

# THE MCLEAN COUNTY BOARD REGULAR MEETING TUESDAY, OCTOBER 19, 2004 AT 9:00 A.M. ROOM 400, GOVERNMENT CENTER, 115 EAST WASHINGTON STREET **BLOOMINGTON, ILLINOIS**

- 1. Call to Order
- 2. Invocation by Member Matt Sorensen
- 3. Pledge of Allegiance
- 4. Call of Roll
- 5. Appearance by Members of the Public and County Employees
- 6. Consent Agenda:
  - Α. Approval of the Proceedings of the County Board, September 21, 2004

#### B. County Highway Department – Jack Mitchell, County Engineer Request Approval of the Letting Results from 1)

- September 29, 2004 for Surplus of Vehicles 1-2 Request Approval of Bridge Petition – Section 2004 2) Bellflower Non-MFT Culvert 3 Request Approval of an Application for the 3) Establishment of an Altered Speed Zone - CH 37 -Linden Street
  - 4-9

- C. Building and Zoning Phil Dick, Director
  - 1) Zoning Cases:
    - Request Approval of the application of M. Charlene Lehnen and Kristin J. Marshall in case SU-04-20, parcel (11) 12-07-226-024. They are requesting a special use to amend special use case 69-16-S, which was to allow the property (Outlot C) to be used as a privately owned outdoor recreation area, to delete this use and allow Outlot C to be used in conjunction with Lot 78 as a residential lot in the Agriculture District on property, which is located in Danvers Township immediately west of the intersection of Kickapoo Drive and Buffalo Run at Spin Lake, Danvers, IL
    - b) Request Approval to Deny the application of Dave Kerns in case SU-04-21, parcel number (11)-05-30-300-011. He is requesting a special use to allow a farm owner to set aside from the farm a new existing single family residence in the Agriculture District due to unique circumstances on property which is located in Danvers Township immediately east of 25 East Road and approximately ½ mile south of 2150 North Road
  - 2) Subdivision Case: None
- D. Risk Management Jennifer Ho
  - Request Approval to Display Silent Witness Exhibits in the Lobby of the Law and Justice Center and purple ribbons on the lawn of the Law and Justice Center on behalf of the Corporate Alliance to end Partner Violence (CAEPV)

15-17

- E. Transfer Ordinances
- F. Other Resolutions, Contracts, Leases, Agreements, Motions

10-11

12-14

- G. Chairman's Appointments with the Advice and Consent of the County Board:
  - 2) Items to be Presented for Committee Action:
    - a) <u>REAPPOINTMENTS</u>:

Pleasant Hills Cemetery Association Betty Alexander 26271 E. 2500 N. Rd. Lexington, IL 61753

#### Park Lawn Cemetery Association Bernard Argo

402 North Sherman Danvers, IL 61731

#### **Park Lawn Cemetery Association**

William Deterding 102 West Winslow Street Danvers, IL 61732

# Park Lawn Cemetery Association

Dale McClure 111 West Park Danvers, IL 61732

### Park Lawn Cemetery Association

Darwin McClure 208 North East Street Danvers, IL 61732

#### Park Lawn Cemetery Association

Donald Oehler 208 S. Jackson Danvers, IL 61732

# Park Lawn Cemetery Association

Roger Risser 4066 E. 1950 North Rd. Danvers, IL 61732

### Park Lawn Cemetery Association

Harlan Yoder 6522 Old Peoria Rd. Danvers, IL 61732 b) <u>APPOINTMENTS</u>:

McLean County E.S.D.A. Director Mr. Marshall C. (Curt) Hawk 905 S. Clinton Bloomington, IL 61701 Pursuant to 20 ILCS 3305/1 et seq. (2002) To fill vacancy created by retirement

c) <u>RESIGNATIONS</u>:

