT HE OR SHE IS AUTHORIZED TO EXECUTE THIS CERTIFICATION ON BEHALF OF THE DESIGNATED ORGANIZATION.

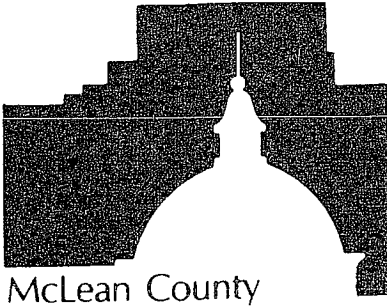
County of McLean  
\_\_\_\_\_  
*Printed Name of Organization*

ⓧ \_\_\_\_\_  
*Signature of Authorized Representative*

4489MCLEAN  
\_\_\_\_\_  
*Contract/Grant Number*

\_\_\_\_\_  
*Printed Name and Title*

\_\_\_\_\_  
*Date*



McLEAN COUNTY SHERIFF'S DEPARTMENT  
MIKE EMERY, SHERIFF  
"Peace Through Integrity"  
Administration Office  
(309) 888-5034  
104 W. Front Law & Justice Center Room 105  
P.O. Box 2400 Bloomington, Illinois 61702-2400

Detective Commander (309) 888-5051  
Patrol Commander (309) 888-5859  
Patrol Duty Sergeant (309) 888-5019  
Jail Division (309) 888-5065  
Process Division (309) 888-5040  
Records Division (309) 888-5055  
Domestic Violence Division (309) 888-4940  
FAX (309) 888-5072

April 30, 2007

TO: Mr. Tari Renner, Chairman  
Justice Committee  
FROM: Sheriff Mike Emery  
SUBJ: MAY 7<sup>th</sup>, 2007 JUSTICE COMMITTEE AGENDA

Dear Chairman Renner:

I would respectfully request that the following two (2) items be placed on the May 7<sup>th</sup>, 2007 Justice Committee Agenda for Information only and one (1) item for Action.

#### Information

- 1) **McLean County Detention Facility Population Report:** (Please see attached).
- 2) **ATM Machine:** (Please find a copy of the Booking Lobby ATM Proposal and tentative Agreement).

#### Action

- 1) **McLean County Detention Facility Inmate Phone Card:** At the present time, our Evercom system does not connect to cell phones and inmates have a difficult time getting in touch with family and friends while incarcerated. With the implementation of this plan, family members without funds or with cell phones could be contacted.

Additionally, the cost to the person receiving a phone call from an inmate would be eliminated by the inmate purchasing the time in advance.

Phone cards would be sold through the commissary, but separately from other commissary items, as it would not be a product of Keefe Supply. A form would be made up for the purchase and we could limit the purchase

to weekly if necessary. A "special account" would be added to EJS to accommodate this purchase and to maintain financial records individually.

Phone cards would be purchased through Securus and shipped within a week of their receipt of our order. We would be eligible to receive one order per month with free shipping, but would be required to pay shipping fees for all other orders within the same month. Our billing will have a "net 30" payment cycle.

Each phone card, regardless of the denomination, will have calls at .50 each for local and long distance. Phone cards can be in any denomination as long as they are in .50 cent increments. According to the Securus Territory Manager, the \$20 and \$10 cards are most popular.

Phone cards will be sold through commissary and will be listed on the scan form as a 9800 item. This would place the phone card as the last item on the order form. Inmates will need to watch when they calculate their general commissary spending to ensure they have enough funds to purchase the phone card. Keefe billing will indicate phone card purchases, which will assist in our accurate accounting of the cards. Access to the cards, while on site, will be restricted, due to the fact that when the phone cards are shipped, they are active.

Phone cards will be passed out to inmates on Monday's, which is the day commissary order forms are collected and scanned. This would eliminate confusion on Tuesday when commissary orders are being passed out. Inmates will be required to sign a form when they receive their phone card, which will provide information regarding the rules and directions of the card possession and use.

Attached, please find a copy of the form inmates have to sign when they purchase a phone card, along with the Securus Agreement. I would request that the Justice Committee allow us to enter into this Agreement.

Jail Superintendent Greg Allen and I both plan to attend this meeting and will be prepared to answer any questions you or members of the Committee may have.

Sincerely,



Mike Emery  
Sheriff

## What you need to know about phone card purchases.

Phone cards are sold in dollar amount, not minute amount. A \$10 phone card will give you 20 minutes of talk time.

