

FINANCE COMMITTEE AGENDA Room 400, Government Center Wednesday, October 3, 2007 7:30 a.m.

- 1. Roll Call
- 2. Approval of Minutes: September 5, 2007
- 3. Departmental Matters

A.	Robert Keller,	Administrator,	Health De	epartment
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- 1) <u>Items to be Presented for Information</u>:
 - a) Status of NACo Drug Assistance Program
 - b) General Report
 - c) Other

В.	Don Lee, Director, Nursing Home
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- 1) <u>Items to be Presented for Information</u>:
 - a) Monthly Reports
 - b) General Report
 - c) Other

C. Lee Newcom, County Recorder

- 1) <u>Items to be Presented for Information</u>:
 - a) General Report 4-24

1-3

25

b) Other

D. Peggy Ann Milton, County Clerk

- 1) <u>Items to be Presented for Action</u>:
 - a) Request Approval to Correct the Legal Description for Precinct 29
- 2) <u>Items to be Presented for Information</u>:
 a) Pilot Electronic Death Registration System 26
 - b) General Report
 - c) Other

E.		r, Director, Correctional Health Care <u>is to be Presented for Action</u> : Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2007 Combined Annual Appropriation and Budget Ordinance, Tort Judgment Fund 0135, Tort Judgment Department 0077, Correctional Health Services Program 0073	27-28
	2) <u>Item</u> a) b)	<u>s to be Presented for Information</u> : General Report Other	21-20
F.		iman, Supervisor of Assessments <u>s to be Presented for Information</u> : Assessment Status Report General Report Other	29
G.		 ier, County Auditor <u>s to be Presented for Information</u>: Audit – Fee Collections Building & Zoning County Recorder's Office Illinois Mandated Audits Children's Waiting Room Fund Court Automation Fund Court Documentation Storage Fund Law Library Fund General Report Other 	30 31-33 34 35 36 37
H.		leil, County Treasurer <u>is to be Presented for Information</u> : Accept and place on file County Treasurer's Monthly Financial Reports as of September 30, 2007 Employee Benefit Fund Quarterly Report CDAP Revolving Loan Fund Quarterly Report General Report Other	
I.		eunik, County Administrator <u>is to be Presented for Action</u> : Review of Fiscal Year 2008 Recommended Budget: (1) County Treasurer 0001-0004 (2) Collector Automation Fund – 0168-0004 (3) County Clerk – 0001-0005 (4) County Clerk Document Storage Fund – 0137-0006	38-40 41-42 43-47 48-50

(5) Supervisor of Assessments – 0001-0049 51-54

- (6) Historical Museum 0134-0072 55-56
- (7) Veterans Assistance Commission – 0136-0065

57-59

- 2) <u>Items to be Presented for Information</u>:
 - a) General Report
 - b) Other
- 4. Recommend Payment of Bills and Transfers, if any, to County Board
- 5. Other Business and Communication: Finance Committee Special Meeting to review FY'2008 Recommended Budget Tuesday, October 9, 2007, 7:30 a.m.
- 6. Adjournment

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