

EXECUTIVE COMMITTEE AGENDA Room 400, Government Center

## Tuesday, September 11, 2007

4:30 p.m.

- 1. Call to Order
- 2. Chairman's Approval of Minutes August 14, 2007
- 3. Appearance by Members of the Public
- 4. Departmental Matters
- 5. Report of Standing Committees:
  - A. Executive Committee Chairman Sorensen
    1) <u>Items to be Presented for Committee Action:</u>
    - a) <u>REAPPOINTMENTS</u>:

EAST CENTRAL ILLINOIS AGENCY ON AGING Ms. Julie Gowen 4 Ruth Rd. Bloomington, IL 61701 (Three-year term to expire on September 30, 2010)

PUBLIC BUILDING COMMISSION OF McLEAN COUNTY Mr. George Farnsworth 2709 McGraw Dr. Bloomington, IL 61701 (Five-year term to expire on October 1, 2012)

- b) <u>APPOINTMENTS</u>: None
- c) <u>RESIGNATIONS:</u> None

- 2) Items to be Presented to the Board:
  - a) General Report
  - b) Other
- B. Land Use and Development Committee Chairman Gordon
  - 1) <u>Items to be Presented for Committee Action</u>:
    - a) Request Approval of a Three-year Agreement Between McLean County, the City of Bloomington, the Town of Normal and the Ecology Action Center for Administration and Implementation of the McLean County Solid Waste Program
  - 2) <u>Items to be Presented to the Board</u>:
    - a) Request Approval of Application for a Vacation Plat for a part of a front yard setback area and a part of a drain tile easement area of Lot 36 in Sherwood Subdivision which is located in Old Township at 19303 Briar Drive, Bloomington, Illinois, File No. S-07-11
    - b) Request Approval of a partial funding in the Amount of \$11,500.00 from the McLean County Solid Waste Management Fund for a Household Hazardous Waste Event at the Interstate Center on Saturday, October 6, 2007 coordinated by the Ecology Action Center
    - c) General Report
    - d) Other
- C. Property Committee Chairman Bostic
  - 1) <u>Items to be Presented to the Board</u>:
    - a) Request Approval to display Silent Witness Exhibits in the Lobby of the Government Center, October 1, 2007 – Risk Management
    - b) Request Approval to display a Poster in the Law and Justice Center Dedicated to Judges who have served in the Armed Forces – Circuit Court
    - c) General Report
    - d) Other
- D. Transportation Committee Chairman Hoselton
  - 1) <u>Items to be Presented to the Board:</u>
    - a) Request Approval of Engineering Service Agreement – Hanson Professional Services, Sec 07-00113-04-FP – Towanda Barnes Road (Ft. Jesse to Northtown)
    - Request Approval of Resolution and Letting Results from the August 29, 2007 County Non-MFT Construction Section (Wind Farm) Letting

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- c) Request Approval of Engineering Agreement Hampton, Lenzini & Renwick, Inc. (HLR)
  - (1) Sec 07-00161-01-BR McLean County Calcagno Bridge
  - (2) Sec 07-20124-00-BR Lawndale RD Hammitt Bridge
  - (3) Sec 07-22134-00-BR Martin RD Meiners Bridge
- d) Request Approval of Bridge Petitions
  - (1) Sec 07-20124-00-BR Lawndale RD Hammitt Bridge
  - (2) Sec 07-22134-00-BR Martin RD Meiners Bridge
- e) Request Approval of an Ordinance for Altered Speed Zone for County Highway 8 (CH 8) at Lexington
- f) Other
- g) General Report
- E. Finance Committee Chairman Selzer
  - 1) <u>Items to be Presented for Committee Action</u>:
    - a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2007 Combined Annual Appropriation and Budget Ordinance, County Recorder's Document Storage Fund 0137, County Recorder's Office 0006 – County Recorder

## 2) <u>Items to be Presented to the Board:</u>

- a) Request Approval of a Resolution Amending the Funded Full-Time Equivalent Positions Resolution for 2007 – County Recorder
- b) Request Approval of Polling Place Changes/Additions resulting from Precinct Changes – County Clerk
- c) Request Approval of a Resolution to Authorize the Chairman of the Board of McLean County to Execute a Quit Claim Deed of Re-conveyance to Robert J. Watkins on Parcel #21-08-253-004 – County Treasurer
- d) General Report
- e) Other

## F. Justice Committee – Chairman Renner

- 1) <u>Items to be Presented to the Board</u>:
  - a) General Report
  - b) Other

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- G. Report of the County Administrator
  - 1) <u>Items to be Presented to the Board</u>:
    - a) General Report
    - b) Other
- 6. Other Business and Communications
- 7. Recommend Payment of Bills and Approval of Transfers, if any, to County Board
- 8. Adjournment

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