## FINANCE COMMITTEE AGENDA

Room 700, Law and Justice Center Tuesday, October 1, 2002 **5:30 p.m.** 

1.	Roll Call							
2.	Approval of Minutes - September 3, 2002 and September 17, 2002							
3.	Departmental Matters:							
	A.	Don Lee, Nursing Home Administrator  1) Items to be Presented for Information:  a) Monthly Report  b) General Report  c) Other	3-5					
	В.	James Boylan, County Treasurer  1) Items to be Presented for Action:  a) Accept and place on file County Treasurer's Report as of August 30, 2002  b) Accept and place on file County Treasurer's Investment Report as of August 30, 2002  c) Accept and place on file County Treasurer's Employee Benefits Fund Report for the Third Quarter  2) Items to be Presented for Information:  a) General Report  b) Other						
	C.	Dave Owens, Sheriff's Department  1) Items to be Presented for Action:  a) Request Approval to fill additional staff positions in the Adult Detention Center  2) Items to be Presented for Information:  a) General Report  b) Other	6-7					

	D.	Peggy Ann Milton, County Clerk					
		1)	Items t	to be Presented for Action:			
			a)	Request Approval to cease print publication			
				of the County Board Proceedings Book and			
				begin exclusive publication of the Proceedings			
				Book on the County's website	8-9		
		2)	Items t	to be Presented for Information:			
		,	a)	General Report			
			b)	Other			
	E.	Charla	c Payma	ard, State's Attorney			
	L.	1)	to be Presented for Action:				
		1)					
			a)	Request Approval of a new contract with	10		
		2)	Itama	Transworld Systems, Inc.	10		
		2)		to be Presented for Information:			
			a)	General Report			
			b)	Other			
	F.	Jennifer Ho, Risk Manager					
		1)	Items to be Presented for Action:				
			a)	Request for Approval of Risk Manager's			
				Recommendation of Bids for Public			
				Officials Bonds – Election Year 2002	11-12		
		2)	Items t	to be Presented for Information:			
		Í	a)	General Report			
			b)	Other			
	G.	John M. Zeunik, County Administrator					
	G.	1)	Items to be Presented for Action:				
		-)	a)	Schedule Committee Meetings for			
			u)	Review of Fiscal Year 2003 Recommended			
				Budget			
		2)	Items t	to be Presented for Information:			
		2)	a)	General Report			
			b)	Other			
			U)	Oulei			
4.	Recom	mmend payment of bills and transfers, if any, to County Board					
5.	Adjou	rnment					
e:\ann\	age\f_C	Oct.02					