Phone cards are active when you receive them. If you lose your phone card anyone can use it. They are your responsibility to keep safe.

You will be required to sign a form for any phone card purchase.

Phone cards purchased from the McLean County Detention Facility with unused minutes can be used at phones outside of the facility. There is an "800" number on your card to use for calls made outside of this facility. Outside phone cards will not work on "blue" phones inside this facility.

We are not responsible for dropped calls made to cell phones.

Phone cards will be ordered with commissary on the commissary order form. It is your responsibility to make sure that you have enough funds for your commissary order and your phone card purchase. Commissary items will be deducted from your funds before a phone card order.

Phone card purchases can only be made on commissary day.

Delivery of phone cards will be handled separate from delivery of all other commissary items.

**NO REFUNDS WILL BE MADE FOR ANY REASON!**

**The below "red" info will be on form signed by inmates.**

By signing below I agree to the terms as indicated above as well as any other terms that are set forth by the McLean County Detention Facility staff regarding the use and purchase of phone cards.

\_\_\_\_\_  
Inmate signature

\_\_\_\_\_  
Phone card id #

\_\_\_\_\_  
Date



### PrePaid Calling C Amendment to Facility Inmate Services Agreement

This PrePaid Calling Card Amendment ("PPCC Amendment") to that Facility Inmate Services Agreement dated [redacted] (the "Agreement") is made as of [redacted] 2007 (the "PPCC Amendment Effective Date") between The McLean County Sheriff's Office ("Customer") and Evercom Systems, Inc. ("Evercom"). Any capitalized term used herein, but not defined, shall have the meaning set forth in the Agreement.

WHEREAS, Evercom and Customer desire to amend the terms of the Agreement to add additional services:

NOW, THEREFORE, in consideration of the mutual covenants, representations, promises, obligations and other valuable consideration, the receipt and adequacy of which is hereby acknowledged, the parties agree as follows:

- PrePaid Calling Card Services.** In consideration of the exclusive right to provide PrePaid Card calling services for the facility (PrePaid Card calling services defined as any advance paid card calling program, facility or non-facility based), Evercom shall provide Customer with Prepaid Calling Cards or accounts at a rate for domestic calls of fifty cents (\$.50) per minute at a discount of 30% (i.e., a \$10.00 card will be invoiced at \$7.00 card) plus a \$0.00-N/A per call surcharge on non-local calls. International rates will vary.
- Sales Taxes.** All applicable sales taxes will be charged on the invoiced amount of the PrePaid Card sale, unless a valid reseller's exemptions certificate is received at the time of sale. All other applicable taxes are included in the rate per minute rate.
- Term.** Except as may be set forth otherwise in the Agreement, this PPCC Amendment may be terminated at any time by either party upon written notice to the other.
- Payment Terms.** Evercom will invoice the cost of PrePaid Calling Cards minus the discount within 10 days of the order being fulfilled. Customer shall make payment within thirty days of receipt of invoice. Interest at the rate of one and one-half percent (1-1/2%) per month shall also apply on all balances not paid timely.
- Ratification and Entirety.** Except as provided in this PPCC Amendment, all the terms and conditions of the Agreement are hereby ratified and shall remain in full force and effect. This PPCC Amendment and the Agreement, together with all supplements, exhibits and schedules thereto, shall embody the final, entire agreement among the parties hereto and supersede any and all prior commitments, agreements, representations and understandings, whether written or oral, relating to the Agreement or this PPCC Amendment or the subject matter hereof, and may not be contradicted or varied by evidence of the prior, contemporaneous or subsequent oral agreements between the parties hereto. Unless otherwise defined herein, all capitalized terms shall have the meaning set forth in the Agreement.

IN WITNESS WHEREOF, the parties have caused this PPCC Amendment to be executed as of the Amendment Effective Date by their duly authorized representatives.

|                        |                       |
|------------------------|-----------------------|
| <b>CUSTOMER:</b>       | <b>EVERCOM:</b>       |
| McLean County Illinois | Evercom Systems, Inc. |
| By: _____              | By: _____             |
| Name: _____            | Name: _____           |
| Title: _____           | Title: _____          |

