

JUSTICE COMMITTEE AGENDA Law and Justice Center, Room 700

Monday, November 3, 2003

1.	5:15 P.M. Roll Call							
2.	Chair	Chairman's Approval of Minutes – October 6, 2003						
3.	Appe	Appearance by Members of the Public						
4.	Departmental Matters:							
	A.	Roxanne Castleman, Court Services 1) Items to be presented for Action: a) Pre-Trial Release and Electronic Monitoring Program 2) Items to be presented for Information: a) Monthly Statistical Report b) General Report c) Other	1 - 2 3 - 8					
	B.	Billie Larkin, Children's Advocacy Center 1) <u>Items to be presented for Information:</u> a) Monthly Statistical Report b) General Report c) Other	9 - 10					
	C.	Bill Gamblin, 911 Administrator 1) <u>Items to be presented for Information:</u> a) General Report	11 - 18					
	D.	b) Other Amy Davis, Public Defender 1) <u>Items to be presented for Information:</u> a) Monthly Statistical Report b) General Report c) Other	19 - 21					

E.	Sandra Parker, Circuit Clerk						
	1)	<u>Items</u>	to be presented for Information:				
		a)	Monthly Statistical Report for				
		,	September 2003	22 - 30			
		b)	Third Quarter Statistical Report	31 - 38			
		c)	General Report				
		ď)	Other				
		,					
F.	David Owens, McLean County Sheriff						
	1)	Items to be presented for Information:					
	.,	a)	McLean County Detention Facility				
		u,	Population Report	39 - 42			
		b)	General Report	00 12			
		c)	Other				
		C)	Other				
G.	Beth Kimmerling, Coroner						
O.	1)	Items to be presented for Information:					
	1)	_		43 - 45			
		a)	Morgue Facility Fee Increase				
		b)	Monthly Report for September 2003	46			
		c)	General Report				
		d)	Other				
	Milliam A. Vadan Otatala Attamasis						
H.	William A. Yoder, State's Attorney						
	1)		to be presented for Action:				
		a)	Summary of a Request for Approval				
			of an Intergovernmental Agreement				
			between the Illinois Department of				
			Public Aid and the McLean County				
			State's Attorney's Office for the IV-D				
			Child Support Enforcement Program	47			
	2)	Items to be presented for Information:					
		a)	Asset Forfeiture Fund Report	48			
		b)	Case Load Report				
		c)	General Report	49			
		d)	Other				
I.	Craig Nelson, Information Services						
	1)	<u>Items</u>	to be presented for Action:				
		a)	Request Approval of Work Order				
		,	Number 12 for Professional				
			Services Agreement with Northrop				
			Grumman Space and Mission				
			Systems, Inc. – Court Services				
			Department - Juvenile Detention				
			Integrated Justice Information				
			System Module	50 - 53			
	2)	lteme	to be presented for Information:	00 00			
	<u>~</u>)	a)	General Report				
		a) b)	Other				
		U)	Outel				

- J. John Zeunik, County Administrator Items to be presented for Action: 1) Request Approval of an Agreement a) to Provide Professional Consulting Services to the County of McLean, Illinois – Sheriff's Fee Service Study 54 - 68 b) Review of Fiscal Year 2004
 - Recommended Budget:
 - 1) Rescue Squad 69 - 71
- 5. Other Business and Communication
- Recommend payment of Bills and Transfers, if any, to County Board 6.
- Adjournment 7.

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