

## FINANCE COMMITTEE AGENDA Room 400, Government Center

## Tuesday, November 2, 2004

4:00 p.m.

| 1 | ı  | DAI | I Call |
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- 2. Approval of Minutes October 5, 2004
- 3. Departmental Matters:
  - A. Robert Kahman, Supervisor of Assessments
    - 1) <u>Items to be Presented for Information:</u>
      - a) Assessment Status Report
      - b) General Report
      - c) Other
  - B. Becky McNeil, County Treasurer
    - 1) <u>Items to be Presented for Information:</u> (Documents to be provided at meeting)
      - a) Accept and place on file County
        Treasurer's Monthly Financial
        Reports as of October 31, 2004
      - b) General Report
      - c) Other
  - C. Don Lee, Director, Nursing Home
    - 1) <u>Items to be Presented for Information</u>:
      - a) Monthly Reports
      - b) General Report
      - c) Other

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| D.   | Robert Keller, Health Department Administrator |  |       |  |
|------|--|--|-------|--|
|      | 1)   | Items to be Presented for Action:                          |       |  |
|      | •  | a) Request Approval of an Amendment to                     |       |  |
|      |  | McLean County Revised Code, Chapter                        |       |  |
|      |  | 26, Food Service, and Chapter 28,                          |       |  |
|      |  | Health and Sanitation                                      | 5-9   |  |
|      | 2)   | Items to be Presented for Information                      |       |  |
|      | ,  | a) General Report  |       |  |
|      |  | b) Other   |       |  |
| E.   | Jenn   | ifer Ho, Risk Management                                   |       |  |
|      | 1)   | Items to be Presented for Action                           |       |  |
|      |  | <ul> <li>a) Request Review of Bids Received and</li> </ul> |       |  |
|      |  | Approval of Public Officials Bonds                         | 10-11 |  |
|      | 2)   | Items to be Presented for Information                      |       |  |
|      |  | a) Third Quarter Report                                    | 12-13 |  |
|      |  | b) General Report  |       |  |
|      |  | c) Other   |       |  |
| F.   | John   | M. Zeunik, County Administrator                            |       |  |
|      | 1)   | Items to be Presented for Action:                          |       |  |
|      | ,  | a) Request Approval of Resolution                          |       |  |
|      |  | Evidencing the Intention of the County                     |       |  |
|      |  | of McLean to issue Single Family                           |       |  |
|      |  | Mortgage Revenue Bonds and Related                         |       |  |
|      |  | Matters – Assist 2005 First-time Home                      |       |  |
|      |  | Buyer Down Payment Assistance Program                      | 14-23 |  |
|      |  | b) Request for Approval of a Resolution to                 |       |  |
|      |  | Establish Rates for Health and Life                        |       |  |
|      |  | Insurance Coverage for Fiscal Year 2005                    | 24-29 |  |
|      | 2)   | Items to be Presented for Information                      |       |  |
|      |  | a) General Report  |       |  |
|      |  | b) Other   |       |  |
| Reco | mmen   | d Payment of Bills and Transfers, if any, to County Bo     | ard   |  |

4.

## 5. Adjournment

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