MCDP-Population Report  
 Second Quarter  
 April  
 2006

| Date    | Total Pop | IN House | Spec Needs |        | Str. Sent |       | Work Rel/Weekend |       | Other Fac |       |
|---------|-----------|----------|------------|--------|-----------|-------|------------------|-------|-----------|-------|
|         |           |          | Female     | Male   | Female    | Male  | Female           | Male  | Female    | Male  |
| 1       | 250       | 216      | 30         | 220    | 6         | 38    | 4                | 25    | 3         | 24    |
| 2       | 199       | 199      | 31         | 214    | 6         | 35    | 4                | 25    | 3         | 24    |
| 3       | 248       | 209      | 32         | 216    | 6         | 38    | 4                | 25    | 2         | 19    |
| 4       | 251       | 211      | 35         | 216    | 6         | 37    | 5                | 25    | 2         | 19    |
| 5       | 245       | 202      | 35         | 210    | 5         | 33    | 5                | 25    | 2         | 18    |
| 6       | 234       | 189      | 34         | 200    | 6         | 34    | 5                | 25    | 2         | 19    |
| 7       | 240       | 213      | 37         | 203    | 8         | 40    | 6                | 24    | 1         | 16    |
| 8       | 237       | 214      | 36         | 201    | 8         | 39    | 6                | 23    | 1         | 16    |
| 9       | 234       | 195      | 40         | 194    | 8         | 38    | 6                | 23    | 1         | 16    |
| 10      | 240       | 203      | 44         | 196    | 10        | 42    | 6                | 22    | 1         | 16    |
| 11      | 238       | 202      | 44         | 194    | 9         | 45    | 6                | 22    | 0         | 16    |
| 12      | 241       | 202      | 44         | 197    | 9         | 48    | 7                | 21    | 0         | 16    |
| 13      | 247       | 210      | 45         | 202    | 9         | 46    | 7                | 21    | 0         | 16    |
| 14      | 251       | 220      | 46         | 205    | 9         | 50    | 7                | 24    | 0         | 20    |
| 15      | 252       | 226      | 45         | 207    | 9         | 49    | 7                | 21    | 0         | 20    |
| 16      | 251       | 209      | 46         | 205    | 9         | 46    | 7                | 22    | 0         | 20    |
| 17      | 249       | 207      | 46         | 203    | 9         | 47    | 8                | 22    | 1         | 19    |
| 18      | 242       | 200      | 46         | 196    | 9         | 42    | 8                | 22    | 1         | 19    |
| 19      | 239       | 195      | 46         | 193    | 11        | 38    | 8                | 21    | 0         | 18    |
| 20      | 241       | 198      | 46         | 195    | 11        | 38    | 8                | 20    | 0         | 18    |
| 21      | 242       | 206      | 46         | 196    | 13        | 40    | 8                | 21    | 8         | 18    |
| 22      | 241       | 211      | 48         | 193    | 13        | 40    | 8                | 18    | 8         | 18    |
| 23      | 247       | 203      | 49         | 198    | 13        | 36    | 8                | 18    | 8         | 18    |
| 24      | 244       | 199      | 45         | 199    | 13        | 34    | 8                | 19    | 8         | 18    |
| 25      | 233       | 190      | 45         | 188    | 13        | 35    | 8                | 20    | 8         | 16    |
| 26      | 230       | 183      | 46         | 184    | 13        | 36    | 8                | 19    | 8         | 16    |
| 27      | 232       | 191      | 49         | 183    | 13        | 34    | 8                | 18    | 8         | 10    |
| 28      | 241       | 220      | 48         | 193    | 14        | 35    | 8                | 19    | 4         | 7     |
| 29      | 251       | 233      | 48         | 251    | 13        | 33    | 8                | 17    | 4         | 7     |
| 30      | 242       | 211      | 46         | 196    | 13        | 31    | 8                | 17    | 4         | 7     |
| Total   | 7232      | 6167     | 1278       | 6048   | 294       | 1177  | 204              | 644   | 88        | 504   |
| Average |           |          |            |        |           |       |                  |       |           |       |
| Apr-07  | 241.07    | 205.57   | 42.60      | 201.60 | 9.80      | 39.23 | 6.80             | 21.47 | 2.93      | 16.80 |

