

Property Committee Agenda Room 400, Government Center Thursday, November 3, 2005 3:00 p.m.

1.	Roll	Roll Call					
2.	Chairman's Approval of Minutes – October 6, 2005						
3.	Departmental Matters:						
	A.	Jack 1)	ack Moody, Director, Facilities Management) Items to be Presented for Information: a) General Report b) Other				
	B.	John 1)		s to be	nty Administrator Presented for Action: ew of Fiscal Year 2006 Recommended		
				(1)	Facilities Management – Health Department Building – 0001-0041-0046	1-5	
				(2)	Facilities Management – Law and Justice Center – 0001-0041-0050 Facilities Management – Government	6-10	
				(4)	Center – 0001-0041-0115 Law and Justice Center Debt	11-15	
				(5)	Service Fund – 0161-0050 Government Center Debt Service	16-17	
				` ,	Fund – 0161-0115 Old Courthouse Additional Rent	18-19	
				(6)	Fund – 0162-0049	20-21	
				(7)	Law and Justice Center Additional Rent Fund – 0162-0050	22-23	
				(8)	Government Center Additional Rent Fund – 0162-0115	24-25	
				(9)	Facilities Management – Fairview Building Capital Lease Fund –		
		2)	<u>ltem</u> :	s to be	0360-0041 Presented for Information:	26-27	

General Report

Other

a) b)

- 4. Other Business and Communications
- 5. Recommend Payment of Bills and Transfers, if any, to County Board
- 6. Adjournment

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