

FINANCE COMMITTEE AGENDA Room 400, Government Center

Tuesday, October 5, 2004

	4:00 p.m.							
1.	Roll C	Roll Call						
2.	Appro	Approval of Minutes – September 7, 2004						
3.	Departmental Matters:							
	A.	1) <u> </u>	Dozier, County Auditor tems to be Presented for Information: a) Update on Financial System – New World Applications b) General Report c) Other					
	B.	1) <u> </u>	Kahman, Supervisor of Assessments tems to be presented for Information: a) Assessment Status Report b) General Report c) Other	1-4				
	C.	1) <u> </u> 2) <u> </u> 3	Ann Milton, County Clerk tems to be Presented for Action: a) Request Approval for Change in Polling Place for Arrowsmith Township tems to be Presented for Information: a) General Report b) Other	5-6				

D.	Becky 1)	ltems to (Document) a) b)	I, County Treasurer to be Presented for Information: ments to be provided at meeting) Accept and place on file County Treasurer's Monthly Financial Reports as of September 30, 2004 Accept and place on file Third Quarter CDAP Revolving Loan Fund Report Accept and place on file Third Quarter Employee Benefit Plan Report General Report Other	
E.	Don L 1)		ector, Nursing Home to be Presented for Information: Monthly Reports General Report Other	7-9
F.	Rober 1)		Health Department Administrator o be Presented for Action Request Approval of a Resolution of the McLean County Board Authorizing the McLean County Health Department to Participate in An Intergovernmental Mutual Aid Agreement To Establish and Operate the Illinois Public Health Mutual Aid System (IPHMAS) Request Approval of Intergovernmental Mutual Aid Agreement for the Establishment of the Illinois Public Health Mutual Aid System	10-12
	2)	ltems t a) b)	(IPHMAS) to be Presented for Information General Report Other	13-22
G.	Ruth V 1)		County Recorder to be Presented for Information: Monthly Report of Official Receipts General Report (to be handed out at Meeting) Other	23

- H. John M. Zeunik, County Administrator
 - 1) Items to be Presented for Action:
 - a) EXECUTIVE SESSION: Collective Bargaining
 - 2) <u>Items to be Presented for Information</u>
 - Schedule of Special Committee Meetings –
 Review of Fiscal Year 2005 Recommended
 Budget
 - b) General Report
 - c) Other
- 4. Recommend Payment of Bills and Transfers, if any, to County Board
- 5. Adjournment

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