

FINANCE COMMITTEE AGENDA

Room 400, Government Center Wednesday, May 7, 2008 7:30 a.m.

1.	Roll (Call				
2.	Appro	oval of Minutes: April 1, 2008				
3.	Departmental Matters					
	A.	1) <u>Items (</u> a) b)	ector, Nursing Home to be Presented for Information: Monthly Reports General Report Other	1-3		
	B.	1) <u>Items (</u> a)	, County Recorder to be Presented for Action: Request Approval of the Purchase of a Storage Area Network (SAN) Device	4-7		
		2) <u>Items t</u> a)	to be Presented for Information: General Report Other	8-9		
	C.	1) <u>Items t</u>	Risk Management to be Presented for Action: Request approval of Endorsement to Property Coverage – Licensed Road Vehicles	10-12		
		a)	to be Presented for Information: First Quarter Risk Management Fund Report FY 2008 General Report Other	13-15		
	D.	1) <u>Items t</u> a)	lilton, County Clerk to be Presented for Information: Public Act 095-0711 – Marriage License fee increase of \$5.00 Monthly Activity Report	16-28		
		b) c)	General Report Other	29		

Jackie	a)b)c)	s to be Presented for Information: Accept and place on file County Treasurer's Monthly Financial Reports as of April 30, 2008 General Report Other			
	b) c)	Treasurer's Monthly Financial Reports as of April 30, 2008 General Report Other			
	c)	Treasurer's Monthly Financial Reports as of April 30, 2008 General Report Other			
	c)	Reports as of April 30, 2008 General Report Other			
	c)	General Report Other			
	c)	Other			
	Dozie				
		er, County Auditor			
,	Items	s to be Presented for Information:			
	a)	McLean County Petty Cash Funds Report	30		
	b)	General Report			
	c)	Other			
John Zeunik. County Administrator					
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	b)		• • • • • • • • • • • • • • • • • • • •		
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	c)				
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	u)		52-53		
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	C)	Other			
	2)	c) John Zeunik 1) Items a) b) c) 2) Items a) b) c)	c) Other John Zeunik, County Administrator 1) Items to be Presented for Action: a) Request Approval of the Resolution Establishing the Budget Policy for Fiscal Year 2009 – County Administrator's Office b) Request Approval of Resolution to authorize the IMRF Early Retirement Incentive Program c) EXECUTIVE SESSION: Personnel Matters 2) Items to be Presented for Information: a) Report on Disposition of Non-Perishable Items – More for Less Grocery Store b) General Report		

- 4.
- 5. Other Business and Communication
- 6. Adjournment

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