

# THE MCLEAN COUNTY BOARD REGULAR MEETING TUESDAY, OCTOBER 17, 2000 AT 9:00 A.M. ROOM 700, LAW AND JUSTICE CENTER, 104 WEST FRONT STREET BLOOMINGTON, ILLINOIS

- 1. Call to Order.
- 2. Invocation by Member Segobiano.
- 3. Pledge of Allegiance.
- 4. Call of Roll.
- 5. Approval of the Proceedings of the County Board, September 19, 2000
- 6. Appearance by Members of the Public and County Employees.
  - Mr. Mike Kelleher
     Candidate for United States Congress
     P.O. Box 5404
     Bloomington, Illinois 61702-5404
- 7. CONSENT AGENDA:
  - A. County Highway Department Jack Mitchell, Engineer

AUDIT REPORTS\*

1)	Receive and place on file Audit Report No. 48 -McLean Co.	
	Road Districts	9-65
2)	Receive and place on file Audit Report No. 48 - McLean Co.	
	Township Bridge Program funds	66-74
3)	Receive and place on file Audit Report No. 66 - McLean Co.	75-88
-	-	

\*Complete audits are on file at the County Highway Department Office and the County Clerks Office

# **RESOLUTIONS:**

- a) Taylor Culvert Sec. 2000 Non-MFT
- b) Woods Culvert Sec. 2000 Non-MFT

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## ENGINEERING AGREEMENTS AND BRIDGE PETITIONS:

a)	Bloomington Road District - Hall Bridge	Sec.00-05126-00-Br 90-96
b)	Downs Road District - Yolton Bridge	Sec.00-14124-00-BR 97-101
c)	Gridley Road District - Rinkenberger Bridg	ge Sec. 00-18 <b>129-00-BR</b> 102-109
d)	Lexington Road District - Kaiser Bridge	Sec.00-2130-00-BR 110-1 17
e)	Martin Road District - Monroe Bridge	Sec.00-22136-00-BR 118-125
f)	Old Town Road District - Rudisill Bridge	Sec.00-26132-00-BR 126-130

B. Building & Zoning - Charles Wunder, Director

Zoning Cases:

a) Grant the special use application of Larry and Barbara Carr in case 00-45-S. They are requesting a special use to allow a single family residence in the A-Agriculture District for a child of the owner of an agricultural tract and is located in Dawson Township immediately north of Road 850N approximately <sup>1</sup>/<sub>4</sub> mile east of Road 2850E. 131-132

b) Grant the special use application of Richard Moore in case 00-46-S. He is requesting a special use to allow a single family residence in the A-Agriculture District on land undesirable for farming purposes and is located in Downs Township immediately southeast of the intersection of Roads 2375E and 350N. 133-134

c) Grant the special use application of Jerome and Tammie Bossingham in case 00-47-S. They are requesting a special use to allow a single family residence in the A-Agriculture District for farm owners and is located in Empire Township immediately south of Road 400N approximately 3/8 mile west of Road 2450E. 135-136

d) Grant the special use application of Nelson and Kathy Kaupp in case 00-48-S. They are requesting a special use to allow a single family residence in the A-Agriculture District for a child of the owner of an agricultural tract and is located in Gridley Township immediately west of Road 1750E approximately 1/8 mile north of County Highway 6. 137-138

e) Grant the map amend application of Thomas Shilson in case 00-51-Z for a map amendment to change the zoning classification of a .96 acre property from Rl-Single Family Residence District to C-Commercial District and is located in Yates Township in the unincorporated Town of Weston immediately southeast of the intersection of Maple and 1" Streets. 139-140

f) Grant the special use application of Scott Tucker in case 00-52-S. He is requesting a special use to allow a single family residence in the A-Agriculture District on land undesirable for farming purposes and is located in Dawson Township immediately east of Road 2400E and approximately 5/8 mile north of Road 800N (County Highway 36). 141-142

g) Grant the special use application of Michael Gramm in case 00-53-S. He is requesting a special use to allow a single family residence in the A-Agriculture District for a farm operator and is located in Gridley Township immediately east of County Highway 29 and approximately 3/8 mile south of Road 3000N. 143-144

