# EXECUTIVE COMMITTEE AGENDA

Room 700, Law and Justice Center September 10, 2002 4:30 p.m.

- 1. Call to Order
- 2. Chairman's Approval of Minutes August 13, 2002 and August 20, 2002
- 3. Appearance by Members of the Public
- 4. Departmental Matters
- 5. Report of Standing Committees:
  - A. Executive Committee Chairman Sweeney
  - 1) <u>Items to be Presented for Committee Action:</u>
  - a) REAPPOINTMENTS:

Chenoa Drainage District
Mr. Russell Johnson
27577 East 2900 North Road
Chenoa, Illinois 61726
Reappointed for a Three Year Term
To Expire the First Tuesday
in September, 2005

Lawndale-Cropsey Drainage District Mr. Jeff Abbey 41266 East 2100 North Road Cropsey, Illinois 61731 Reappointed for a Three Year Term To Expire the First Tuesday in September, 2005

# White Star Drainage District

Mr. Robert Borngasser Rural Route 1, Box 111 Arrowsmith, Illinois 61722 Reappointed for a Three Year Term To Expire the First Tuesday in September, 2005

# Mid-Central Community Action, Inc.

Ms. P.A. "Sue" Berglund 1019 East Olive Street Bloomington, Illinois 61701 Reappointed for a Two Year Term To Expire October 1, 2004

Mr. Benjamin Owens 21 Bay Pointe Drive Bloomington, Illinois 61701 Reappointed for a Two Year Term To Expire October 1, 2004

### Lantz Cemetery District

Mr. Jerome Denzer 10136 East 1800 North Road Bloomington, Illinois 61704 Reappointed for a Six Year Term To Expire August 31, 2008

# **Hinthorn Cemetery District**

Ms. Wava Kaupp P.O. Box 353 304 Parkway Court Gridley, Illinois 61744 Reappointed for a Six Year Term To Expire August 31, 2008

# **Public Building Commission**

Mr. George Farnsworth 2709 McGraw Drive Bloomington, Illinois 61701 Reappointed for a Five Year Term To Expire October 1, 2007

	Emergency Telephone Systems Board					
	Mr. Glenn Wilson					
	Appointed to Fulfill the Remainder of					
	a Four Year Term Vacated by					
	Steve Stockton. Appointment Term to					
	Expire the Third Tuesday in January, 2005					
c)	RESIGNATIONS					
	NONE					
2)	Items to be Presented for Committee Action:					
	a) Request for Approval of a Resolution of Congratulations for the Tri-Valley Angels Girls' Fastpitch Softball Team	7				
	b) Request for Approval of an Intergovernmental Agreement Between the Village of Stanford and McLean County to Implement and Support an Integrated Justice	,				
	Information System – Information Services Department	8-11				
3)	Items to be Presented to the Board:					
	a) Appointment to National Steering Committee –	10				
	Ms. P.A. "Sue" Berglund	12				
	b) Monthly Status Report – Information Services	13				
	<ul><li>c) General Report</li><li>d) Other</li></ul>					
В.	Land Use and Development Committee - Chairman Gordon					
	1) <u>Items to be Presented to the Board:</u>					
	a) Recommendation to deny request by					
	Richard White to vacate 10 feet of a					
	40 feet recorded setback along Oakmont					
	Road and along 1625E Road on Lot 25					
	Crestwicke East Subdivision,					
	File No. S-02-13					
	b) General Report					
	c) Other					

b)

APPOINTMENTS:

C.	Property Committee – Chairman Salch					
	1)	<u>Items</u>	s to be Presented to the Board:			
		a)	Request for Approval of Bid			
			For Elevator Maintenance with			
			KONE, Inc. for FY 2003 –			
			Facilities Management			
		b)	Request Approval of Design to			
			Replace Exterior Envelope of			
			200 West Front Street Building –			
			Facilities Management			
		c)	Request for Approval of a Resolution			
			Requesting the Public Building Commission			
			To Approve Additional Financing for the			
			Remodeling of the 115 East Washington			
			Street Building for Occupancy and Use			
			by McLean County Offices and			
			Departments – Facilities Management	14-51		
		d)	Request for Approval of Grant Application			
			from the Illinois State Museum Grant			
			Program – Old Courthouse – Facilities			
			Management (To be considered at a			
			Stand-Up meeting)			
		e)	General Report			
		f)	Other			
D.	Transportation Committee - Chairman Bass					
D.	1)	•	s to be Presented for Committee Action:			
		a)	Request for Approval of Agreement			
		u)	for Signal Maintenance with			
			City of Bloomington	52-62		
	2)	Items	s to be Presented to the Board:	32 02		
	-)	a)	General Report			
		b)	Other			
		Í				
E.			ımittee – Chairman Sorensen			
	1)	<u>Items</u>	s to be Presented for Committee Action:			
		a)	Request Approval of request received			
			from Court Services Department to fill			
			open A Probation Officer position -			
			Court Services Department	63-64		
		b)	Request for Approval of an Emergency			
			Appropriation Ordinance Amending the			
			Fiscal Year 2002 General Fund			
			Adopted Budget	65-66		

- 2) Items to be Presented to the Board:
  - Request for Approval to Fill Vacant a) Correctional Officer Position, McLean County Detention Facility -Sheriff's Department (To be considered at a Stand-Up meeting)
  - Request Approval of Reclassification b) of Civil Engineer I to Civil Engineer II – Highway Department
  - Request for Approval of a Contract c) for Lease/Purchase of an IKON copier – Auditor's Office
  - d) Receive and Place on File the County Treasurer's Report as of August 31, 2002 and the County Treasurer's Investment Report as of August 31,2002 – Treasurer's Office (To Be Considered at a Stand-Up meeting)
  - Status Report regarding reductions in Fiscal Year 2002 e) General Fund Adopted Budget:

(1)	Merit Commission	6/	(2)
Cou	nty Clerk's Office	68-69	
(3)	Coroner's Office	70-73	
(4)	Public Defender's Office	74	
(5)	Sheriff's Office	75	
(6)	State's Attorney's Office	76-77	
	1 n		

- General Report g)
- h) Other

#### F. Justice Committee – Chairman Sommer (The Justice Committee meeting is scheduled for Monday, September 9, 2002 at 5:15 p.m.)

- Items to be Presented for Committee Action: 1)
  - Request for Approval of an Intergovernmental a) Agreement Between the Illinois Department of Public Aid and the McLean County State's Attorney – Child Support Enforcement Division – State's Attorney's Office

b) Request Authorization to submit grant proposals –

State's Attorney's Office:

Law Enforcement and Prosecution-Based **(1)** Victim Services Programs – Victims of Crime Act (VOCA)

Project Safe Neighborhoods – Bureau of (2) Justice Assistance

118-122

103-117

78-102

- 2) <u>Items to be Presented to the Board:</u>
  - a) General Report
  - b) Other
- G. Report of the County Administrator
  - 1) <u>Items to be Presented for Information:</u>
    - a) General Report
    - b) Other
- 6. Other Business and Communications
- 7. Recommend Payment of Bills and Approval of Transfers, if any, to County Board
- 8. Adjournment

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