

PROPERTY COMMITTEE AGENDA Room 700, Law and Justice Center Thursday, November 2, 2000 4:30 P.M.

| 1. | Roll Call. | | | | |
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| 2. | Chairman's Approval of Minutes - October 5, 2000 | | | | |
| 3. | Departmental Matters: | | | | |
| | Α. | The H 1) | | le Luther H. Dearborxi, Chief Circuit Judge to be Presented for Information: Presentation of Information as to the Need for Expansion of the McLean County Jail General Report Other | 2-5 |
| | В. | Jack N 1) | • | Director of Facilities Management to be Presented for Information: Report on the Fairview Building Water Bills General Report Other | 6-9 |
| | C. | John 1) | | to be Presented for Information: General Report Other | |

- 4. Other Business and Communications.
- 5. Recommend Payment of Bills and Transfers, if any, to County Board.
- 6. Adjournment.

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