

THE McLEAN COUNTY BOARD REGULAR MEETING TUESDAY, SEPTEMBER 16, 2003 AT 9:00 A.M. ROOM 700, LAW AND JUSTICE CENTER, 104 WEST FRONT STREET BLOOMINGTON, ILLINOIS

- 1. Call to Order
- 2. Invocation by Member Owens
- 3. Pledge of Allegiance
- 4. Call of Roll

C.

- 5. Appearance by Members of the Public and County Employees
- 6. CONSENT AGENDA:
 - A. Approval of the Proceedings of the County Board, August 19, 2003
 - B. County Highway Department Jack Mitchell, County Engineer
 - Request Approval of Letting Results from September 9, 2003 for County Project - Randolph Road – Sec 00-00181-00-FP-GR 2
 - Building & Zoning Phil Dick, Director
 - 1) Zoning Cases:
 - Approve the application of Clinton B. Soper, Jr. in case 03-50-S. He is requesting a special use to allow a single family residence in the Agriculture District on land undesirable for agricultural uses – a special use was previously approved on the property in case 02-30-S and has since expired. This is on property which is located in Downs Township immediately east of 1900 E Road (County Highway 29) and approximately 3/8 mile north of Road 700N (County Highway 36)

1

b)	Approve the application of Jason Heitz
,	in case 03-51-Z. He is requesting a
	map amendment to change the zoning
	classification of a 6.75 acre property
	from Agriculture District to M-1
	Restricted Manufacturing District on
	property which is located in Normal
	Township at 235 North White Oak
	Road, Bloomington
c)	Approve the application of Ralph and
,	Christina Smith in case 03-52-S. They
	are requesting a special use to allow a
	single family residence in the Agriculture
	District on land undesirable for agricultural
	uses on property which is located in White
	Oak Township immediately northwest of
	the intersection of 825 E Road and 2250
	N Road (County Highway 12)
d)	Approve the application of Post 56 of the
	American Legion in case 03-54-Z. They
	are requesting a map amendment to
	change the zoning classification of a
	1.38 acre property from Agriculture District
	to Commercial District on property which
	is located in Bloomington Township at
	2205 Fox Creek Road, Bloomington
e)	Approve the application of Steve Kuerth
-,	in case 03-56-S. He is requesting a
	special use to allow an agricultural
	processing facility in the Agriculture
	District on a 2.36 acre property which
	is located in Gridley Township immediately
	west of 2180 E Road and 205 feet south of
	U.S. Highway 24
f)	Approve the application of Kent and
•)	Marcy Seeman in case 03-57-S. They
	are requesting a special use to allow a
	single family residence in the Agriculture
	District for a daughter of a farm owner on
	a 5.25 acre property which is located in
	Mount Hope Township immediately east
	of 150 E Road and approximately $\frac{1}{4}$ mile
	north of 300 N Road

13-14

11-12

4-6

7-8

9-10

	2)	Subdi a) b)	ivision Cases: Approve an application of Michael and Pamela Merna for an Ordinance of a street vacation of Center Street in the Original Town of Merna in case S-03-08. The property is located in Towanda Township immediately south of North Street and 300 feet west of East Street (Route 165) Approve the application of Steve and Debra Kuerth for a waiver of preliminary plan requirements and a two lot final subdivision plat for the SDDK 3 Subdivision in case S-03-09. The property is located in Gridley Township immediately southwest of the intersection of U.S. Highway 24 and 2180 E Road	15-17
D.	Trans	fer Orc	linances	
E.	Other Resolutions, Contracts, Leases, Agreements, Motions			
	1)	<u>Items</u> a)	nmittee to be presented for Action: Request Approval of Work Order Number 12 for Professional Services Agreement with Northrop Grumman Space and Mission Systems, Inc. – Sheriff's Department Inmate Commissary Fund – Information Services	20-27
	1)		to be presented for Action:	
		a)	Request Approval to Issue a Request for	
			Proposals for a Property Tax Cycle System – Information Services	28
				20

- F. Chairman's Appointments with the Advice and Consent of the County Board:
 - 1) <u>REAPPOINTMENTS:</u>

<u>Chenoa Drainage District</u> Mr. Donald Jacobs RR 1, Box 19 28664 N. 2650 East Road Chenoa, IL 61726 Appointed to a Three Year Term that Expires on the First Tuesday in September 2006 Sangamon River Drainage District Mr. Eugene Williams 27840 N. 3150 East Road Elsworth, IL 61737 Appointed to a Three Year Term that Expires on the First Tuesday in September 2006

<u>White Star Drainage District</u> Mr. Irvin Bane 6390 N. 3725 East Road Bellflower, IL 61724 Appointed to a Three Year Term that Expires on the First Tuesday in September 2006

Easterbrook Drainage District Mr. Irvin Bane 6390 N. 3725 East Road Bellflower, IL 61724 Appointed to a Three Year Term that Expires on the First Tuesday in September 2006

Public Building Commission of McLean County Mr. Adam Funk 16106 Raintree Road Bloomington, IL 61704 Appointed to a Five Year Term that Expires on October 1, 2008

Mr. John Morel 101 North Bellemont Road Bloomington, IL 61704 Appointed to a Five Year Term that Expires on October 1, 2008

Mackinaw Drainage District Mr. David Brucker 25019 E. 1400 North Road Ellsworth, IL 61737 Appointed to a Three Year Term that Expires on the First Tuesday in September 2006

APPOINTMENTS: None

2)

