

**TRANSPORTATION COMMITTEE AGENDA**  
**Room 703, Law and Justice Center**  
**Tuesday, September 9, 2003**  
**7:30 A.M.**

1. Roll Call
2. Approval of Minutes from August 5, 2003 Meeting
3. Recommend Payment of Bills to County Board 1 – 2
4. **Items to be Presented for Action**
  - A. Letting results from September 9, 2003 for County Project
  - B. K & R Gravel Pit Road Use Agreement
5. **Items to be Presented for Information**
  - A. Road Work Status 3 – 7
  - B. Budget Report 8 – 19
  - C. New Hire – Jerry Stokes – Civil Engineer II
  - D. Need Standup Meeting at the September 19, 2003, Board Meeting for award of September 19, 2003, Randolph Road Hot Mix Letting Approval.
  - E. Other
6. **Adjournment**