

JUSTICE COMMITTEE AGENDA Government Center, Room 400

Tuesday, September 1, 2009 4:30 p.m.

1.	Roll	Call					
2.	Chai	rman's Approval of Minutes – August 4, 2009 July 21, 2009 Stand Up					
3.	Appe	arance by Members of the Public					
4.	Departmental Matters:						
	A.		orn, Acting County Auditor <u>ns to be Presented for Information</u> : Report on Credit Card Usage General Report Other	1-4			
	B.		immerling, McLean County Coroner ns to be Presented for Information: Monthly Report, July 2009 General Report Other	5			
	C.		ry, McLean County Sheriff ns to be Presented for Action: Request Approval of the TF6 Interagency Agreement 407020	6-54			

	2)	Items to be Presented for Information: a) McLean County Detention Facility Population Report, August 2009 b) General Report c) Other	55-56
D.	Amy I	Davis, Public Defender Items to be Presented for Information: a) Monthly Caseload Report, July 2009 b) General Report c) Other	57-59
E.	Lori M 1)	McCormick, Director, Court Services Items to be Presented for Action: a) Request Approval of an Extension of the Redeploy Grant from the State of Illinois Department of Human Services Community Services Agreement Fiscal Year 2010	60-78
	2)	Items to be Presented for Information: a) Court Services Adult/Juvenile Division Statistics, June 2009 b) Juvenile Detention Center – McLean County Statistics, 2009 c) Juvenile Detention Center – Out of County Statistics, 2009 d) General Report e) Other	79-80 81-82 83-84
F.	Judy 1)	Renner, Director, Children's Advocacy Center Items to be Presented for Information: a) Monthly Statistical Report b) CASA Report c) General Report d) Other	85 86
G.	Bill Yo	oder, McLean County State's Attorney Items to be Presented for Information: a) Monthly Caseload Report b) Asset Forfeiture Fund Report c) General Report d) Other	87 88

- H. Don Everhart, McLean County Circuit Clerk
 - 1) <u>Items to be Presented for Information</u>:
 - a) Statistical Reports, July 2009
 - b) General Report
 - c) Other
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

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