RESIGNATIONS: None

	G.	Appro	oval of Resolutions of Congratulations and Commendation	
		1)	Request Approval of a Resolution of Appreciation for Member Adam Kinzinger	29
7.	STAN	DING (COMMITTEES:	
	A.	(Stand	 CUTIVE COMMITTEE – Vice Chairman Sorensen ind-up Committee Meeting scheduled at 8:50 a.m. in n 700, to Consider Item 7B(1)(a) Items to be presented for Action: a) Request Approval of Intergovernmental Agreement between Tazewell County and McLean County for the Sharing of Database Administration Resources – Information Services b) Declaration of a vacancy in the County Board District #9 Items to be presented for Information: a) General Report 	30-34 35 36-41
			 a) General Report b) Advisement of Website Domain Name Change c) 2003 Economic Development Council Board Meeting Minutes d) Bloomington-Normal Airport Authority Board of Commissioners Regular Meeting Minutes e) Other 	36-41 42 43-44 45-46
	В.	(Stand	 D USE AND DEVELOPMENT COMMITTEE – Chairman Gordond-up Committee Meeting scheduled at 8:40 a.m. in no 700, to Consider Item 7B(1)(a) <u>Items to be presented for Action:</u> a) Request Approval of an Emergency Appropriation Ordinance amending the Fiscal Year 2003 Combined Annual Appropriation and Budget Ordinance – General Fund 0001, Building and Zoning 0038 <u>Items to be presented for Information:</u> a) General Report b) Other 	n 47-48 49-55

7.

C.	FINANCE COMMITTEE - Chairman Sorensen (Stand-up Committee Meeting scheduled at 8:30 a.m. in Room 700, to Consider Item 7C(1)(f), 7C(2)(a), and for Executive Session, Room 703, to consider Item 7C(1)(h)			
	1)		s to be presented for Action:	
	•,	a)	Request Approval of an Ordinance amending	
			the Combined Appropriation Budget Ordinance –	
			Grant Fund 0103 - WIC Obesity Grant – Health	
			Department	56
		b)	Request Approval of a Resolution Amending	
		,	the Fiscal Year 2003 Full Time Equivalent	
			Position Resolution – Grant Fund 103 – WIC	
			Obesity Grant – Health Department	57-58
		c)	Request Approval of an Ordinance to Establish	
			a Sale in Error Fee and Fund – Treasurer's Office	59-64
		d)	Request Approval of an Emergency Appropriation	
			Ordinance Amending Fiscal Year 2003 Combined	
			Annual Appropriation and Budget Ordinance,	
			County General Fund 0001, Recorder's	
			Department 0006, Program 008 – Recorder's	
		,	Office	65-66
		e)	Request Approval of a Resolution Amending	
			the FY 2003 FTE Positions Resolution for the	
			McLean County Recorder's Office – Recorder's	07
		6	Office	67
		f)	Request Approval of an Amendment to	
			the Resolution Establishing Law Library Fee – Circuit Court	68-69
		a)	Accept and Place on File Response to Outside	00-09
		g)	Accept and Place of The Response to Outside Auditor's Management Letter of Advisory Comments	
			 Circuit Court – McLean County Law Library 	70-73
			2) Recorder's Office – Reconciliation Process	74-127
		h)	EXECUTIVE SESSION: Collective Bargaining	, , , , _ ,
	2)	,	to be presented for Information:	
	_,	<u>a)</u>	Accept and place on file the County	
		- /	Treasurer's Report as of August 30, 2003	
			(Documents to be provided at meeting)	
		b)	Correspondence Received from Recorder of	
		•	Deeds – Reconciliation Process	128
		c)	General Report	129-146
		d)	Other	

D.	TRANSPORTATION COMMITTEE – Chairman Bass (Stand-up Committee Meeting scheduled at 8:45 a.m. in						
	Roor	Room 700, to Consider Item 7D(1)(a)					
	1)	Item	Items to be presented for Action:				
	-	a)	Request Approval of Letting Results from				
			September 16, 2003 - (Documents to be				
			provided at meeting)				
			1) County Highway 36 –				
			Sec 00-00145-01-WR				
			Kickapoo Creek Bridge to 1800 East				
			2) County Highway 36 –				
			Sec 00-00181-00-FP				
			US 51 to Kickapoo Creek Bridge				
	2)	Item	s to be presented for Information:				
		a)	General Report	147-151			
		b)	Other				
E.	PRO	OPERT	TY COMMITTEE - Chairman Bostic				
	1)	Item	s to be presented for Information:				
	,	a)	General Report	152-157			
		b)	Other				
F.	JUS	JUSTICE COMMITTEE – Chairman Renner					
	1)		Items to be presented for Action:				
	,	a)	Request Approval of a Contract				
		- /	Agreement between Illinois Department				
			of Children and Family Services and				
			McLean County – State's Attorney	158-169			
		b)	Request Approval of and Intergovernmental				
		,	Agreement between the Department of				
			Children and Family Services of the State				
			of Illinois and McLean County, Illinois –				
			State's Attorney	170-176			
		c)	Request Approval of an Emergency				
		,	Appropriation Ordinance Amending the				
			McLean County Fiscal Year 2003				
			Combined Annual Appropriation and				
			Budget Ordinance General Fund 0001,				
			State's Attorney's Office 0020 to fund				
			Attorney for the Children's Advocacy				
			Center - State's Attorney	177-178			
	2)	Item	s to be presented for Information:				
		a)	General Report	179-185			
		b)	Other				

- G. Report of County Administrator
 - 1) <u>Items to be presented for Action:</u>
 - a) Presentation of Fiscal Year 2004 Recommended Budget
 - 2) <u>Items to be presented for Information:</u>
 - a) General Report
 - b) Other
- 8. Other Business and Communication
- 9. Approval of Bills
- 10. Adjourn until October 21, 2003

Peggy Ann Milton, Clerk of the County Board of the County of McLean, Illinois Michael F. Sweeney, Chairman McLean County Board

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