MCDF Average Population  
By Month 2006/2007

| Month                           | April  | May    | June   | July   | August | Sept   | October | Nov    | Dec    | Jan-07 | February | March   | April  | Average |
|---------------------------------|--------|--------|--------|--------|--------|--------|---------|--------|--------|--------|----------|---------|--------|---------|
| Daily Total                     | 214.20 | 223.06 | 244.43 | 223.42 | 221.39 | 228.10 | 241.52  | 217.60 | 202.10 | 222.84 | 231.14   | 253.27  | 241.07 | 228.01  |
| In House                        | 203.87 | 211.45 | 203.40 | 200.42 | 193.41 | 201.07 | 205.68  | 194.93 | 186.52 | 199.90 | 199.71   | 207.36  | 205.57 | 201.02  |
| Female                          | 31.87  | 29.29  | 35.80  | 32.45  | 29.03  | 29.70  | 32.45   | 26.07  | 22.32  | 21.84  | 23.89    | 39.86   | 42.60  | 30.55   |
| Male                            | 182.33 | 193.77 | 208.63 | 190.97 | 192.35 | 198.40 | 209.06  | 191.53 | 179.77 | 201.32 | 207.36   | 213.045 | 201.60 | 197.703 |
| Spec Needs<br>Female            | 6.87   | 7.06   | 6.60   | 6.74   | 6.39   | 6.07   | 6.29    | 6.10   | 5.58   | 5.26   | 5.14     | 5.59    | 5.87   | 6.12    |
| Spec Needs<br>Male              | 14.27  | 16.35  | 14.37  | 14.77  | 14.65  | 18.10  | 18.06   | 14.67  | 18.48  | 18.94  | 15.36    | 18.23   | 19.00  | 16.56   |
| Str Sent<br>Female              | 10.93  | 8.29   | 9.77   | 6.74   | 6.87   | 7.70   | 9.13    | 8.57   | 6.03   | 6.81   | 7.29     | 14.05   | 9.80   | 8.61    |
| Str Sent<br>Male                | 37.80  | 38.00  | 49.07  | 33.71  | 39.55  | 43.93  | 50.90   | 47.60  | 39.55  | 46.00  | 44.39    | 39.86   | 39.23  | 42.28   |
| Weekender<br>Work Rel<br>Female | 2.17   | 1.16   | 2.23   | 1.77   | 1.81   | 1.67   | 4.19    | 2.17   | 1.13   | 2.00   | 5.32     | 6.00    | 6.80   | 2.96    |
| Weekender<br>Work Rel<br>Male   | 16.00  | 15.58  | 21.87  | 21.97  | 23.84  | 32.63  | 28.45   | 21.90  | 19.81  | 19.58  | 2.96     | 22.55   | 21.47  | 20.66   |
| Other Fac<br>Female             | 00.00  | 00.00  | 00.00  | .39    | .94    | 00.00  | 2.77    | .63    | 00.00  | 00.00  | 00.00    | 4.55    | 2.93   | 0.94    |
| Other Fac<br>Male               | 00.00  | 2.58   | 26.00  | 8.10   | 8.87   | 3.70   | 11.06   | 5.30   | 00.00  | 7.10   | 13.36    | 23.86   | 16.80  | 9.75    |



## BOOKING LOBBY ATM PROPOSAL

Cathy Woosley from the Bloomington Municipal Credit Union has provided the attached tentative ATM Machine Agreement. The agreement would be a two year agreement. BMCU would purchase and retain ownership and be financially responsible for the maintenance and all security of the ATM machine. BMCU shall provide the onsite service and maintenance of the ATM machine as well as the cleanliness of the machine. As well as maintaining the machine, BMCU will provide the County with quarterly financial usage reports of the ATM machine.

The County shall be responsible for having the machine installed and be financially responsible for the POTTS (dedicated phone line) telephone line. The County will pay a \$100.00 monthly service fee that will be billed on a quarterly basis. There will be a \$2.00 surcharge per transaction to begin with, but if the ATM is not getting the expected usage the surcharge can be removed later. The BMCU retains the first \$100.00 in revenue and every transaction after the first 100 transactions BMCU will give the County back \$1.00. Ms. Woosley stated that the ATM on the 3<sup>rd</sup> floor earned \$150.00 this quarter.

Please see the attached tentative agreement for complete details.