# **Pleasant Hills Cemetery Association**

Thomas N. Boyd (deceased) 120 N. Pine Lexington, IL 61753

## **Emergency Telephone System Board**

Thomas Neilson, M.D. 2801 Blarney Stone Lane Bloomington, IL 61704

## **Emergency Telephone System Board**

Ron Corrie Chenoa Police Department PO Box 167 239 Green Street Chenoa, IL 61726

- H. Approval of Resolutions of Congratulations and Commendation
- 7. Standing Committees:
  - A. EXECUTIVE COMMITTEE Vice Chairman Sorensen (Stand-up Committee Meeting scheduled for 8:55 a.m. in Room 400 to consider 7(F)1)e))
    - 1) <u>Items to be Presented for Action</u>:
      - a) Request Approval of an Intergovernmental Agreement between the Village of Colfax and McLean County to implement and support an Integrated Justice Information System – Information Services Department

18-21

|    | 2)  | Items to be presented for Information: |   |         |  |  |
|----|---|--|---|---------|--|--|
|    |   | a)                                     | General Report  | 22-31   |  |  |
|    |   | b)                                     | Minutes of the Bloomington-Normal Airport                                     |         |  |  |
|    |   | ,                                      | Authority Regular Meeting   | 32-34   |  |  |
|    |   | C)                                     | Minutes of the McLean County Regional Planning                                |         |  |  |
|    |   |  | Commission Regular Meeting  | 35-37   |  |  |
|    |   | d)                                     | Other   |         |  |  |
|    |   |  |   |         |  |  |
| В. | TRAN  | SPOR                                   | TATION COMMITTEE – Chairman Bass  |         |  |  |
|    | 1)  | Items                                  | to be presented for Action:   |         |  |  |
|    |   | a)                                     | Request Approval of Jurisdictional Transfers                                  |         |  |  |
|    |   |  | Agreement with the City of Bloomington – CH 26                                |         |  |  |
|    |   |  | and CH 28 (Ireland Grove Road)  | 38-44   |  |  |
|    | 2)  |  | to be presented for Information:  |         |  |  |
|    |   | a)                                     | General Report  | 45-55   |  |  |
|    |   | b)                                     | Other   |         |  |  |
| 0  |   |  |   |         |  |  |
| C. |   |  | COMMITTEE – Chairman Bostic   |         |  |  |
|    | 1)  |  | to be presented for Action  |         |  |  |
|    |   | a)                                     | Request Approval of an Emergency  |         |  |  |
|    |   |  | Appropriation Ordinance Amending the<br>Fiscal Year 2004 Combined Annual      |         |  |  |
|    |   |  |   |         |  |  |
|    |   |  | Appropriation and Budget Ordinance –<br>Public Building Commission Lease Fund |         |  |  |
|    |   |  | 0161, Government Center Building 0115   | 56-57   |  |  |
|    | 2)  | Items                                  | to be presented for Information:  | 50-57   |  |  |
|    | Z)  | a)                                     | General Report  | 58-66   |  |  |
|    |   | b)                                     | Other   | 00 00   |  |  |
|    |   | 2)                                     |   |         |  |  |
| D. | JUSTI   | CE CO                                  | MMITTEE – Chairman Renner   |         |  |  |
|    | (Stand-up Committee Meeting scheduled for 8:30 a.m. in Room 400 |  |   |         |  |  |
|    | to consider item 7(D)1)e))                                      |  |   |         |  |  |
|    | 1)  | Items                                  | to be presented for Action:   |         |  |  |
|    |   | a)                                     | Request Approval of Agreement #601170   |         |  |  |
|    |   |  | "McLean County Domestic Violence Multi-                                       |         |  |  |
|    |   |  | Disciplinary Team Program" between  |         |  |  |
|    |   |  | McLean County State's Attorney's  |         |  |  |
|    |   |  | Office and the Illinois Criminal Justice                                      |         |  |  |
|    |   |  | Information Authority – State's Attorneys                                     |         |  |  |
|    |   |  | Office  | 67-152  |  |  |
|    |   | b)                                     | Request Approval of an Emergency  |         |  |  |
|    |   |  | Appropriation Ordinance Amending the Fiscal                                   |         |  |  |
|    |   |  | Year 2004 Combined Appropriation and Annual Budget                            |         |  |  |
|    |   |  | Ordinance, General Fund 0001 – State's Attorneys                              |         |  |  |
|    |   |  | Office 0020 – Domestic Violence Multi-Disciplinary Team                       | 450 454 |  |  |
|    |   |  | Program – ICJIA Grant   | 153-154 |  |  |
|    |   |  |   |         |  |  |

