## JUSTICE COMMITTEE AGENDA

## Law and Justice Center October 7, 2002 Room 700

## <u>5:15 P.M.</u>

1.

2.

3.

4.

Roll Call

Chai	rman's Approval of M	Minutes – September 9, 2002			
Appearance by Members of the Public					
Depa	ertmental Matters:				
A.	1) Items to be a) Mo b) Ge	ng, Coroner's Office e Presented for Information: onthly Report for August 2002 eneral Report her	4		
B.	a) St A b) G	cuit Clerk's Office e Presented for Information: tatistical Reports for the Month of ugust, 2002 deneral Report other	5-13		
C.	1) Items to be a) Co b) Juv Sta	an, Court Services Department e Presented for Information: ourt Services Monthly Statistical Reports venile Detention Center Monthly atistical Report eneral Report her	14-15 16-20		

D.	Billie Larkin, Children's Advocacy Center			
	1) <u>Items to be Presented for Information:</u>			
	a) Monthly Statistical Report	21-22		
	b) General Report			
	c) Other			
E.	Charles Reynard, State's Attorney's Office			
	1) <u>Items to be Presented for Information:</u>			
	a) Status Report on the progress of the			
	Grant Application to ICJIA			
	b) Case Load Report	23		
	c) Asset Forfeiture Report	24		
	d) General Report			
	e) Other			
F.	Bill Gamblin, Administrator, E-911/ETSB			
	1) <u>Items to be Presented for Information</u> :			
	a) Status Report for the E-911 System	25-29		
	b) General Report			
	c) Other			
G.	Amy Davis, Public Defender's Office			
	1) <u>Items to be Presented for Information:</u>			
	a) Monthly Caseload/Disposition Report	30-32		
	b) General Report			
	c) Other			
Н.	Jane Engblom, Jury Commissioner			
	1) <u>Items to be Presented for Information:</u>			
	a) Jury Statistics for Third Quarter,			
	Fiscal Year 2002	33-36		
	b) General Report			
	c) Other			
I.	Dave Owens, Sheriff's Department			
	1) <u>Items to be Presented for Information:</u>			
	a) McLean County Detention Facility			
	Population Report	37-39		
	b) General Report			
	c) Other			
J.	Integrated Justice Information System Project Team			
	1) <u>Items to be Presented for Information:</u>			
	a) General Report			
	b) Other			

- J. John M. Zeunik, County Administrator
  - 1) <u>Items to be Presented for Information:</u>
    - a) Schedule of Committee Meetings for Review of Fiscal Year 2003 Recommended Budget
    - b) General Report
    - c) Other
- 5. Recommend Payment of Bills and Transfers, if any, to County Board