Subdivision Cases:

**a)** Approve a resolution amending the preliminary plan for Lots 18 and 19 in the Sherwood Subdivision, file S-00-17. The property is located in Old Town Township immediately east of Abbey Way approximately 600' south of Briar Drive. 145

b) Approve an ordinance adopting the fmal plat of the Bossingham Subdivision, file S-00-19. The property is located in Empire Township immediately south of Road 400N approximately 3/8 mile west of Road 2450E. 146

C. Transfer Ordinances

147

- D. Other Resolutions, Contracts, Leases, Agreements, Motions
- E. Chairman's Appointments with the Advice and Consent of the County Board:

# APPOINTMENTS:

<u>Fine Arts Review Committee of the</u> <u>Capital Development Board</u> Mr. Irv Tick 501 East Stewart Bloomington, Illinois 61701 Appointment is made on a Project-to-Project Basis

#### REAPPOINTMENTS

<u>Pleasant Hills Cemetery Association</u> Mr. James Morrison Rural Route 1 Lexington, Illinois 61753 Six Year Term to Expire on November 1, 2006

		McLean County Regional Planning Commission Mr. Don Fernandes Appointed by the City of Bloomington Appointed to fill the Remainder of a Term Vacated By Mr. Richard Beal, Current Term to Expire On December 3 1, 2000 Appointment Also Includes an Additional Three Year Term to Begin January 1, 2001	
		Mr. Jim Pearson Appointed by the City of Bloomington Current Term to Expire on December 3 1, 2000 New Term to Commence on January 1, 2001	
	<u>RESIC</u>	<u>GNATIONS:</u>	
	NONE	E	
F.	Appro	wal of Resolutions of Congratulations and Commendation	
STAN	DING	COMMITTEES:	
A.		CUTIVE Committee - Vice Chairman Sweeney	
	1)	Items to be Presented for Action:	
		a) Request for Approval of Bid Award for the	140 150
		AS/400 – Infromation Services	148-150
		b) Request for Approval to Purchase	
		Mail Server Computers Under U.S. Communities Contract – Information Services	151-154
			151-154
	2)	c) Other Items to be Presented for Information:	
	2)	a) General Report	155-158
		b) Minutes of the Liquor Control Commission –	100 100
		September 19, 2000	159-160
		c) Minutes of the Bloomington-Normal	
		Airport Authority Board of Commissioners -	
		September 14, 2000	161-163
		d) Minutes of the CCED Board of	
		Directors Meeting - September 5, 2000	164-165
		e) Minutes of the McLean County Regional	
		Planning Commission - September 6, 2000	166-168
		f) Other	
B.	TRAN	NSPORTATION Committee - Chairman Bass	

Β. (Stand-Up Meeting Scheduled for 8:40 a.m. to Consider Item 8(B) (1) (a) )

F.

8.