|                                    | c)                                    | Request Approval of Agreement #601171<br>"McLean County Domestic Violence Multi-<br>Disciplinary Team Program" between<br>McLean County Sheriff's Office and the<br>Illinois Criminal Justice Information Authority –   |                      |
|------------------------------------|---------------------------------------|---|----------------------|
|                                    | d)                                    | Sheriff's Department<br>Request Approval of Agreement #601174<br>"McLean County Domestic Violence Multi-<br>Disciplinary Team Program" between<br>McLean County Court Services and the<br>Illinois Criminal Justice Information Authority –   | 155-165              |
|                                    | e)                                    | Court Services Department<br>Request Approval of Intergovernmental Agreement<br>between the Illinois Department of Public Aid and<br>the McLean County State's Attorney – Title IV-D<br>Child Support Enforcement Program – State's   | 166-175              |
| 2)                                 | ltomo                                 | Attorneys Office  | 176-203              |
| 2)                                 | a)<br>b)                              | <u>s to be presented for Information</u> :<br>General Report<br>Other   | 204-218              |
| ( <i>Stan</i><br><i>7(E)</i><br>1) | d-up C<br>1)a))<br><u>Items</u><br>a) | AND DEVELOPMENT COMMITTEE – Chairman Gordon<br>ommittee Meeting scheduled for 8:15 a.m. in Room 400 to d<br>to be presented for Action:<br>Request review of the Resolution Reinstating<br>the Preliminary Plan for the Prairieland<br>Subdivision that was approved by the County<br>Board on April 20, 2004. The property is located<br>in Dry Grove Township immediately southwest<br>of the intersection of 975 East Road and the Old<br>Peoria Road. | consider<br>219-219A |
| 2)                                 | <u>ltems</u><br>a)<br>b)              | <u>s to be presented for Information:</u><br>General Report<br>Other  | 220-235              |
| (Stan                              | d-up C<br>1)d) an                     | OMMITTEE– Chairman Sorensen<br>committee Meeting scheduled for 8:45 a.m. in Room 400 to c<br>ad 7(F)1)e))<br>to be presented for Action:<br>Request Approval for Change in Polling<br>Place for Arrowsmith Township – County<br>Clerk   | consider<br>236-238  |
|                                    |                                       |   |                      |

E.

F.

|    |            | b)                       | Request Approval of a Resolution of the<br>McLean County Board Authorizing the McLean<br>County Health Department to Participate in<br>An Intergovernmental Mutual Aid Agreement<br>to Establish and Operate the Illinois Public<br>Health Mutual Aid System (IPHMAS) – Health |         |
|----|------------|--------------------------|--|---------|
|    |            |                          | Department   | 239-240 |
|    |            | c)                       | Request Approval of Intergovernmental<br>Mutual Aid Agreement for the Establishment of<br>the Illinois Public Health Mutual Aid System   |         |
|    |            | -1)                      | (IPHMAS) Health Department   | 241-251 |
|    |            | d)                       | Request Approval of a Resolution Amending the<br>Funded Full-time Equivalent Positions Resolution<br>For 2004 – State's Attorneys Office – ICJIA   |         |
|    |            |                          | Multi-Agency Domestic Violence Grant   | 252     |
|    |            | d)                       | Request Approval of a Resolution Approving the<br>Request from the County Clerk to Approve the<br>Supplemental List of Judges of Election – County   |         |
|    | - )        |                          | Clerk's Office   | 253-258 |
|    | 2)         | <u>ltems</u><br>a)<br>b) | <u>to be presented for Information:</u><br>General Report<br>Other   | 259-268 |
| G. | Repo<br>1) |                          | e County Administrator<br><u>to be presented for Information:</u><br>General Report<br>Other   |         |
|    |            |                          |  |         |

- 8. Other Business and Communication
- 9. Approval of Bills
- 10. Adjourn until November 16, 2004

Peggy Ann Milton, Clerk of the County Board of the County of McLean, Illinois

Michael F. Sweeney, Chairman McLean County Board

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