



PROPERTY COMMITTEE AGENDA
Room 700, Law and Justice Center

Thursday, October 2, 2003

3:00 P.M.

1. Roll Call.
2. Chairman's Approval of Minutes – September 4, 2003
3. Departmental Matters:
 - A. Jack Moody, Facilities Manager
 - 1) Items to be presented for Action:
 - a) Request Approval of a Preliminary Parking Lot Layout for Health Department Parking Lot and West side of the Law and Justice Center 1 - 3
 - b) Request for Approval of Revised Tenant Lease Agreements for: 4
 - 1) Regional Office of Education for McLean, DeWitt and Livingston Counties – (Fairview) 5 - 17
 - 2) G.E.D. Adult Education Literacy Program – (Fairview) 18 - 29
 - 3) YWCA of McLean County – (Fairview) 30 - 42
 - 4) Bloomington Board of Election Commissioners (McLean County Health Department) 43 - 54
 - 5) Children's Advocacy Center – (McLean County Health Department) 55 - 67
 - 6) McLean County State's Attorney – (McLean County Health Department) 68 - 80
 - 2) Items to be presented for Information:
 - a) Status Report on the Repairs and Renovation to the Law and Justice Center
 - b) Status Report on Exterior Envelope Replacement at 200 West Front Street –

- Health Department
- c) Status Report on the Illinois Public Museum Capital Grant Project at McLean County Museum of History
- d) Status Report on City of Bloomington Township Assessor's Office Space
- e) Status Report on Lincoln Parking Deck
- f) General Report
- g) Other

C. John Zeunik, County Administrator

1) Items to be presented for Action:

- a) Review of Fiscal Year 2004 Recommended Budget:
 - 1) Parks and Recreation Department 81 - 84
 - 2) Evergreen Lake Lease Fund 85 - 87
 - 3) Facilities Management Department
 - a) Juvenile Detention Center Program 88 - 91
 - b) MetCom Center Program 92 - 95
 - c) 200 West Front Street and Health Department Building 96 - 99
 - d) Old County Courthouse Program 100 - 103

2) Items to be presented for Information:

- a) General Report
- b) Other

- 4. Other Business and Communications
- 5. Recommend Payment of Bills and Transfers, if any, to County Board
- 6. Adjournment