1)	Items to be Presented for Action:a)Request for Approval of Bid for McLean County Cropsey Road District, Sec. 00-10131-00-WR	169	
2)	<ul> <li>b) Other</li> <li><u>Items to be Presented for Information</u>:</li> <li>a) General Report</li> <li>b) Other</li> </ul>	170-185	
	<ul> <li>NCE Committee - Chairman Stevens</li> <li>eting Scheduled for 8:45 a.m. to Consider Item 8 (C) (1) (d) )</li> <li><u>Items to be Presented for Action:</u></li> <li>a) Request for Approval of Recommendation for Public Official Bonds for Year 2000</li> </ul>		
	<ul> <li>Elected Officials - Risk Management</li> <li>B) Request for Approval of the Laredo/Tapestry Software License Agreement for the Remote</li> </ul>	186-188	
	<ul> <li>Access Program - County Recorder's Office</li> <li>Request for Approval of a Resolution to Establish Rates for</li> </ul>	189-195	
	<ul> <li>d) Request for Approval of a Resolution to Establish Rates for Health and Life Insurance Coverages for FiscalYear 2001</li> <li>d) Request for Approval of Appointment of Judges of</li> </ul>	196-205	
	<ul> <li>d) Request for Approval of Appontinent of Judges of Election - County Clerk's Office</li> <li>d) Other</li> </ul>	206-209	
2)	Items to be Presented for Information:		
_,	a) Response to Clifton Gunderson, L.L.C –		
	Management Letter	210-215	
	1) Health Department - Segregation of Duties -		
	Vaccines	216	
	2) Circuit Clerk's Office – Vault Accessibility	217-220	
	3) Treasurer's Office - Reconciliation Process	221	
	and Investments b) General Report	222-239	
	c) Other		
<ul> <li>D. PROPERTY Committee - Chairman Segobiano</li> <li>(Stand-Up Meeting for 8:50 a.m. to Consider Item 8 (D) (1) (a) )</li> <li>1) <u>Items to be Presented for Action:</u> Facilities Management Department</li> </ul>			
	a) Request for Approval of Fiscal Year 2001 Leases:		
	1) United Way of McLean County	240-252	
	2) PATH Crisis Center	253-265	
	3) Veteran's Assistance Commission	266-275 276-285	
	4) Children's Advocacy Center Pagional Office of Education	286-299	
	<ul> <li>5) Regional Office of Education</li> <li>6) G.E.D. Adult Education Literacy Program</li> </ul>	300-3 12	
	7) YWCA of McLean County	3 13-325	
	8) Bloomington Board of Election Commissioners		

		for the 200 W. Front Street Building location	326-340
		b) Other	1
	2)	Items to be Presented for Information:	
	_/	a) Report on Fiscal Year 2000 Simplex Alarm Costs	
		at Juvenile Detention Center	341-342
		b) General Report	343-349
		c) Other	
E.	JUST	ICE Committee - Chairman Sommer	
	1)	Items to be Presented for Action:	
		a) Request for Approval of Illinois Department	
		of Transportation Highway Safety	
		Project Grant - Sheriffs Department	350-366
		b) Request for Approval of TRW Change Order	
		#3 to Work Order #4 – County's Request to	
		Extend the Term and Delivery Schedule of	
		Work Order #4 to March 1, 2001 - Integrated Justice	
		Information System	367-370
		c) Request for Approval of TRW Change Order#4	
		to Work Order #4 - Custom Conversion of	
		McLean County GIS Maps - Integrated Justice	
		Information System	371-376
		d) Other	
	2)	Items to be Presented for Information:	
		a) General Report	377-384
		b) Other	-
F.		IAN SERVICES Committee Chairman Barghund	
г.		IAN SERVICES Committee - Chairman Berglund Items to be Presented for Action:	
	1)		
		a) Request for Approval of Proposed Amendment to McLean County Revised	
		Code, Chapter 26, Food Service - Health	
		Department	385
		b) Request for Approval of Proposed	505
		Amendment to McLean County Revised	
		Code, Chapter 28, Health and Sanitation –	
		Health Department	386-391
		c) Other	000 071
	2)	Items to be presented for Information.	
	2)	a) General Report	392-399
		b) Other	<i>572 577</i>
		by Other	
G.	LAN	D USE AND DEVELOPMENT Committee – Chairman Salch	
0.	1)	Items to be Presented for Information:	
	-7	a) General Report	400-408
		b) Other	
		·	

H.		SLATIVE Committee – Chairman Sorensen	ı	
	1)	Items to be Presented for Action:a)Request Approval of a Resolution to Oppose		
		Ceding of Property Rights		409-4 12
		b) Other		
	2)	Items to be Presented for Information*.		
		a) General Report		413-419
		b) Other		
I.	Repor	t of County Administrator		
	1)	Items to be Presented for Information*		
		a) General Report		
		b) Other		
Other	Busine	ess and Communication.		

10. Approval of Bills.

9.

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11. Adjourn until November 2 1, 2000.

Peggy Ann Milton, Clerk of the County Board of the County of McLean, Illinois

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Gary C. Riss, Chairman McLean County Board