Diane Hughes

## ATM Machine Agreement

WHEREAS, the County of McLean, P.O. Box 2400, Bloomington, Illinois 61702-2400, a body corporate and politic, (hereinafter referred to as "COUNTY"), and the Bloomington Municipal Credit Union, 602 South Gridley, Bloomington, Illinois 61701, (hereinafter referred to as "BMCU") desire to continue an agreement for BMCU to provide an ATM machine to be located on the first floor of Law and Justice Center, 104, West Front Street, Bloomington, Illinois,

Now, therefore, it is expressly agreed by the parties as follows:

1. This agreement shall commence on July 1, 2007 and shall terminate on July 1, 2009.
2. BMCU shall purchase and retain the ownership of the ATM machine, and shall be financially responsible for the maintenance and all security of the ATM machine.
3. BMCU shall provide the onsite service and maintenance of the ATM machine and shall replenish and provide the necessary cash on an as needed basis. BMCU shall also maintain the cleanliness of the ATM machine.
4. BMCU shall provide COUNTY with quarterly financial usage reports of the ATM machine.
5. BMCU shall operate the ATM machine for customer usage only during normal business hours and days the building is open to the public.
6. BMCU shall provide usage of the ATM machine to any customer who uses the correct ATM card and service this machine is equipped to accept.
7. COUNTY shall install and be financially responsible for the POTTS telephone line.
8. COUNTY shall pay BMCU a \$100 monthly service fee that shall be billed to COUNTY on a quarterly basis.
9. COUNTY may provide in-house marketing signage at various locations in the building at COUNTY's discretion.
10. COUNTY assumes no responsibility for the ATM machine specifically, but not limited to, theft, damage, usage delays regarding phone or data lines, lost cash, incorrect withdrawals, power outages, any ATM malfunctions, customer complaints, lost or stolen ATM cards or ATM supplies, or compliance with any ATM regulatory body or banking institution requirements.

Surcharge/Transaction Fee: All transactions being made with the use of a BMCU ATM/debit card will not be assessed a surcharge fee. A surcharge fee of \$2.00 per

transaction will be accessed to all others. BMCU maintains the right to discontinue this surcharge fee if there are not at least 50 monthly foreign transactions being conducted. The revenue earned from these surcharges shall be distributed as follows:

First 100 monthly foreign transactions – BMCU retains all the revenue

For each monthly foreign transaction exceeding 100 – COUNTY will earn \$1.00 of each transaction. The revenue that COUNTY earns from these transactions will be given in credit form on the quarterly billing statement.

BMCU's insurance and bond will cover the ATM machine, cash within, and the transporting of said cash, and shall list COUNTY and all its officers, officials, agents, and employees as an additional insured and hold COUNTY harmless from all liability, public or private.

The parties hereto agree that this agreement will be in effect for a period of 24 months and then on a monthly basis thereafter.

The parties shall, during the entire term, hereof, procure and maintain general liability insurance including Worker's Compensation Insurance in a form acceptable to the other party and will upon request of the other party provide a Certificate of Insurance evidencing the existence of such insurance.

The parties shall comply with all applicable laws, codes, ordinances, rules, regulations and lawful orders of any public authority that in any manner affect its performance of this agreement.

The Parties agree to comply with all terms and provisions of the Equal Employment Opportunity Clause required by the Illinois Fair Employment Practices Act as attached hereto and incorporated herein by reference.

This Agreement shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the Laws of the State of Illinois applicable hereto and required to be reflected or set forth herein are incorporated herein by reference.

No waiver of any breach of this Agreement or any provision hereof shall constitute a waiver of any other or further breach of this Agreement of any provision hereof.

This Agreement is severable, and the invalidity, or unenforceability, of any provision of this Agreement, or any party hereof, shall not render the remainder of this Agreement invalid or unenforceable.

This Agreement may not be assigned or Subcontracted by Bloomington Municipal Credit Union to any other person or entity without the written consent of the County of McLean.

This Agreement shall be binding upon the parties hereto and upon the successors in interest, assigns, representatives and heirs of such parties.

This Agreement shall not be amended unless in writing expressly stating that it constitutes an amendment to this Agreement, signed by the parties hereto.

The parties hereto mutually agree that the foregoing constitutes all of the agreements between the parties and in witness whereof the parties have affixed their respective signatures on the dates indicated below.

IN WITNESS WHEREOF, the parties hereto have executed this agreement by their respective officers, thereunto duly authorized at Bloomington, Illinois, this \_\_\_\_\_ day of May, 2007.

APPROVED:  
Bloomington Municipal Credit Union

By: \_\_\_\_\_  
Chief Executive Officer

ATTEST:

By: \_\_\_\_\_

APPROVED:  
County of McLean

BY: \_\_\_\_\_  
Michael F. Sweeney, Chairman  
McLean County Board

ATTEST:

By: \_\_\_\_\_  
Peggy Ann Milton, Clerk of the  
McLean County Board