

## FINANCE COMMITTEE AGENDA Room 400, Government Center

## Tuesday, September 5, 2006

## 4:00 p.m.

- 1. Roll Call
- 2. Approval of Minutes: August 1, 2006 July 18, 2006 Stand-up Committee Meeting
- 3. Departmental Matters

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A. Don Lee, Director, Nursing Hor	me
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1)	Items to be Presented for Action:
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a) Request Approval of a Resolution Authorizing the Nursing Home Administrator to Offer a Salary above the Starting Maximum Salary under the McLean County Personnel Ordinance (for a Facilities Maintenance Foreman)

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2-4

5-24

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2)	Items to be Presented for Information:		
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- a) Monthly Reports
  - b) General Report
- c) Other
- B. Lee Newcom, County Recorder
  - 1) <u>Items to be Presented for Information</u>:
    - a) General Report
      - b) Other

## C. Becky McNeil, County Treasurer

- Items to be Presented for Information:
  - (Documents to be provided at meeting)
  - a) Accept and place on file County Treasurer's Monthly Financial Reports as of August 31, 2006
  - b) General Report
  - c) Other

- D. Peggy Ann Milton, County Clerk
  - 1) <u>Items to be Presented for Information</u>: (Document to be provided at meeting)
    - a) Second Quarter Activity Report
    - b) General Report
    - c) Other
- E. Jennifer Ho, Risk Management
  - 1) <u>Items to be Presented for Action</u>:
    - a) Request Approval of a Contract Agreement with Pinnacle Actuarial Resources, Inc.
  - 2) <u>Items to be Presented for Information</u>:
    - a) General Report
    - b) Other
- F. John M. Zeunik, County Administrator
  - 1) <u>Items to be Presented for Action</u>:
    - a) EXECUTIVE SESSION: Collective Bargaining
  - 2) <u>Items to be Presented for Information</u>:
    - a) Discussion of Proposed County Ordinance Regulating Smoking in Public Places and Places of Employment in the Unincorporated Areas of McLean County

48-55

25-47

- (1) Enforcement
- (2) Rule on Smoking within 15-feet from entrance to buildings
- (3) Schedule and Location of Public Hearings
- b) General Report
- c) Other
- 4. Recommend Payment of Bills and Transfers, if any, to County Board
- 5. Adjournment

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