

FINANCE COMMITTEE AGENDA

Room 400, Government Center Wednesday, November 7, 2007 7:30 a.m.

1.	Roll	Roll Call						
2.	Appr	oval of	Minutes:	October 3, 2007 September 18, 2007 Stand-Up Meeting				
3.	Depa	Departmental Matters						
	A.	Phil I 1) 2)	ltems to a) F F T	ctor, Building and Zoning be Presented for Action: Request Approval of a Consolidated Vehicle Procurement Application for the Purchase of Two Vehicles for SHOWBUS be Presented for Information:	1-13			
		۷)	a) (General Report Other				
	В.	Will (a) N b) C	Trial Court Administrator, Circuit Court be Presented for Information: McLean County Bar Association Law Library Contribution Seneral Report Other	14			
	C.	Robe 1)	eltems to a) F	Administrator, Health Department be Presented for Action: Request Approval of an Ordinance of the McLean County Board Amending the 2007 Combined Appropriation and Budget Ordinance for Fund 0112 Request Approval of an Amendment to McLean County Revised Code, Chapter 16, Food Service, and Chapter 28, Health and Sanitation	15-17 18-26			
		2)	Items to	be Presented for Information: General Report	.5 20			

b)

Other

D.	1) <u>l</u>	Lee, Director, Nursing Home Items to be Presented for Information: a) Monthly Reports		
	b	o) General Report c) Other		
E.	1) <u>l</u> i	wcom, County Recorder tems to be Presented for Information: a) General Report b) Other	30-50	
F.	1) <u>li</u>	Kahman, Supervisor of Assessments tems to be Presented for Information: a) Assessment Status Report b) General Report c) Other	51	
G.	1) <u>li</u>	r Ho, Risk Management tems to be Presented for Information: a) Third Quarter Risk Management Fund Report FY'2007 b) General Report c) Other	52-53	
H.	1) <u>l</u> i	Dozier, County Auditor tems to be Presented for Information: a) Audit Summary – McLean County Clerk's Accuvote Optical Scan Tabulators b) Audit – SHOWBUS c) Audit – Sheriff's Office Imprest Checking Account d) Audit – State's Attorneys Office Imprest Checking Account e) General Report Other	54 55-57 58 59-60	
I.	1) <u>li</u>	Ann Milton, County Clerk tems to be Presented for Information: a) Monthly Activity Report (to be distributed at meeting) b) General Report c) Other		
J.	1) <u>l</u>	McNeil, County Treasurer tems to be Presented for Information: a) Accept and place on file County Treasurer's Monthly Financial Reports as of October 31, 2007 b) General Report c) Other		

John	M. Zeu	ınik, County Administrator				
1)	Items to be Presented for Action:					
	a)	Request Approval of Position Reclassification				
		and Salary Upgrades recommended as part of				
		Fiscal Year 2008 Recommended Budget	61-68			
	b)	Request for Approval of a Resolution to				
		Establish Rates for Health and Life				
		Insurance Coverage for Fiscal Year 2008	69-70			
	c)	Request for Approval of Recommendation for				
		Outside Auditing Services	71-73			
	d)	EXECUTIVE SESSION: Collective Bargaining				
2)	<u>Items</u>	to be Presented for Information:				
	a)	General Report				
	b)	Other				

- 4. Recommend Payment of Bills and Transfers, if any, to County Board
- 5. Other Business and Communication
- 6. Adjournment

K.

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