

JUSTICE COMMITTEE AGENDALaw and Justice Center, Room 700

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5:15 P.M.

Monday, October 6, 2003

1.	Roll Call										
2.	Chairman's Approval of Minutes – September 9, 2003										
3.	Appea	Appearance by Members of the Public									
4.	Departmental Matters:										
	A.	Bill G 1)		n, 911 Administrator to be presented for Information: Monthly Reports General Report Other	1-6						
	B.	Amy I	-	Public Defender to be presented for Information: Monthly Statistical Report General Report Other	7-9						
	C.	Cindy 1)		, Jury Coordinator to be presented for Information: Monthly Statistical Report General Report Other	10-13						
	D.	Beth 1)		rling, Coroner to be presented for Information: Monthly Report for August 2003 General Report Other	14						

E.	Roxanne Castleman, Court Services							
	1)	Items to be pres	sented for Information:					
		a) Monthly	Statistical Report	15-20				
		b) General I	Report					
		c) Other	·					
F.	David Owens, McLean County Sheriff							
	1)	Items to be presented for Information:						
		,	County Detention Facility					
		•	on Report	21-25				
		b) General	Report					
		c) Other						
G.	Sand							
	1)		Sented for Action:					
			Approval to Purchase					
		•	cement Microfilm Reader	26-29				
	۵)	Printer	antad for Information.	26-29				
	2)	•	sented for Information:					
			Statistical Report for	20- 20:				
		August 2		29a-29i				
		b) General	Report					
		c) Other						
H.	Billie Larkin, Children's Advocacy Center							
	1)		sented for Action:					
	,	•	Approval of Interagency					
			ent with the Illinois Criminal					
			nformation Authority					
			nplementation of Services					
			s of Child Abuse Program	30-47				
	2)		sented for Information:					
	,	•	Statistics	48-49				
		b) General						
		c) Other	•					
	_							
l.	•	•	County Communications Center	•				
	1)		sented for Action:					
			Approval of an Emergency					
			ation Ordinance Amending					
			ean County Fiscal Year 2003					
			ed Annual Appropriation and					
		•	Ordinance Metro McLean					
		-	Centralized Communications					
			Fund 0452, MetCom	E0 E4				
	۵/		ent 0030	50-51				
	2)		sented for Information:					
		a) General F	zeport					
		b) Other						

J.	Jim Wahls, E.S.D.A./Civil Defense								
	1)	<u>Items</u>	to be p	resented for Action:					
	•	a)	Reque	est Approval of an Emergency					
		•		priation Ordinance Amending the					
				an County Fiscal Year 2003					
				ined Annual Appropriation and					
				et Ordinance General Fund 0001,					
				Department 0047		52-53			
	2)	Items		resented for Information:		02 00			
	-)	a)		ral Report					
		b)	Other	атторот					
		D)	Outlot						
K.	William A. Yoder, State's Attorney								
1 (.	1)	Items to be presented for Information:							
	',	a)		Forfeiture Fund Report		54			
		b)		Load Report		55			
		c)		ral Report		00			
		d)	Other	атторот					
		u)	Outlot						
L.	John	Zeunik.	County	/ Administrator					
	1)		•	resented for Action:					
	.,	a)		w of Fiscal Year 2004 Recommende	ed				
		/	Budge						
			(1)	Jury Commission		56-57			
			(2)	Children's Advocacy Center	58-61				
			(3)	Circuit Clerk's Office		62-65			
			(4)	Circuit Clerk's Court Automation					
			(- /	Fund 0140		66-68			
			(5)	Circuit Clerk's Court Document					
			(-)	Storage Fund 0142		69-72			
			(6)	Circuit Clerk's Child Support					
			(-)	Collection Fund 0143		73-75			
			(7)	Circuit Clerk's IV-D Child Support					
			()	Fund 0156		76-78			
			(8)	Court Services Department	79-83				
			(9)	Juvenile Probation Fees Service					
			(-)	Fund 0145		84-86			
			(10)	Adult Probation Fees Service					
			(- /	Fund 0146		87-90			
		b)	Reque	est Approval of Circuit Clerk Fee		-			
		,	Ordinance			91-99			
	2)	Items to be presented for Information:							
	a) General Report								
		b)	Other						
		•							
Othor	Duoina	200 000	Comm	unication					

- 5. Other Business and Communication
- Recommend payment of Bills and Transfers, if any, to County Board Adjournment 6. 7.